Himachal Pradesh University
General Administration Section

No.9-1/09-HPU (Genl) Dated: Shimla-5,the 16th October, 2009.

NOTIFICATION

The Executive Council vide Resolution No. 18 in its meeting held on 14.7.2009 has released the revised pay scales to the teachers and equivalent cadres in Universities and Colleges w.e.f. 1st January, 2006 as notified vide Notification No.EDN-A-B(7)-2/2008 dated 15th October, 2009 issued by the Additional Secretary(Hr.Edu.) to the Government of Himachal Pradesh (copy enclosed), for its implementation in the University.

Registrar

Endst.No.Even Dated:16.10.2009

Copy to the following for information and necessary action:

1. The Dean of Studies/Dean of Students Welfare/Dean,CDC/Dean, Planning & Teacher's Matter/Chief Warden, H.P.University, Shimla-5.
2. All the Directors/Chairpersons of the teaching departments of H.P.University, Shimla-171005.
3. The Director, Regional Centre/School of Law, Dharmashala, Distt.Kangra (HP)
4. The Director of Phy.Edu. & YP,HPU, Shimla-5,The Principal, HPUCES, The Mall, Shimla-5.
5. The COE/FO/P&DO/Dy.Controller, LAD/IAO, H.P.U, Shimla-5.
6. All the Principals of Private Colleges affiliated to this University with the request that the above mentioned notification is available in the Govt. web site.
7. All the Branch/Section Officers of H.P.University, Shimla-171005.
8. SPS to the VC/Registrar, H.P.University, Shimla-171005
9. The Supdt.(Reg./Creation/Meeting/Misc.), GAD, H.P.University, Shimla-5.
10. Guard File.

Registrar.

2

Himachal Pradesh University
General Administration Section

No.9-1/09-HPU (Genl) Dated: Shimla-5, the 19th October, 2009.

CORRIGUNDUM

In continuation to this office Notification of even number dated 16th October, 2009, the date appearing in the second line be read as "29.8.2009" instead of "14.7.2009".

Registrar

Dated:19.10.2009

Endst.No.Even

Copy to the following for information and necessary action:

1. The Dean of Studies/Dean of Students Welfare/Dean,CDC/Dean, Planning & Teacher's Matter/Chief Warden, H.P.University, Shimla-5.
2. All the Directors/Chairpersons of the teaching departments of H.P.University, Shimla-171005.
3. The Director, Regional Centre/School of Law, Dharmashala, Distt.Kangra (HP)
4. The Director of Phy.Edu. & YP,HPU, Shimla-5,The Principal, HPUCES, The Mall, Shimla-5.
5. The COE/FO/P&DO/Dy.Controller, LAD/IAO, H.P.U, Shimla-5.
6. All the Principals of Private Colleges affiliated to this University with the request that the above mentioned notification is available in the Govt. web site.
7. All the Branch/Section Officers of H.P.University, Shimla-171005.
8. SPS to the VC/Registrar, H.P.University, Shimla-171005
9. The Supdt.(Reg./Creation/Meeting/Misc.), GAD, H.P.University, Shimla-5.
10. Guard File.

Registrar.

DK (Estt) 8

GOVERNMENT OF HIMACHAL PRADESH
HIGHER EDUCATION DEPARTMENT
(Hr. EDUCATION –A-SECTION)

No.EDN-A-B(7)-2/2008 Dated Shimla-2 15th October 2009

NOTIFICATION

In pursuance of the recommendations of the University Grants Commission, the Governor, Himachal Pradesh is pleased to revise the scales of pay of teachers and equivalent cadres in H.P. University, Government Degree colleges, Government Sanskrit Colleges and Directorate of Higher Education (Colleges) in the state with effect from 1st January, 2006, as per the details given below:-

(i) SCALE OF PAY OF TEACHERS AND EQUIVALENT CADRES IN COLLEGES:-

Existing			Revised	
Sr. No.	Category	Existing Scales of Pay Rs.	Revised Scales of Pay Rs.	Designation
1	Lecturer	8,000-275-13,500	15600-39100+AGP 6000	Assistant Professor
2	Lecturer (Sr. Scale)	10,000-325-15,200	15,600-39100+AGP 7000	Assistant Professor
3	Lecturer (Sl. Grade) (with less than 3 years of service)	12,000-420-18,300	15600-39100+AGP 8000	Assistant Professor
4	Lecturer (Sl. Grade) (with 3 years of service)	12,000-420-18,300	37400-67000+AGP 9000	Associate Professor
	Principals of Colleges	(i) 12000-420-18300 (ii) 16400-450-20900-500-22400	37400-67000+AGP 10000	Principal
	College Librarian	8000-275-13500	15600-39100+AGP 6000	College Librarian
	College Librarian(Sr. Scale)	10000-325-15200	15600-39100+AGP 7000	College Librarian(Sr. Scale)
	College Librarian (Sl. Grade) (with less than 3 years of service)	12000-420-18300	15600-39100+AGP 8000	College Librarian (Sl. Grade) (with less than 3 years of service)
	College Librarian (Sl. Grade) (with 3 years of service)	12000-420-18300	37400-67000+AGP 9000	College Librarian (Sl. Grade) (with 3 years of service)

(ii) SCALE OF PAY OF TEACHERS AND EQUIVALENT CADRES IN UNIVERSITY:-

Existing			Revised	
Sl. No.	Category	Existing Scales of Pay Rs.	Revised Scales of Pay Rs.	Designation
1	Lecturer	8,000-275-13,500	15600-39100+AGP 6000	Assistant Professor
2	Lecturer (Sr. Scale)	10,000-325-15,200	15,600-39100+AGP 7000	Assistant Professor
3	Lecturer (Sl. Grade)/ Reader (with less than 3 years of service)	12,000-420-18,300	15600-39100+AGP 8000	Assistant Professor
4	Lecturer (Sl. Grade)/ Reader (with 3 years of service)	12,000-420-18,300	37400-67000+AGP 9000	Associate Professor
5	Professor	16,400-450-22400	37400-67000+AGP10000 37400-67000+AGP 12000	Professor Professor
6.	Principals of Colleges	(i) 12000-420-18300 (ii) 16400-450-20900-500-22400	37400-67000+AGP 10000	Principal
7.	Vice-Chancellor	25000 (Fixed)	75000 (Fixed)	
8	Asstt Librarian / Asstt. Director of Physical Education	8000-275-13500	15600-39100+AGP 6000	Asstt Librarian / Asstt. Director of Physical Education
9	Asstt Librarian / Asstt. Director of Physical Education (Sr. Scale)	10000-325-15200	15600-39100+AGP 7000	Asstt Librarian / Asstt. Director of Physical Education (Sr. Scale)
10	Deputy Librarian / Asstt. Lib.(Sl. Grade) Deputy Director of Physical Education/ Asstt. Director of Physical Education (Sl. Grade) (with less than 3 years of service)	12000-420-18300	15600-39100+AGP 8000	Deputy Librarian / Asstt. Lib.(Sl. Grade) Deputy Director of Physical Education/ Asstt. Director of Physical Education (Sl. Grade) (with less than 3 years of service)
11	Deputy Librarian / Asstt. Lib.(Sl. Grade) Deputy Director of Physical Education / Asstt. Director of Physical Education (Sl. Grade) (with 3 years of service)	12000-420-18300	37400-67000+AGP 9000	Deputy Librarian / Asstt. Lib.(Sl. Grade) Deputy Director of Physical Education / Asstt. Director of Physical Education (Sl. Grade) (with 3 years of service)
12	Librarian / Director of Physical Education	16400-450-20500-500-22400	37400-67000+AGP 10000	Librarian / Director of Physical Education

13. The age of superannuation of the teaching personnel and other equivalent cadres shall remain unchanged.

14. The Interim Relief already allowed to the employees covered by UGC Scales from time to time, shall be adjusted in the Revised pay and the employees shall be entitled to draw only the additional amount on account of the Revised pay and the emoluments being drawn on the corresponding date. In case, emoluments in the Revised Pay structure becomes lower than the emoluments being drawn on the corresponding date, due to payment of Interim Relief, the extra amount, if any, shall be adjusted against the Pay Arrears of the concerned employees.

This issues with the prior concurrence of the Finance Department vide their File No.Fin (PR)B(7)-4/2009 – 51217353 dated 15-10-2009.

By order

P.C. Dhiman
Principal Secretary (Hr. Edu.) to the
Government of Himachal Pradesh

No.EDN-A-B(7)-2/2008 Dated Shimla-2 15th October 2009

A copy is forwarded to for information and necessary action:-

1. The Controller, Printing & Stationary Department, Himachal Pradesh, Shimla-5 for publication in the Rajpatra (Extra-Ordinary).
2. The Pr. Secretary (Fin.) to the Government of Himachal Pradesh, Shimla-2
3. The Secretary to the Governor, Himachal Pradesh, Shimla-2
4. The AGHP, Shimla-1
5. The Chairman, H.P. Public Service Commission, Shimla-2.
6. The Secretary, H.P. Public Service Commission, Shimla-2.
7. The Director (HE) Himachal Pradesh, Shimla-1
8. The Jt. Director (Colleges), Directorate of Higher Education, Himachal Pradesh, Shimla-1
9. All Principals (Colleges) affiliated to the H.P. University.
10. All Principals, Government Sanskrit Colleges affiliated with the HP University.
11. The Registrar, Dy. Registrar, Recruitment / Estt. / Admn., HP University Shimla-5
12. The Sr. P.S. to the Vice Chancellor, HPU Shimla-5
13. The Secretary, University Grant Commission, Bahadur Shah Zaffar Marg New Delhi.
14. The President / General Secretary, HPGCTA.
15. The Guard File.

Addl. Secretary (Hr. Edu.) to the
Government of Himachal Pradesh

(ii) The Fitment Tables (Table No. 1 to 6) for fixation of pay of the existing incumbents, who are in position as on 1.1.2006, in various categories of posts as indicated in the Tables, are appended to this communication as **Annexure-I.**

(iii) The payment will be made after taking an undertaking from the existing incumbents to the effect that the excess amount, if any, made on account of incorrect fixation of pay in the pay band or AGP, shall be adjusted against the future payments due.

(iv) The pay in the revised scale shall be payable in cash with effect from 1st Sept., 2009. The arrears for the period from 1st January, 2006 to 31st Aug 2009 will be paid in such manner and at such time as may be decided by the Government.

2. The revised pay scales are applicable to the teachers and equivalent cadres of the H.P. University, Government Colleges, Government Sanskrit Colleges and the Directorate of Higher Education (Colleges) only.

3. The Revised Pay Scales, Pay Structure, Eligibility, Career Advancement Scheme and Service Conditions are appended to this communication as **Annexure 'II'.**

5. The revised scales are not applicable in the case of Chaudhary Sarwan Kumar HP Krishi Vishvavidyalaya, Palampur and Dr. Y.S. Parmar University of Horticulture & Forestry, Nauni Distt. Solan, Medical Colleges, Veterinary Science Technical and Engineering College (s) in the Pradesh.

6. Necessary amendment in the statues, rules and regulations, etc. will be made by the University / Government, where called for.

7. Draft regulation regarding post of Professors in Government Colleges will be finalized later on.

8. Other terms and conditions of service of teachers shall be the same as may be notified by the State Govt. or specified by way of Regulations incorporating the approved pay scales and other related conditions by the H.P. University / State Govt. on the lines of existing scheme(s).

9. Regular and systematic appraisal of performance of teachers is to be an essential element in the management of education and this has been taken into account in the designing for the career development of teachers. Till the State Government formulates the guidelines for evaluation of performance of teachers, as per policy to be framed by the UGC and become operative the existing screening mechanism/selection procedure prescribed by the Universities concerned/State Government will apply to all the placements/ promotions.

10. All teachers and equivalent cadres shall observe the code of professional ethics recommended by the UGC and as laid down by the State Govt.

11. All other service conditions of University and College teachers and equivalent cadres will continue to be governed by the existing rules/instructions of the State Govt.

12. The State Govt. may change any of the above conditions of its own or on the recommendations of the UGC/Government of India.

3Y(03)-HSD-10000

Annexure-I

Table-1

Pre-revised scale Rs.8000-275-13500	Revised Pay Band +AGP Rs.15600-39100+AGP 6000		
Pre-revised Basic Pay	Revised Pay		
	Pay in the Pay Band	Academic Grade Pay	Revised Basic Pay.
8000	15600	6000	21600
8275	15600	6000	21600
8550	15910	6000	21910
8825	16420	6000	22420
9100	16930	6000	22930
9375	17440	6000	23440
9650	17950	6000	23950
9925	18470	6000	24470
10200	18980	6000	24980
10475	19400	6000	25490
10750	20000	6000	26000
11025	20510	6000	26510
11300	21020	6000	27020
11575	21530	6000	27530
11850	22050	6000	28050
12125	22560	6000	28560
12400	23070	6000	29070
12675	23580	6000	29580
12950	24090	6000	30000
13225	24600	6000	30600
13500	25110	6000	31110
13775	25630	6000	31630
14050	26140	6000	32140
14325	26650	6000	32650

Addl. Secretary (H) Edu.) to the
Government of Himachal Pradesh

Table-2

Pre-revised scale Rs.10000-325-15200	Revised Pay Band +AGP Rs. 15600-39100+AGP 7000		
Pre-revised Basic Pay	Revised Pay		
	Pay in the Pay Band	Academic Grade Pay	Revised Basic Pay.
10000	18600	7000	25600
10325	19210	7000	26210
10650	19810	7000	26810
10975	20420	7000	27420
11300	21020	7000	28220
11625	21630	7000	28630
11950	22230	7000	29230
12275	22840	7000	29840
12600	23440	7000	30440
12925	24050	7000	31050
13250	24650	7000	31650
13575	25250	7000	32250
13900	25860	7000	32860
14225	26460	7000	33460
14550	27070	7000	34070
14875	27670	7000	34670
15200	28280	7000	35280
15525	28880	7000	35880
15850	29390	7000	36490
16175	30090	7000	37090

Addl. Secretary (Hr. Edu.) to the
Government of Himachal Pradesh

Table-3

Pre-revised scale Rs.12000-420-18300	Revised Pay Band +AGP Rs.15600-39100+AGP 8000		
Pre-revised Basic Pay	Revised Pay.		
	Pay in the Pay Band	Academic Grade Pay	Revised Basic Pay.
12000	22320	8000	30320
12420	23110	8000	31110
12840	23890	8000	31890
13260	24670	8000	32670
13680	25450	8000	33450
14100	26230	8000	34230
14520	27010	8000	35010
14940	27790	8000	35790
15360	28570	8000	36570
15780	29360	8000	37360
16200	30140	8000	38140
16620	30920	8000	38920
17040	31700	8000	39700
17460	32480	8000	40480
17880	33260	8000	41260
18300	34040	8000	42040
18720	34820	8000	42820
19140	35610	8000	43610
19560	36390	8000	44390

Addl. Secretary (Hr. Edu.) to the
Government of Himachal Pradesh

Table-4

Pre-revised scale Rs.12000-420-18300	Revised Pay Band +AGP Rs.37400-67000 +AGP 9000		
Pre-revised Basic Pay	Revised Pay.		
	Pay in the Pay Band	Academic Grade Pay	Revised Basic Pay.
13260	37400	9000	46400
13680	37400	9000	46400
14100	37400	9000	46400
14520	37400	9000	46400
14940	38530	9000	47530
15360	38530	9000	47530
15780	39690	9000	48690
16200	39000	9000	48690
16620	40890	9000	49890
17040	40890	9000	49890
17460	42120	9000	51120
17880	42120	9000	51120
18300	43390	9000	52390
18720	43390	9000	52390
19140	44700	9000	53700
19560	44700	9000	53700

Addl. Secretary (Hr. Edu.) to the
Government of Himachal Pradesh

Table-5

Pre-revised scale Rs.16400-450-20900-500-22400	Revised Pay Band +AGP Rs.37400+67000+AGP 10000		
Pre-revised Basic Pay	Revised Pay		
	Pay in the Pay Band	Academic Grade Pay	Revised Basic Pay.
16400	40890	10000	50890
16850	40890	10000	50890
17300	42120	10000	52120
17750	42120	10000	52120
18200	43390	10000	53390
18650	43390	10000	53390
19100	43700	10000	54700
19550	46050	10000	54700
20000	46050	10000	56050
20450	47440	10000	57440
20900	47440	10000	57440
21400	48870	10000	58870
21900	48870	10000	58870
22400	50340	10000	60340
22400	50340	10000	60340
23900	51860	10000	61860

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Table-6

Pre-revised scale Rs.12000-420-18300 (minimum to be fixed at Rs.12840)	Revised Pay Band +AGP Rs.37400-67000+AGP 10000		
Pre-revised Basic Pay	Revised Pay.		
	Pay in the Pay Band	Academic Grade Pay	Revised Basic Pay.
12840	37400	10000	47400
13260	37400	10000	47400
13680	37400	10000	47400
14100	37400	10000	47400
14520	37400	10000	47400
14940	38530	10000	48530
15360	38530	10000	48530
15780	39690	10000	49690
16200	39690	10000	49690
16620	40890	10000	50890
17040	40890	10000	50890
17460	42120	10000	52120
17880	42120	10000	52120
18300	43390	10000	53390
18720	43390	10000	53390
19140	44700	10000	54700
19560	44700	10000	54700

Addl. Secretary (Hr. Edu.) to the
Government of Himachal Pradesh

Annexure-II

Revised pay scale, pay structure, eligibility, career advancement scheme and service conditions.

1. General

(i) No one shall be eligible to be appointed, promoted or designated as Professor, unless he or she possesses a Ph.D. and satisfies other academic conditions, as laid down by the University Grants Commission (UGC) from time to time. This shall, however, not affect those who are already designated as 'Professor'.

(ii) The pay of teachers and equivalent positions in University and Colleges shall be fixed according to their designations in two pay bands of Rs. 15600-39100 and Rs. 37400-67000 with appropriate "Academic Grade Pay" (AGP in short). Each Pay Band shall have different stages of Academic Grade Pay which shall ensure that teachers and other equivalent cadres covered under this Scheme, subject to other conditions of eligibility being satisfied, have multiple opportunities for upward movement during their career.

(iii) National Eligibility Test (NET) / State Eligible Test (SET) shall be compulsory for appointment at the entry level of Assistant Professor, subject to the exemptions to the degree of Ph.D. in respect of those persons obtaining the award through a process of registration, course-work and external evaluation, as have been/ or may be laid down by the UGC through its regulations, and so adopted by the University. NET /SET shall not be required for such Masters' programmes in disciplines for which there is no NET /SET.

2. **Revised Pay Scales, Service conditions and Career Advancement Scheme for teachers and equivalent positions:**

The pay structure for different categories of teachers and equivalent positions shall be as indicated below:-

(a) **Assistant Professor/Associate Professors in Colleges and Assistant Professor/Associate Professors / Professors in University**

(i) Persons entering the teaching profession in University and Colleges shall be designated as Assistant Professors and shall be placed in the Pay Band of Rs.15600-39100 with AGP of Rs.6000. Lecturers already in service in the pre-revised scale of Rs. 8000-13500, shall be re-designated as Assistant Professors with the said AGP of Rs. 6000.

(ii) An Assistant Professor with completed service of 4 years, possessing Ph.D Degree in the relevant discipline shall be eligible, for moving up to AGP of Rs. 7000.

(iii) Assistant Professors possessing M.Phil degree or post-graduate degree in professional courses approved by the relevant Statutory Body, such as LL.M/M.Tech etc. shall be eligible for the AGP of Rs. 7,000 after completion of 5 years service as Assistant Professor.

or have been prescribed by the UGC through Regulations and as may be laid down by the university.

3. **Pay Scales of Pro-Vice Chancellor/Vice Chancellor of Universities:**

(i) **Pro-Vice-Chancellor**

The posts of Pro-Vice Chancellor shall be in the Pay Band of Rs.37400-67000 with AGP of Rs. 10000 or Rs. 12000, as the case may be, subject to the condition that the sum total of pay in the Pay Band, the Academic Grade Pay.

(ii) **Vice Chancellor**

The posts of Vice Chancellor shall carry a fixed pay of Rs. 75000.

4. **Pay Scales of Principals in Colleges:**

(i) **Principal of Government Colleges**

Appointments to the posts of Principal in Colleges shall be based on the conditions of eligibility in respect of educational qualifications and teaching/research experience laid down by the University Grants Commission and if any by the university from time to time. The posts of Principal in Colleges shall be in the Pay Band of Rs.37400-67000 with AGP of Rs.10000. All Principals in service shall be appropriately fixed in the Pay Band with the AGP of Rs. 10000.

5. **Pay Scales and Career Advancement Scheme for Librarians etc:**

(a) **Assistant Librarian/ College Librarian:**

(i) Assistant Librarian/ College Librarian in the pre-revised scale of pay of Rs. 8000-13500 shall be placed in the Pay Band of Rs.15600-39100 with AGP of Rs. 6000. (ii) All existing conditions of eligibility and academic qualifications laid down by the UGC shall continue to be applicable for direct recruitment of Assistant Librarian/ College Librarian.

(b) **Assistant Librarian (Sr. Scale)/ College Librarian (Sr.Scale)**

(i) The posts of Assistant Librarian (Sr. Scale)/ College Librarian (Sr.Scale) in the pre-revised scale of pay of Rs. 10000-15200 shall be placed in the Pay Band of Rs. 15600-39100 with AGP of Rs.7000.

(ii) Assistant Librarian/ College Librarian possessing Ph.D. in Library Science at the entry level, after completing service of 4 years in the AGP of Rs.6000, and if otherwise eligible as per guidelines laid down by the UGC shall be eligible for the higher AGP of Rs. 7000 with in the Pay Band of Rs. 15600-39100.

(iii) Assistant Librarian/ College Librarian not possessing Ph.D. but only M.Phil in Library Science at the entry level after completing service of 5 years in the AGP of Rs. 6000, if otherwise eligible as per guidelines laid down by the UGC, shall become eligible for the higher AGP of Rs. 7000.

(iv) After completing service of 6 years in the AGP of Rs. 6000 Assistant Librarian/ College Librarian without the relevant Ph.D. and M.Phil shall, if otherwise eligible as per guidelines laid down by the UGC and if any by the university, move to the higher AGP of Rs. 7000.

(v) The pay of the existing Assistant Librarian (Sr. Scale)/ College Librarian (Sr.Scale) in the pre-revised scale of pay of Rs. 10000-15200 shall be fixed in the Pay Band of Rs. 15600-39100 with AGP of Rs. 7000. at an appropriate stage based on their present pay.

(c) **Deputy Librarian/ Assistant Librarian (Selection Grade)/College Librarian (Selection Grade)**

(i) Deputy Librarians who are directly recruited at present shall be placed in the Pay Band of Rs. 15600-39100 with AGP of Rs. 8000 initially at the time of recruitment.

(ii) On completion of service of 5 years, Assistant Librarian (Sr. Scale)/ College Librarian (Senior Scale) shall be eligible for the post of Deputy Librarian/ equivalent posts in Pay Band of Rs. 15600-39100, with Academic Grade Pay of Rs.8,000, subject to their fulfilling other conditions of eligibility (such as Ph.D. degree or equivalent published work etc. for Deputy Librarian) as laid down by the UGC. They shall be designated as Deputy Librarian/ Assistant Librarian (Selection Grade)/ College Librarian (Selection Grade), as the case may be.

(iii) The existing process of selection by a Selection Committee shall continue in respect of promotion to the post of Deputy Librarian and their equivalent positions.

(iv) After completing 3 years in the Pay Band of Rs. 15600-39100 with an AGP of Rs. 8000, Deputy Librarians/ equivalent positions shall move to the Pay Band of Rs. 37400-67000 and AGP of Rs. 9000, subject to fulfilling other conditions of eligibility laid down by the UGC and if any by the university.

(v) Assistant Librarians (Senior Scale) in universities/ College Librarians (Senior Scale) in the AGP of Rs.7000 not possessing Ph.D. in Library Science or equivalent published work but who fulfill other criteria prescribed by the UGC and if any by the university, shall also be eligible for being placed in the AGP of Rs. 8000.

(vi) Incumbents to the posts of Deputy Librarian/ Assistant Librarian (Selection Grade)/College Librarian (Selection Grade) who have completed three years in the pre-revised pay scale of Rs. 12000-18300 on 1.1.2006 shall be fixed at an appropriate stage in the Pay Band of Rs. 37400-67000 with an AGP of Rs. 9000. They shall continue to be designated as Deputy Librarian/ Assistant Librarian (Selection Grade)/College Librarian (Selection Grade)

(vii) Incumbents to the posts of Deputy Librarian/ Assistant Librarian (Selection Grade)/College Librarian (Selection Grade) who have not completed the requirement of three years in the pre-revised pay scale of Rs. 12000-18300, for being eligible to be placed in the higher Pay Band of Rs. 37400-67000, shall be placed at an appropriate stage with Academic Grade Pay of Rs.8000 till they complete three years of service as Deputy Librarian/ Assistant Librarian (Selection Grade)/ College Librarian (Selection Grade).

(viii) Pay in regard to the directly recruited Deputy Librarians shall be initially fixed in Pay Band Rs. 15600-39100 with AGP of Rs. 8000. They shall move to the Pay Band of Rs. 37400-67000 with AGP of Rs. 9000 after completing three years of service in the AGP of Rs. 8000.

(ix) The existing conditions of eligibility and academic qualifications prescribed by the UGC shall continue to be applicable for direct recruitment to the post of Deputy Librarian.

(d) **Librarian (University)**

(i) The post of Librarian shall be in the Pay Band of Rs. 37400-67000 with the Academic Grade Pay of Rs. 10000.

(ii) The existing conditions of eligibility and academic qualifications prescribed by the UGC shall continue to be applicable for appointment to the post of Librarian (University).

(iii) Deputy Librarian completing service of three years in the AGP of Rs. 9000 and otherwise eligible as per conditions prescribed by the UGC and if any by the university, shall also be eligible to be considered for appointment to the post of Librarian through open recruitment.

(iv) Incumbent Librarian (University) shall be placed at the appropriate stage as per the 'fixation formula' of the Government in the Pay Band of Rs. 3740-67000 with AGP of Rs. 10000.

6. **Pay Scales and Career Advancement Scheme for Physical Education Personnel:**

(a) **Assistant Director of Physical Education(Assistant DPE) Director of Physical Education (HP University)**

(i) The Assistant Director of Physical Education in the pre-revised pays scale of Rs. 8000-13500 shall be placed in the Pay Band of Rs.15600-39100 with AGP of Rs. 6000.

(ii) Pay of incumbent Assistant Directors of Physical Education shall be fixed at an appropriate stage in the Pay Band of Rs. 15600-39100 with an AGP of Rs. 6000, in accordance with the 'fixation formula' of the Government.

(iii) All existing conditions of eligibility and academic qualifications laid down by the UGC shall continue to be applicable for direct recruitment of Assistant Director of Physical Education.

(b) **Assistant Director of Physical Education (Senior Scale)**

(i) Assistant Directors of Physical Education (Senior Scale) in the pre-revised pay scale of Rs. 10000-15200 shall be placed in the Pay Band of Rs. 15600-39100 with AGP of Rs. 7000.

(ii) Assistant Directors of Physical Education (Senior Scale) possessing Ph.D. in Physical Education at the entry level of Assistant DPE in the AGP of Rs. 6000 shall, after completing service of four years in the AGP of Rs.6000, and if otherwise eligible as per guidelines prescribed by the UGC and if any by the university, move to higher AGP of Rs. 7000 in the Pay Band of Rs. 15600-39100.

(iii) Assistant Directors of Physical Education (Senior Scale) possessing M.Phil in Physical Education at the entry level of Assistant DPE in the AGP of Rs. 6000 shall, after completing service of five years in the AGP of Rs. 6000, be eligible for the higher AGP of Rs. 7000.

(iv) Assistant Directors of Physical Education without the relevant Ph.D. and M.Phil shall, after completing service of six years as Assistant Director of Physical Education in the AGP of Rs.

6000, and if otherwise eligible as per guidelines prescribed by the UGC and if any by the university, be eligible for being placed in the AGP of Rs. 7000.

(v) Pay of incumbent Assistant Directors of Physical Education (Senior Scale) shall be fixed in Pay Band of Rs. 15600-39100 at an appropriate stage in the AGP of Rs. 7000, as per the 'fixation formula' of the Government.

(c) **Deputy Director of Physical Education/ Assistant Director of Physical Education (Selection Grade)/ Director of Physical Education (HPU) (Selection Grade)**

(i) After completing service of five years in the Pay Band of Rs. 15600-39100 with the AGP of Rs. 7000 and subject to satisfying other eligibility conditions laid down by the UGC and if any by the university, Assistant Director of Physical Education (Senior Scale) / Director of PE (HPU) (Senior Scale) shall move to AGP of Rs. 8000 in the Pay Band of Rs. 15600-39100.

(ii) After completing service of three years in the Pay Band of Rs. 15600-39100 and the AGP of Rs. 8000 and subject to eligibility laid down by the UGC and if any by the university, Deputy DPE/ Assistant DPE (Selection Grade)/ D P E (Selection Grade) shall move to the Pay Band of Rs. 37400-67000 with the AGP of Rs. 9000.

(iii) All Incumbents to the post of Deputy DPE / Assistant DPE (Selection Grade)/ DPE (Selection Grade) who have completed service of at least three years in the un-revised Pay Scale of Rs. 12000-18300 as on 1.1.2006 shall be eligible to be fixed in the Pay Band of Rs. 37400-67000 with AGP of Rs. 9000.

(iv) All incumbents to the post of Deputy DPE/ Assistant DPE (Selection Grade) / DPE (Selection Grade) whose services in the un-revised Pay Scale of Rs. 12000-18300 fall short of three years which would have made them eligible to move to the higher Pay Band, shall be placed at an appropriate stage at the AGP of Rs. 8000 in the Pay Band of Rs. 15600-39100 till they complete the required service of three years as Deputy DPE/ ADPE (Selection Grade) / Director PE in HPU (Selection Grade) in the un-revised Pay Scale.

(v) Pay of the directly recruited Deputy DPE shall be initially fixed with the AGP of Rs. 8000 in the Pay Band of Rs. 15600-39100, and after completing 3 years of service directly recruited Deputy DPE and equivalents shall move to Pay Band Rs. 37400-67000 with AGP of Rs. 9000.

(d) **Director of Physical Education (University):**

(i) Post of Director Physical Education in universities shall be in the Pay Band of Rs. 37400-67000 with AGP of Rs. 10000.

(ii) Post of Director Physical Education (University) shall continue to be filled through direct recruitment and the existing conditions of eligibility i.e. the minimum qualification, number of years of relevant experience and other conditions prescribed by the UGC shall continue to be the eligibility for recruitment.

(iii) Pay of the incumbents shall be fixed at the appropriate stage in the Pay Band of Rs. 37400-67000 as per 'fixation formula' of the Government.

process prescribed by the UGC in respect of enrolment, course-work and evaluation shall entitled to three non-compounded advance increments.

(xi) However, persons in posts of Assistant Librarian/College Librarian or higher positions who have been awarded Ph.D. in library science at the time of coming into force of this Scheme or having been enrolled for Ph.D. in library science have already undergone course-work , if any, as well as evaluation , and only notification in regard to the award of Ph.D . is awaited, shall also be entitled to the award of three non-compounded increments even if the university awarding such Ph.D. has not yet been notified by the UGC as having complied with the process prescribed by the Commission.

(xii) In respect of every other case of persons in the posts of Assistant Librarian/College Librarian or higher positions who are already enrolled for Ph.D. shall avail the benefit of three non-compounded increments only if the university awarding the Ph.D. has been notified by the UGC to have complied with the process prescribed by the Commission for the award of Ph . D, in respect of either course - work or evaluation or both, as the case may be.

(xiii) Assistant Librarian/ College Librarian and others in higher Library positions in service who have not yet enrolled for Ph.D. shall therefore derive the benefit of three non-compounded increments on award of Ph.D, while in service only if such enrolment is with a university which complies with the entire process, including that of enrolment as prescribed by the UGC.

(xiv) Two non-compounded advance increments shall be admissible for Assistant Librarian/ College Librarian with M.Phil degree in Library Science at the entry level. Assistant Librarian/ College Librarian and those in higher positions acquiring M.Phil degree in Library Science at any time during the course of their service, shall be entitled to one advance increment.

(xv) Five non-compounded advance increments shall be admissible to Assistant Director of Physical Education who are recruited at entry level with Ph.D. degree in the discipline of Physical Education from a university complying with the process prescribed by the UGC in respect of enrolment, course-work and evaluation process for the award of Ph.D. in Physical Education.

(xvi) Persons in posts of Assistant Director of Physical Education/ College DPE or higher positions acquiring the degree of Ph.D ir the discipline of Physical Education, at any time while in service from a university complying with the process prescribed by the UGC in respect of enrolment, course-work and evaluation shall be entitled to three non-compounded advance increments.

(xvii) However, persons in posts of Assistant Director of Physical Education or higher positions who have been awarded Ph.D. in Physical Education at the time of coming into force of this Scheme or having been enrolled for Ph.D. in Physical Education have already undergone course-work, if any, as well as evaluation, and only notification in regard to the award of Ph.D. is awaited, shall also be entitled to the award of three non-compounded increments even if the university awarding such Ph.D. has not yet been notified by the UGC as having complied with the process prescribed by the Commission.

(xviii) In respect of every other case of persons in the posts of Assistant Director of Physical Education or higher positions who are already enrolled for Ph.D. in Physical Education shall avail the benefit of three non-compounded increments only if the university awarding the Ph.D. has been notified by the UGC to have complied with the process prescribed by the Commission for the award of Ph.D, in respect of either course-work or evaluation or both, as the case may be.

Incentives for Ph. D./M.Phill and other higher qualification:

(i) Five non-compounded advance increments shall be admissible at the entry level of recruitment as Assistant Professor to persons possessing the degree of Ph.D. awarded in the relevant discipline by a university following the process of registration, coursework and external evaluation as prescribed by the UGC.

(ii) M.Phil degree holders at the time of recruitment to the post of Assistant Professor shall be entitled to two non-compounded advance increments.

(iii) Those possessing Post Graduate degree in a professional course such as LL.M/M.Tech etc., recognized by the relevant Statutory Body/Council, shall also be entitled to 2 non-compounded advance increments at the entry level.

(iv) Teachers who complete their Ph.D. degree while in service shall be entitled to three non-compounded increments if such Ph.D. is in the relevant discipline and has been awarded by a university complying with the process prescribed by the UGC for enrolment, course-work and evaluation etc.

(v) However, teachers in service who have been awarded Ph . D. at the time of coming into force of this Scheme or having been enrolled for Ph.D. have already undergone course-work , if any, as well as evaluation , and only notification in regard to the award of Ph.D. is awaited , shall also be entitled to the award of three non –compounded increments even if the university awarding such Ph.D. has not yet been notified by the UGC as having complied with the process prescribed by the Commission.

(vi) In respect of every other case, a teacher who is already enrolled for Ph.D. shall avail the benefit of three non-compounded increments only if the university awarding the Ph.D. has been notified by the UGC to have complied with the process prescribed by the Commission for the award of Ph.D, in respect of either course-work or evaluation or both, as the case may be.

(vii) Teachers in service who have not yet enrolled for Ph.D. shall therefore derive the benefit of three non-compounded increments on award of Ph.D, while in service only if such enrolment is with a university which complies with the entire process, including that of enrolment as prescribed by the UGC.

(viii) Teachers who acquire M.Phil, degree or a post graduate degree in a professional course recognized by the relevant Statutory Body/Council, while in service, shall been titled to one advance increment . If post graduate qualification in a particular subjects not a mandatory requirement at the entry level of recruitment, acquisition of such a qualification for in service candidates shall also entitle them to one advance increment.

(ix) Five non - compounded advance increments shall be admissible to Assistant Librarian/ College Librarian who are recruited at entry level with Ph.D. degree in the discipline of library science from a university complying with the process prescribed by the UGC in respect of enrolment, course-work and evaluation process for the award of Ph.D. in library science.

x) Assistant Librarian/ College Librarian and other Library personnel acquiring the degree of Ph.D, at any time while in service, in the discipline of library science from a university complying with the

(xix) Assistant Director of Physical Education and others in higher Physical Education positions in service who have not yet enrolled for Ph.D. shall therefore derive the benefit of three non-compounded increments on award of Ph.D, while in service only if such enrolment is with a university which complies with the entire process, including that of enrolment as prescribed by the UGC.

(xx) Two non-compounded advance increments shall be admissible for Assistant Director of Physical Education with M.Phil degree in Physical Education at the entry level. Assistant Director of Physical Education and those in higher positions acquiring MPhil degree in Physical Education at any time during the course of their service, shall be entitled to one advance increment.

(xxi) Not withstanding anything in the foregoing clauses, those who have already availed the benefits of advance increments for possessing Ph.D./ M.Phil. at the entry level under the earlier scheme shall not be entitled to the benefit of advance increments under this Scheme.

(xxii) For posts at the entry level where no such advance increments were admissible for possessing Ph.D/ M.Phil. under the earlier scheme, the benefit of five advance increments for possessing Ph.D./ M.Phil. shall be available to only those appointments which have been made on or after the coming into force of this Scheme.

(xxiii) Teachers, Library and Physical Education cadres who have already availed the benefits of increments as per existing policy for acquiring Ph.D./M.Phil while in service, would not be entitled to benefits under this Scheme.

8. **Other terms and conditions:**

(a) Increments:

(i) Each annual increment shall be equivalent to 3% of the sum total of pay in the relevant Pay Band and the AGP as applicable for the stage in the Pay Band.

(ii) Each advance increment shall also be at the rate of 3% of the sum total of pay in the relevant Pay Band and the AGP as applicable and shall be non-compoundable.

(iii) The number of additional increment(s) on placement at each higher stage of AGP shall be as per the existing scheme of increment on promotion from lower Pay Scale to higher Pay Scale; however, in view of the considerable raise in effective pay between the two Pay Bands, there shall be no additional increment on movement from the Pay Band of Rs. 15600-39100 to the Pay Band of Rs. 37400-67000.

(b) Pay fixation formula:

The pay 'fixation formula' of the State Government shall be adopted for teachers and equivalent positions in the Library and Physical Education Cadres.

HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited 'A' Grade University)
'General Administration Section'
***

11 SEP 2020

No. 3-38/96-HPU(Genl.)Vol-IV Dated: Shimla-5, the

NOTIFICATION

The Executive Council vide Res. No. (2) of its meeting held on 02-09-2020 read with Res. No. 30 of its meeting held on 30-06-2020 has approved the refund of 50% fee as concession to the wards of University Employees admitted for study courses in UIT under self financing scheme over and above the sanctioned strength in the University.

(Suneel Sharma)HAS
REGISTRAR

Endst: No even Dated: 11 SEP 2020

Copy to:-

1. The Dean of Studies/DSW/Chief Warden, HPU, Shimla-5
2. The Director, ICDEOL/HPUBS/UCBS/UILS/Phy. Education/UIT, HPU, Shimla-5
3. The Controller of Examinations/Finance Officer/Joint Controller(LAD)/ Internal Audit Officer, HPU, Shimla-5
4. All the Chairmen/Chairpersons of teaching departments, HPU, Shimla-5
5. The Director, HPU Regional Centre at Dharamshala, Kangra, HP
6. All the Branch/Section Officers of the University.
7. The Secretary to Vice-Chancellor, HPU, Shimla-5
8. The SPS to Vice-Chancellor/PA to Registrar, HPU, Shimla-5
9. The DA (Meetings), GAD, HPU, Shimla-5 to report the action taken in the ensuing meeting of the Executive Council.
10. Guard File.

REGISTRAR

HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited "A" Grade University)
GENERAL ADMINISTRATION SECTION
****

No.3-38/96-HPU(Genl.)Vol-III

Dated: Shimla-5, the 12 OCT 2018

NOTIFICATION

The Executive council vide resolution No. 9 of its meeting held on 25-09-2018 has approved the refund of 50% fee as concession to the wards of those retired employees whose wards has been admitted on merit before retirement for study courses under self-financing Scheme in the University with immediate effect. The Executive Council further approved that the fee concession of 50% will not be afforded to the wards of the University employees admitted in various teaching departments/Institutes under reserved seats for the wards of the University Employees.

(Narender Thakur)
Registrar
Dated: 12 OCT 2018

Endst.No.Even
Copy to:-

1. The Dean of Studies/DSW/Chief Warden/Dean, CDC, HPU, Shimla-5.
2. The Controller of Examinations/Finance Officer/ACOE, HPU, Shimla-5
3. The Director, ICDEOL/Phy. Edu/AERC/HRDC/ HPUBS/UCBS/UILS/ IIHS/R.C. Dharamshala, Distt. Kangra, HP.
4. All the Chairpersons, teaching departments, HPU, Shimla-5.
5. The Principal HPUCES, Shimla-1.
6. The Asstt. Registrar, (Acad.), HPU, Shimla-5.
7. The Assistant Registrar (Estt./ Rectt.), HPU, Shimla-5
8. The Joint Controller LAD/ Internal Audit Officer, HPU, Shimla-5.
9. The Public Relations Officer, HPU, Shimla-5.
10. All the Branch/Section Officers of the University.
11. The Supdt. (Meeting). GAD, HPU, Shimla-5.
12. Guard file.

Registrar

Himachal Pradesh University
General Administration Section

No.3-38/96-HPU(Genl.)Vol-II. Dated: Shimla-5, the 10th Jan., 2006

'NOTIFICATION'

The Executive Council vide its resolution No-8 of its meeting held on 24.12.2005 has approved the refund of 50% fee as concession to the wards of employees admitted for study courses under Self-financing Scheme in the University, with immediate effect.-

(Dr.V.D.Sharma)
Registrar

Endst.No.Even. Dated:- 10.1.2006

Copy to:-

1. The Dean of Studies/D.S.W./Chief Warden, HPU.
2. The Director, ICDEOL/IIMS/UCBA/ASC/AERC/Phy.Edu., HPU.
3. The Controller of Exams, HPU.
4. The Finance Officer/Dy. Controller, LAD with 5spare copies/I.A.O.
5. All the Chairpersons of the Teaching Depts.HPU.
6. The Director, HPU Regional Centre at Dharamshal, Kangra, HP.
7. The Principal, HPUCES, Shimla-1.
8. All the Branch/Section Officer, HPU.
9. SPS to VC/PS to Registrar, with two spare copies.
10. The Supdt.(Meetings)G.A.Branch, HPU.
11. Guard file.

Registrar

HIMACHAL PRADESH UNIVERSITY
"GENERAL ADMINISTRATION SECTION"
*****

No.3-38/96-HPU(Genl) Dated:Shimla-5, the 14th July, 1999

'NOTIFICATION'

The Executive Council vide resolution No.5(iii) of its meeting held on 2.7.99 has been pleased to allow 50% fee concession to the wards of H.P.University employees admitted on merit against NRI/NRI sponsored seats which would be effective from the date of implementation of NRI/NRI sponsored seats in H.P.University.

14/7/99

(RAJENDER SINGH)
REGISTRAR
H.P.UNIVERSITY SHIMLA

Endst.No.Even. Dated: 14.7.1999

Copy to:-

1. The Dean of Studies/D.S.W./Chief Warden, HPU.
2. The Director, ICDEOL/IIMS/UCBA/ASC/AERC/Phy.Education, HPU.
3. The Controller of Examinations/Addl.C.O.E., HPU.
4. The Finance Officer/Jt.Controller, LAD, HPU.
5. All the Chairmen/Chairpersons of teaching departments, HPU.
6. The Director, HPU Regional Centre at Dharamshala, Kangra, HP.
7. The Principal, HPU Evening College, Shimla-1.
8. All the Branch/Section Officers of the University.
9. Sr. PS to V.C./P.V.C./PS to Registrar, HPU.
10. The Section Officer(Regr.'s Office) with two spare copies.
11. The Supdt.(Meetings)G.A.Section, HPU.
12. Guard file.

14/7/99

REGISTRAR
H.P.UNIVERSITY SHIMLA

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हिमाचल प्रदेश विश्वविद्यालय
"सामान्य प्रशासन शाखा"

सं0: 5-1/88-हि0प्र0वि0वि0(सा0)-खण्ड-5 दिनांक: शिमला-5, 28 अगस्त, 2012

अधिसूचना

कार्यकारिणी परिषद ने दिनांक 14-8-2012 को हुई बैठक में अन्य मद संख्या-II के अन्तर्गत विश्वविद्यालय में चल रहे सभी पाठ्यक्रमों में प्रवेश हेतु विश्वविद्यालय कर्मचारियों के बच्चों को प्रत्येक पाठ्यक्रम में तीन-तीन सीटें गैर-अनुदान योजना के अन्तर्गत आवंटित सीटों के अतिरिक्त आरक्षित करने को अपनी स्वीकृति प्रदान की । परिषद ने यह भी निर्णय लिया कि जिन पाठ्यक्रमों में प्रवेश प्रकिया चल रही है उनमें आरक्षित सीटों के लिए प्रवेश इसी सत्र से लागू होगा ।

कुलसचिव

प्रतिलिपि सूचनार्थ एवं आगामी आवश्यक कार्यवाही हेतु प्रेषित है :-
1-अधिष्ठाता अध्ययन/छात्र कल्याण/मुख्य छात्रापाल, हि0प्र0वि0, शिमला ।
2-सभी अध्ययन विभागों के विभागाध्यक्ष/निदेशक, हि0प्र0वि0,शिमला ।
3-अधीक्षण अभियन्ता/अधिशासी अभियन्ता(निर्माण)/पुस्तकालयाध्यक्ष/मुख्य रक्षा अधिकारी/जन सम्पर्क अधिकारी, हि0प्र0वि0,शिमला ।
4-वित्त अधिकारी/परीक्षा नियन्त्रक/संयुक्त नियन्त्रक, स्थानीय लेखा/आन्तरिक लेखा अधिकारी, हि0प्र0वि0,शिमला ।
5-निर्देशक, अन्तर्राष्ट्रीय दूरवर्ती शिक्षा एवं मुक्त अध्ययन केन्द्र, शिमला-5/निदेशक, हि0प्र0वि0 क्षेत्रीय केन्द्र, धर्मशाला, जिला कांगड़ा (हि0प्र0) ।
6-सभी संविधिक अधिकारी/अनुभाग अधिकारी, हि0प्र0वि0,शिमला ।
7-वरिष्ठ निजी सचिव उपकुलपति/कुलसचिव, हि0प्र0वि0,शिमला ।
8-रक्षक मिसिल/सूचना पट्ट ।

कुलसचिव

-228-

Himachal Pradesh University
General Administration Section

No. 9-1/09-HPU (Genl.) Dated: Shimla-5, 18 AUG 2010

Notification

In continuation to this office Notification of even number dated 16th October, 2009 and Notifications No.3-5/78-HPU(Genl)Vol.IV dated 9th July,2009 and 30th July, 2009, the Vice-Chancellor has been pleased to adopt letter No.F.3-15/2009(PS)PF dated 19th July, 2010 and part of Notification No.F.3-1/2009 dated 28th June, 2009 in respect of "Career Advancement Scheme" and "Counting of Past Services for Direct Recruitment and Promotion under Career Advancement Scheme" under para 6.4.0 to 6.8.0, schedule for clause 6.8.0 and 10.0 for its implementation in the University, Colleges affiliated to/associated with/maintained by the University.

However, the remaining part of the aforesaid regulations of the University Grants Commission , if any, shall be placed before the competent authorities.

Registrar

Endst. No. Even: Dated: 18 AUG 2010

Copy to the following for information and necessary action to:-

1. The Secretary, University Grants Commission, Bhadurshah Zafar Marg, New Delhi-110002.
2. The Principal Secretary(Hr.Education) to the Govt. of H.P., Shimla-2.
3. The DS/DSW/Dean, CDC/Dean, Planning & Teacher's Matter/CW, HPU, Shimla-5.
4. All the Directors/Chairpersons of the teaching departments of HPU.
5. The Directors, Regional Centre/School of Law, Dharmashala, Distt. Kangra (HP).
6. The Director of Phy.Edu. & YP, HPU.
7. The Principal, HPUCES, The Mall, Shimla-5.
8. All the Principals of Private Colleges Affiliated/Associated Colleges to this University..
9. All the Branch/ Section Officers of H.P.Univeristy, Shimla-5.
10. SPS to the VC/PS to Registrar, HPU.
11. The Supdt. (Reg./Creation/Meeting/Misc.); GAD, HPU.
12. Guard file.

Recruitment and Promotion

Registrar

HIMACHAL PRADESH UNIVERSITY
GENERAL ADMINISTRATION SECTION
****

No.3-5/78-HPU(Genl)Vol-IV Dated: 30th July, 2010

ADDENDUM

Please add **Tables I to IX of Appendix-III** to the UGC Regulations 2010 issued by the Secretary, University Grants Commission vide letter No.F.3-1/2009 dated 28-6-2010 and adopted by the University vide [illegible] dated 9-7-2010

(Shashi Kant Sharma)
REGISTRAR
Dated: 30-07-2010

Endst. No.Even.

Copy forwarded for information and necessary action to:-

1. The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi-110002 with reference to his communication No.F.3-1/2009 dated 28-6-2010
2. The Secretary to Governor (Chancellor), H.P. Raj Bhawan, Shimla-2.
3. The Principal Secretary (Hr.Edu.) to the Govt. of H.P., Shimla-2.
4. The Chairman/Secretary, H.P. Public Service Commission, Shimla-2.
5. The Director of Higher Education/Additional Director (Sanskrit Colleges), H.P., Shimla-1.
6. The Director, Technical Education, Sundernagar, Distt. Mandi.
7. The Dean of Studies/DSW/Chief Warden/Dean, CDC/Teachers' Matters/ All the Deans of the Faculties, HPU.
8. Al the Chairpersons/Directors of teaching departments, HPU.
9. The Director, ICDEOL/Phy.Edu./Adult Edu./IIHS/ASC/PRC/AERC/UCBS/USLS/Principal, HPUCES/Director, R.C.;D/Shala.
10. All the Principals of the Colleges affiliated to/associated with/maintained by the H.P. University.
11. The Deputy Registrar (Acad.)/(Estt.)/(Rectt.)/D.S., HPU.
12. SPS to Vice-Chancellor/Registrar, HPU.
13. The S.O./ Supdt.(Meetings)/(Creation)/(Pay Revision),GAD,HPU,Shimla-5.
14. Guard file.

REGISTRAR

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Brief Explanation: Based on the teacher's self-assessment, category II API scores are proposed for co-curricular and extension activities, and Professional development related contributions. The minimum API required by teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only be one or a few teachers. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

S. No.	Nature of Activity	Maximum Score
1	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	20
2	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15
3	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15
	Minimum API Score Required	15

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation. Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

No.	APIs	Engineering/Agriculture/ Veterinary Science/Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position
I A	Research Papers published in:	Refereed Journals *	Refereed Journals*	15 / publication
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	10 / Publication
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/ publication
I (B)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book
		Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books
		Subject Books by Other local publishers with ISBN/ISSN numbers.	Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3 / chapter in edited books
		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories	5 / Chapter
II (C)	RESEARCH PROJECTS			
II (C) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30.0 lakhs	Major Projects amount mobilized with grants above 5.0 lakhs	20 /each Project
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs	Major Projects Amount mobilized with minimum of Rs 3.00 lakhs up to Rs. 5.00 lakhs	15 /each Project
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh)	10/each Project
II (C) (ii)	Consultancy Projects	Amount mobilized with	Amount mobilized with	10 per every

	carried out / ongoing	minimum of Rs.10.00 lakh	minimum of Rs. 2.0 lakhs .	Rs.10.0 l Rs.2.0 lak respectivel
III (C) (iii)	Completed projects : Quality Evaluation	Completed project Report (Acceptance from funding agency)	Completed project report (Accepted by funding agency)	20 /each ma project and 1 each minor project
III (C) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process	Major Policy document of Govt. Bodies at Central and State level	30 / each nationa level output or patent /50 /each for International level,
III (D)	**RESEARCH GUIDANCE**			
III (D) (i)	M.Phil.	Degree awarded only	Degree awarded only	3 /each candidate
III (D) (ii)	Ph.D	Degree awarded	Degree awarded	10 /each candidate
		Thesis submitted	Thesis submitted	7 /each candidate
III(E)	**TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS**			
III(E) (i)	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20/each
		(b) One week duration	(b) One week duration	10/each
III(E) (ii)	Papers in Conferences/ Seminars/ workshops etc **	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in	
		a) International conference	a) International conference	10 each
		b) National	b) National	7.5 / each
		c) Regional/State level	c) Regional/State level	5 /each
		d) Local –University/College level	d) Local –University/College level	3 / each
III(E) (iv)	Invited lectures or presentations for conferences/ / symposia	(a) International	(a) International	10 /each
		(b) National level	(b) National level	5

*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.
** If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii))

Notes.

1. It is incumbent on the Coordination Committee proposed in these Regulations and the University to prepare and publicize within six months subject-wise lists of journals, periodicals and publishers under categories IIIA and B. Till such time, screening/selection committees will assess and verify the categorization and scores of [illegible]

relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

APPENDIX – III TABLE – II (A)

MINIMUM APIS AS PROVIDED IN APPENDIX – III TABLE I TO BE APPLIED FOR THE PROMOTION OF TEACHERS UNDER CAREER ADVANCEMENT SCHEME (CAS) IN UNIVERSITY DEPARTMENTS, AND WEIGHTAGES FOR EXPERT ASSESSMENT

		Assistant Professor/ equivalent cadres: (Stage 1 to Stage 2)	Assistant Professor/ equivalent cadres: (Stage 2 to Stage 3)	Assistant Professor (Stage 3) to Associate Professor/ equivalent cadres (Stage 4)	Associate Professor (Stage 4) to Professor/ equivalent cadres (Stage 5)	Professor (Stage 5) to Professor (Stage 6)
I	Teaching-learning, Evaluation Related Activities (category I)	75/Year	75/year	75/year	75/year	75/year
II	Co-curricular, Extension and Profession related activities (Category II)	15/Year	15/Year	15/Year	15/Year	15/Year
III	Minimum total average annual Score under Categories I and II*	100/Year	100/Year	100/Year	100/Year	100/Year
IV	Research and Academic Contribution (Category III)	10/Year (40/assessment period)	20/Year (100/assessment Period)	30/Year (90/assessment period)	40/Year (120/assessment period)	50/Year (500/assessment period)
	Expert Assessment System	Screening Committee	Screening Committee	Selection Committee	Selection Committee	Expert Committee
V	Percentage Distribution of Weightage Points in the Expert Assessment (Total weightage = 100. Minimum required for promotion is 50)	No separate points. Screening committee to verify API scores	No separate points. Screening committee to verify API scores	30% - Contribution to Research 50% - Assessment of domain knowledge and teaching practices. 20 % - Interview performance	50% - Contribution to Research. 30 % - Assessment of domain knowledge and teaching practices. 20 % - Interview performance	50% - research. 50 % - Performance evaluation and other credential by referral procedure

* Teachers may score 10 points from either Category I or Category II to achieve the minimum score required under Category I + II.

Note: For universities for which Sixth PRC Awards (vide Appendix 2) are applicable, Stages 1, 2, 3, 4, 5 and 6 correspond to scales with AGP of Rs. 6000, 7000, 8000, 9000, 10000 and 12000 respectively

iv. Contributions to educational innovation such as designing new courses and/ or curricula and/ or outstanding performing achievements in the field of specializations.

OR

v. A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:
1. A recognized artist of Stage/ Radio/TV;
2. Eight years of outstanding performing achievements in the field of specialization;
3. Experience in designing of new courses and /or curricula;
4. Participation in Seminars/Conferences in reputed institutions; and
5. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

3. PROFESSOR:

i. An eminent scholar with a doctoral degree actively engaged in research with ten years of experience in teaching and /or research at the University/National level institutions including experience of guiding research in doctoral level, with outstanding performing achievement in the field of specialization.

OR

ii. A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:
1. Twelve years of outstanding performing achievements in the field of specialization;
2. Has made significant contributions in the field of specializations and has the ability to guide research;
3. Participation in National/International Seminars/Conferences/ Workshops and/ or recipient of National/International Awards/ Fellowships; and
4. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations.

4.4.2.3. VISUAL (FINE) ARTS DISCIPLINE

1. ASSISTANT PROFESSOR:

i. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's degree level, in the relevant subject or an equivalent degree from an Indian/Foreign University.

ii. Besides fulfilling the above qualifications, candidates must have cleared the National Eligibility Test (NET) for lecturers conducted by the UGC, CSIR, or similar test accredited by the UGC. Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 4.4.2.3, candidates, who are, or have been awarded a Ph.D. Degree, in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and

appointment of Assistant Professor or equivalent positions in Universi Colleges / Institutions.

iii. Without prejudice to the above, NET/SLET/SET shall also not required for such Masters Programmes in disciplines for whi NET/SLET/SET is not conducted.

OR

i. A Professional artist with highly commendable professional achievement in the concerned subject, who should have:

1. First class Diploma in Visual (Fine) arts discipline from the recognized Institution of India/Abroad;
2. Five years of experience of holding regular regional/National exhibitions/Workshops with evidence; and
3. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

2. ASSOCIATE PROFESSOR:

i. Good academic record with doctoral degree, with performing ability of high professional standard.

ii. Eight years of experience of teaching in a University / College and/ or research in University / national level institutions excluding the period spent for the research degree of M.Phil./ Ph. D.

ii. Has made significant contributions to the knowledge in the subject concerned as evidenced by quality of publications.

iv. Contributions to educational innovation such as: designing new courses and/ or curricula and/or outstanding performing achievements in the field of specializations.

OR

v. A Professional artist with highly commendable professional achievement in the concerned subject, who should have:

1. A recognized artist of his/her own discipline;
2. Eight years of outstanding performing achievements in the field of specialization;
3. Experience in designing of new courses and /or curricula;
4. Participation in Seminars/Conferences in reputed institutions; and
5. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

3. PROFESSOR:

i. An eminent scholar with a doctoral degree actively engaged in research with ten years of experience in teaching and /or research at the University/National level institutions including experience of guiding research in doctoral level, with outstanding performing achievement in the field of specialization.

OR

ii. A Professional artist with highly commendable professional achievement in the concerned subject, who should have:

1. Twelve years of experience of holding regular regional/national exhibition/workshops with evidence;

2. Significant contributions in the field of specialization and ability to guide research;
3. Participation in National/International Seminars/Conferences/ Workshops and/or recipient of National/International Awards/ Fellowships; and
4. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

4.4.3. QUALIFICATIONS, EXPERIENCE AND OTHER ELIGIBILITY REQUIREMENTS FOR APPOINTMENT OF OCCUPATIONAL THERAPY TEACHERS

1. ASSISTANT PROFESSOR:

i. Bachelor Degree in Occupational Therapy (B.O.T./B. Th.O./B.O.Th.), Masters in Occupational Therapy (M.O.Th/M.Th.O./ M.Sc. O.T/M.OT.) with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) from a recognized University.

2. ASSOCIATE PROFESSOR:

i. Master in Occupational Therapy (M.O.T./M.O.Th./M.Sc. O.T.) with eight years experience as Assistant Professor.
ii. Desirable: Higher Qualification like Ph. D. in any discipline in occupational therapy recognized by the UGC/independent published work of higher standard.

3. PROFESSOR:

i. Masters in Occupational Therapy (M.O.T. / M.O.Th./M.Th.O./M.Sc. O.T.) with eleven years total experience including five years experience as Associate Professor (Occupational Therapy).
ii. Desirable: Higher Qualification like Ph. D. in any discipline in occupational therapy recognized by the UGC/independent published work of high standard.

4. PRINCIPAL / DIRECTOR / DEAN:

i. Masters in Occupational Therapy (M.O.T./M.Th.O./M.Oth./M.Sc. O.T.) with fifteen years experience, which shall include five years experience as Professor (Occupational Therapy).
ii. Senior-most Professor shall be the Principal / Director / Dean.
iii. Desirable: Higher qualification like Ph. D. in any discipline in occupational therapy recognized by the UGC/ independent published work of high standard.

4.4.4. QUALIFICATIONS, EXPERIENCE AND OTHER ELIGIBILITY REQUIREMENTS FOR APPOINTMENT OF PHYSIOTHERAPY TEACHERS

1. ASSISTANT PROFESSOR:

i. Bachelor Degree in Physiotherapy (B.P/T./B. Th./P /B.P.Th.), Masters in Physiotherapy (M./P.Th/M.Th.P./M.Sc. P.T/M.PT.) with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) from recognized University.

2. ASSOCIATE PROFESSOR:

i. Master in Physiotherapy (M.P.T./M.P.Th./M.Th.P/M.Sc. P.T.) with eight years total experience as Assistant Professor.

ii. Desirable: Higher Qualification like Ph. D. in any discipli
Physiotherapy recognized by U.G.C./independent published work of h
standard.

3. PROFESSOR:

i. Masters in Physiotherapy (M.P.T. / M.P.Th./M.Th.P./M Sc. P.T.) w
eleven years total experience including five years experience as Associa
Professor (Physiotherapy).

ii. Desirable: Higher Qualification like Ph. D. in any discipline in
Physiotherapy recognized by U.G.C./ independent published work of high
standard.

4. PRINCIPAL / DIRECTOR / DEAN:

i. Masters in Physiotherapy (M.P.T./M.Th.P./M.Pth./M.Sc. P.T.) with fifteen years total experience, including five years experience as Professor (Physiotherapy).

ii. Senior-most Professor shall be the Principal / Director / Dean.

iii. Desirable: Higher qualification like Ph. D. in any discipline in Physiotherapy recognized by the UGC/ independent published work of high standard.

4.4.5. MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN UNIVERSITIES AND COLLEGES - MANAGEMENT/BUSINESS ADMINISTRATION:

1. ASSISTANT PROFESSOR

i. Essential:

1. First Class Masters Degree in Business Management / Administration / in.

a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC;

OR

2. First Class graduate and professionally qualified Charted Accountant /Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

ii. Desirable:

1. Teaching, research, industrial and / or professional experience in a reputed organization;

2. Paper presented at Conferences and / or published in refereed journal.

2. Associate Professor:

i. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC;

OR

First Class graduate and professionally qualified Charted Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.

ii. Ph.D. or Fellow of Indian Institute of Management or of an Institute recognized
by AICTE and declared equivalent by the AIU.
iii. A minimum of eight years' experience of teaching / industry / research / professional at managerial level excluding the period spent for obtaining the research degree.

OR

iv. In the event the candidate is from industry and the profession, the following requirements shall constitute as essential requirements:
1. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU / recognized by AICTE / UGC,

OR

First Class graduate and professionally qualified Charted Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory body.
2. A minimum of ten years experience of teaching industry / research / profession, out of which five years must be at the level of Assistant Professor or equivalent excluding the period spent for obtaining research degree. The candidate should have Professional work experience, which is significant and can be recognized at national / international level as equivalent to Ph.D. and ten years managerial experience in industry / profession of which at least five years should be at the level comparable to that of lecturer / assistant professor.
v. Without prejudice to the above, the following conditions may be considered desirable:
a) Teaching, research industrial and / or professional experience in a reputed organization;
b) Published work, such as research papers, patents filed / obtained, books and / or technical reports; and
c) Experience of guiding the project work /dissertation of PG / Research Students or supervising R&D projects in industry.

3. Professor:

i. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant discipline or consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in two year full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC;

OR

First Class graduate and professionally qualified Chartered Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.
ii. Ph. D. or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared equivalent by the AIU.

iii. A minimum of ten years' experience of teaching / industry / resea professional out of which five years must be at the level of Reader or equivalent excluding the period spent for obtaining the research degree.

OR

iv. In the event the candidate is from industry and the profession, t following shall constitute as essential:

1. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in two years full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC.

OR

First Class graduate and professionally qualified Charted Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body..

2. The candidate should have professional work experience which is significant and can be recognized at national / International level as equivalent to Ph. D. and twelve years' managerial experience in industry /profession of which at least eight years should be at least at a level comparable to that of Reader/Assistant Professor.

v. Without prejudice to the above, the following conditions may be considered desirable:

i) Teaching, Teaching, research industrial and / or professional experience in a reputed organization;

ii) Published work, such as research papers, patents filed / obtained, books and / or technical reports;

iii) Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry;

iv) Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and

v) Capacity to undertake / lead sponsored R&D consultancy and related activities.

4. Principal / Director / Head of Institution

i. Qualification same as those prescribed for the post of professor in the relevant discipline with a minimum of fifteen years' experience of postgraduate teaching / industry / research.

OR

ii. For candidates from Industry / Profession:

1. Qualification same as those prescribed for the post of Professor from industry / profession stream with fifteen years' experience of postgraduate teaching / research out of which five years must be at the level or Professor in the relevant discipline.

iii. Without prejudice to the above, the following conditions may be considered desirable:

1. Administrative experience in senior level responsible position in the

Industry / Professional Institution.

5. PERCENTAGE EQUIVALENCE OF GRADE POINTS FOR A SEVEN POINTS SCALE:

It is hereby clarified that where the University/College/Institution declare results in grade points which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

Grade Grade Point Percentage Equivalent

'O' – Outstanding 5.50-6.00 75-100
'A' – Very Good 4.50-5.49 65-74
'B' – Good 3.50-4.49 55-64
'C' – Average 2.50-3.49 45-54
'D' – Below Average 1.50-2.49 35-44
'E' – Poor 0.50-1.49 25-34
'F' – Fail 0-0.49 0-24

6. SELECTION COMMITTEE:

The Selection Committee should be as the same notified by the UGC in the Regulations.

4.4.6.1 MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN UNIVERSITIES AND COLLEGES-ENGINEERING AND TECHNOLOGY DISCIPLINE:

1. Assistant Professor

i. Essential

First Class Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech).

ii. Without prejudice to the above, the following conditions may be considered desirable:

1. Teaching, research industrial and / or professional experience in a reputed organization;
2. Papers presented at Conferences and / or in refereed journals.

2. Associate Professor

i. Essential:

A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of eight years in teaching, research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree.

OR

ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:

1. First Class Master's Degree in the appropriate branch of Engg., & Tech.;
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of eight years in a position equivalent to the level of Lecturer,

Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Without prejudice to the above, the following conditions m considered desirable:
1 Teaching, research industrial and / or professional experience reputed organization;
2 Published work, such as research papers, patents filed / obtained, boo and / or technical reports;
3. Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry.

3. Professor:
i. Essential:
1. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of ten years in teaching, research and / or industry, out of which at least five years at the level of Assistant Professor Reader or equivalent grade.

OR

i. In the event the candidate is from industry and the profession, the following shall constitute as essential:
1. First Class Master's Degree in the appropriate branch of Engg., & Tech.;
2. Significant professional work which can be recognized* as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of ten years, out of which at least five years at a senior level of Assistant Professor / Reader,
Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.
iii. Without prejudice to the above, the following conditions may be considered desirable:
1. Teaching, research industrial and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
3. Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry;
4. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
5. Capacity to undertake / lead sponsored R&D, consultancy and related activities.

4.4.6.2 Bio-Technology (Engg. & Tech.) Discipline:
1. Assistant Professor:
i. Essential:
1. First Class Master's Degree in the appropriate branch of Engineering (Engg.) & Technology (Tech);

OR

2. A Ph.D. Degree in Applied Biological Sciences such as, Micro-Biology, Bio- Chemistry, Genetics, Molecular Biology, Pharmacy and Bio-Physics;

OR

3 Good academic record with at least 55% marks (or an equivalent grade) and at the Master's Degree level, in the relevant subject or an equivalent degree from an Indian / Foreign University.
ii. Besides fulfilling the above qualifications, candidates should have cleared the eligibility test (NET) for lecturers conducted by the UGC, CSIR or similar test accredited by the UGC.
iii. Desirable:
1. Teaching, research industrial and / or professional experience in a reputed organization;
2. Papers presented at Conferences and / or in refereed journals;

2. Associate Professor:
i Essential:
1. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech./Applied Biological sciences, and experience of eight years in teaching, research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree;

OR

ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:
1. First Class Master's Degree in the appropriate branch of Engg., & Tech./Applied Biological Sciences;
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of eight years in a position equivalent to the level of Lecturer,
Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.
iii. Desirable:
1. Teaching, research industrial and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports; and
3. Experience of guiding the project work / dissertation of PG / Research Students or supervising R&D projects in industry.

3. Professor:
i. Essential:
1. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech. / Applied Biological Sciences, and experience of ten years in teaching, research and / or industry, out of which at least five years at the level of Assistant Professor Reader or equivalent grade.

OR

ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:

1. First Class Master's Degree in the appropriate branch of Engg., & /Applied Biological Sciences;
2. Significant professional work which can be recognized as equivalent t Ph.D. Degree in appropriate branch of Engg., & Tech. / Applied Biologi Sciences, and industrial / professional experience of ten years, out of whi at least five years at a senior level of Assistant Professor / Reader, *Provided* that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Desirable:
1. Teaching, industrial research and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry;
4. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
5. Capacity to undertake / lead sponsored R&D, consultancy and related activities.

4.4.6.3. PHARMACY DISCIPLINE:

1. Assistant Professor

i. Essential:
1. A basic degree in pharmacy (B.Pharm.).
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. First Class Master's Degree in appropriate branch of specialization in Pharmacy.

ii. Desirable:
1. Teaching, research industrial and / or professional experience in a reputed organization; and
2. Papers presented at Conferences and / or in refereed journals.

2. Associate Professor:

i. Essential:
1. A basic degree in pharmacy (B. Pharm.).
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of eight years in teaching, research, industry and / or profession at the level of Lecturer or equivalent grade; excluding period spent on obtaining the research degree.

OR

ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:
1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy;

2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial / professional experience of eight years in a position equivalent to the level of Lecturer,
Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Desirable:
1. Teaching, research industrial and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books and / or technical reports; and
3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry.

3. Professor:
i. Essential:
1. A basic degree in pharmacy (B. Pharm.).
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of ten years in teaching, research, industry and / or profession at the level of Lecturer or equivalent grade;

OR

ii. In the event the candidate is from industry and the profession, the following shall constitute as essential:
1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy; and
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial / professional experience of five years at a senior level comparable to Assistant Professor / Reader,
Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Desirable:
1. Teaching, industrial research and / or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed / obtained, books, and / or technical reports;
3. Experience of guiding the project work, dissertation of post graduate or research students or supervising R&D projects in industry;
4. Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and
5. Capacity to undertake / lead sponsored R&D, consultancy and related activities.

For avoidance of doubt, it is hereby clarified that:

1. If Class or Division is not declared at the Bachelor's or Master's l
levels, an aggregate of >=60% or equivalent Cumulative Grade Point Av
(CGPA) is to be considered as equivalent to First Class.
2. In respect of CGPA awarded to the candidates on a 10-Point Scale,
Table of equivalence shall be provided by the university concerned follow
for determining the Class obtained by them as per (1) cited above.

CGPA	Percentage of Marks
8.25	75
7.75	70
7.25	65
6.75	60
6.25	55

4.4.7. QUALIFICATIONS PRESCRIBED FOR FACULTY POSITIONS IN THEREGULATIONS OF NCTE.

A. QUALIFICATIONS FOR B. Ed. COURSE:

(i) PRINCIPAL / HEAD (in multi-faculty institution):

a. Academic and professional qualification will be as prescribed for the post of lecturer;

b. Ph.D. in Education; and

c. Ten years teaching experience out of which at least five years teaching experience in a Secondary Teacher Educational Institution.

Provided that, in the event of non-availability of eligible and suitable candidates for appointment as Principal / Heads as per above eligibility criteria, it would be permissible to appoint retired Professor / Head in Education on contract basis for a period not exceeding one year at a time, till such time the candidates complete sixty five years of age.

(ii) ASSISTANT PROFESSOR:

a. Foundation Courses

1. A Master's Degree in Science / Humanities / Arts with 50% marks (or an equivalent grade in a point scale wherever grading system is followed);
2. M. Ed. With at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and
3. Any other stipulation prescribed by the UGC / any such affiliating body / State Government, from time to time for the positions of principal and lecturers, shall be mandatory;

OR

1. M. A. in Education with 55% marks (or an equivalent grade in a point scale wherever grading system is followed);
2. B. Ed. with at least 55% (marks or an equivalent grade in a point scale wherever grading system is followed); and
3. Any other stipulation prescribed by the UGC / any such affiliating body / State Government, from time to time for the positions of principal and lecturers, shall be mandatory.

b. Methodology Courses

1. A Master's Degree in subject with 50% marks (or an equivalent grade in a point scale wherever grading system is followed);
2. M. Ed. Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and

3. Any other stipulation prescribed by the UGC / any such affiliating body / State Government, from time to time for the position of principal and lecturers, shall be mandatory.

Provided that at least one lecturer should have specializations in ICT and another in the special education.

3. QUALIFICATIONS FOR M. Ed. COURSE:

i) PROFESSOR / HEAD:

a. A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed), OR

M. A. (Education) with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);

b. Ph. D. in Education; and

c. At least ten years of teaching experience in University department of education or College of Education of which a minimum of five years at the M. Ed. level with published work in the area of his specialization.

Provided that, in the event of non-availability of eligible and suitable candidates for appointment as Professor / HOD / Reader as per above eligibility criteria, it would be permissible to appoint retire Professor / HOD / Reader in Education on contract basis for a period not exceeding one year at a time till such time the candidates complete sixty five years of age.

(ii) ASSOCIATE PROFESSOR:

a. A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed), OR

M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);

b. Ph. D. in Education; and

c. At least eight years of teaching experience in University department of education or College of Education, with a minimum of three years at the M.Ed. level and has published work in the relevant area of specialization.

(iii) ASSISTANT PROFESSOR:

a. A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed), OR

M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and

b. Any other stipulation prescribed by the UGC / such other affiliating body /State Government, from time to time for the positions of Principal and lecturers, shall be mandatory.

Provided that it is desirable that one faculty member possesses a Master's Degree in Psychology and another member in Philosophy / Sociology besides M. Ed.

C. QUALIFICATIONS FOR M. P.Ed. COURSE:

(i) PRINCIPAL / HEAD:

a. A Master's degree in Physical Education with 55% marks (or equivalent grade in a point scale wherever grading system is followed),;
b. Ph.D. in Physical Education or equivalent published work in Physical Education; and
c. Ten Years teaching experience out of which five years experience shall be in a college Physical Education.

Provided that in the event of non-availability of eligible and suitable candidates for appointment as Principal / Head as per above eligibility criteria, it would be permissible to appoint retired Principal / Head in Physical Education or contract basis for a period non exceeding one year at a time till such time the candidates complete sixty five years of age.

(ii) PROFESSOR:

a. A Master's Degree in Physical Education with a minimum of 55% (marks or an equivalent grade in a point scale wherever grading system is followed);
b. Ph.D. in Physical Education or equivalent published work; and
c. At least ten years teaching / research experience in a department / college of Physical Education out of which at least five years in the post graduate institution / University department.

(iii) ASSOCIATE PROFESSOR:

a. A Master's Degree in Physical Education with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed)
b. At least eight years teaching / research experience in a department / college of Physical Education out of which at least three years in the post graduate level; and
c. Ph.D. in Physical Education or Equivalent published work.

Provided that in the event of non-availability of eligible and suitable candidates for appointment as Professor / Reader as per above eligibility criteria, it would be permissible to appoint retired Professor / Reader in Physical Education or contract basis for a period not exceeding one year at a time till such time the candidates complete sixty five years of post-retirement service.

(iv) ASSISTANT PROFESSOR:

a. A Master's Degree in Physical Education with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and
b Any other stipulation prescribed by the UGC / such other affiliating body /State Government, from time to time for the positions of Principal and lecturers, shall be mandatory.

4.5.0 MINIMUM QUALIFICATIONS FOR DIRECT RECRUITMENT TO THE POSTS OF LIBRARIAN, DEPUTY LIBRARIAN AND UNIVESRITY ASSISTANT LIBRARIAN / COLLEGE LIBRARIAN

4.5.1 UNIVERSITY LIBRARIAN

i. A Master's Degree in Library Science /Information Science/documentation with at least 55% marks or its equivalent grade of B in the UGC seven points scale and consistently good academic record set out in these Regulations.
ii At least thirteen years as a Deputy Librarian in a university library or eighteen years' experience as a College Librarian.

iii. Evidence of innovative library service and organization of published work.
iv. Desirable: A M.Phil./Ph.D. Degree in library science/information science /documentation/achieves and manuscript-keeping.

4.5.2. DEPUTY LIBRARIAN

i. A Master's Degree in library science/information science/documentation with at least 55% of the marks or its equivalent grade of B in the UGC seven point scale and a consistently good academic record.
ii. Five years experience as an Assistant University Librarian/College Librarian.
iii. Evidence of innovative library service and organization of published work and professional commitment, computerization of library.
iv. Desirable: A M.Phil./Ph.D. Degree in library science/Information science /Documentation/Archives and manuscript-keeping/computerization of library.

4.5.3 UNIVERSITY ASSISTANT LIBRARIAN / COLLEGE LIBRARIAN

i. A Master's Degree in Library Science / Information Science / Documentation Science or an equivalent professional degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of library.
ii. Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.

4.6.0 MINIMUM QUALIFICATIONS FOR THE POSTS OF DIRECTOR OF PHYSICAL EDUCATION AND SPORTS, DEPUTY DIRECTOR OF PHYSICAL EDUCATION AND SPORTS AND ASSISTANT DIRECTORS OF PHYSICAL EDUCATION AND SPORTS

4.6.1. UNIVERSITY DIRECTOR OF PHYSICAL EDUCATION AND SPORTS

(i) A Ph.D. in Physical Education.
(ii) Experience of at least ten years as University Deputy or fifteen years as University Assistant DPEs/College (selection grade).
(iii)Participation in at least two national/international seminars/conferences.
(iv) Consistently good appraisal reports.
(v) Evidence of organizing competitions and conducting coaching camps of at least two weeks' duration.
(vi) Evidence of having produced good performance teams/athletes for competitions like state/national/inter-university/combined university, etc.,

4.6.2 UNIVERSITY DEPUTY DIRECTOR OF PHYSICAL EDUCATION AND SPORTS /
COLLEGE DIRECTOR OF PHYSICAL EDUCATION AND SPORTS

(i) A Ph.D. in Physical Education. Candidates from outside the university system, in addition, shall also possess at least 55% marks or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level by the university concerned.

(ii) Eight years experience as University Assistant DPES/College DPES, with benefit of two years and one year for Ph.D. and M.Phil. Degree holders.
(iii) Evidence of organizing competitions and conducting coaching camps of at least two weeks duration.
(iv) Evidence of having produced good performance teams/athletes for competitions like state / national / inter-university / combined university, etc.
(v) Passed the physical fitness test in accordance with these Regulations.
(vi) Consistently good appraisal reports.

4.6.3. University Assistant Director of Physical Education / College Director of Physical Education AND Sports

i. A Master's Degree in Physical Education or Master's Degree in Sports Science with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with a consistently good academic record.
ii. Record of having represented the university / college at the inter-university /intercollegiate competitions or the State and/ or national championships.
iii. Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.
iv. Passed the physical fitness test conducted in accordance with these Regulations.

4.6.4. PHYSICAL FITNESS TEST NORMS

(a) Subject to the provisions of these Regulations, all candidates who are required to undertake the physical fitness test shall be required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests.
(b) On production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:

NORMS FOR MEN

12 MINUTES RUN/WALK TEST

Up to 30 years	Up to 40 years	Up to 45 years	Up to 50 years
1800 metres	1500 metres	1200 metres	800 metres

NORMS FOR WOMEN

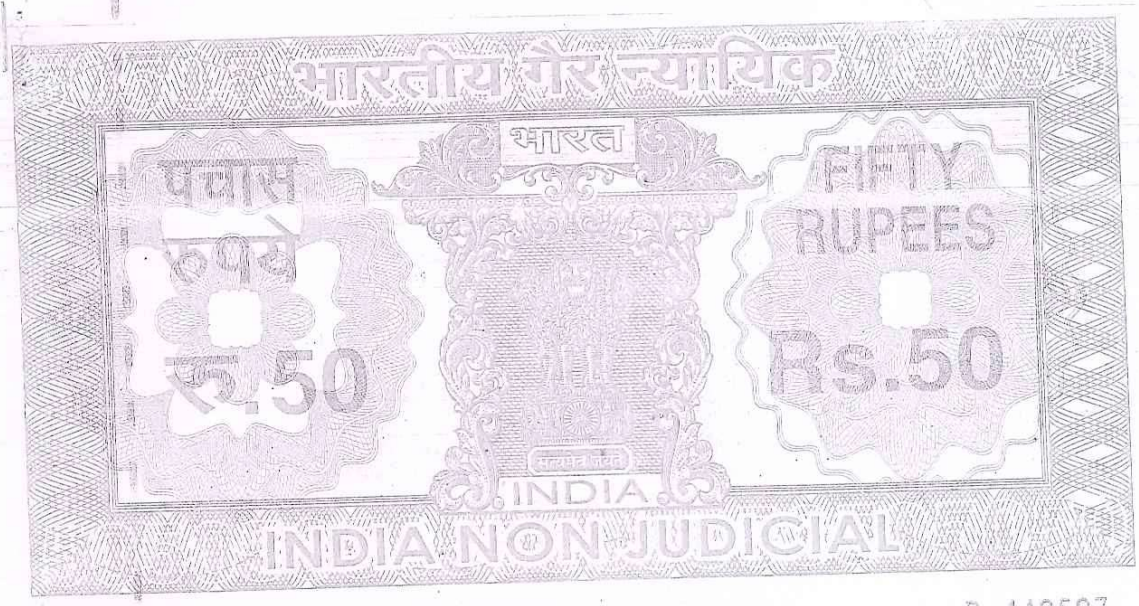
8 MINUTES RUN / WALK TEST

Up to 30 years	Up to 40 years	Up to 45 years	Up to 50 years
1000 Metres.	800 metres.	600 metres.	400 metres.

4.7. Since the UGC has prescribed the above qualifications for teaching positions in all higher education institutions for maintenance of minimum standards in consultation with the Statutory Councils governing the approval of courses respectively, any future modification in qualifications for appointment of teachers in universities/colleges offering such courses will automatically be considered as adopted by the UGC as prescribed qualifications for those courses.

13.0 APPOINTMENTS ON CONTRACT BASIS

13.1. The teachers should be appointed on contract basis only when it is absolutely necessary and when the student-teacher ratio does not satisfy the laid down norms. In any case, the number of such appointments should not exceed 10% of the total number of faculty positions in a College/University. The qualifications and selection procedure for appointing them should be the same as those applicable to a regularly appointed teacher. The fixed emoluments paid to such contract teachers should not be less than the monthly gross salary of a regularly appointed Assistant Professor. Such appointments should not be made initially for more than one academic session, and the performance of any such entrant teacher should be reviewed for academic performance before reappointing her/him on contract basis for another session.



हिमाचल प्रदेश HIMACHAL PRADESH D 440597

Memorandum OF Understanding Between District Programme Officer Shimla, Directorate of Women & Child Development, Government of Himachal Pradesh and Registrar, Himachal Pradesh University, Shimla-5 for opening of Creche at H.P. University Campus for Children of Working Mothers.

***

This Memorandum of Understanding, hereafter referred to as the "MOU" signed between the **District Programme Officer, Shimla** hereinafter referred as DPO **(On the First Part)** and **Registrar, Himachal Pradesh University (On the Second Part).**

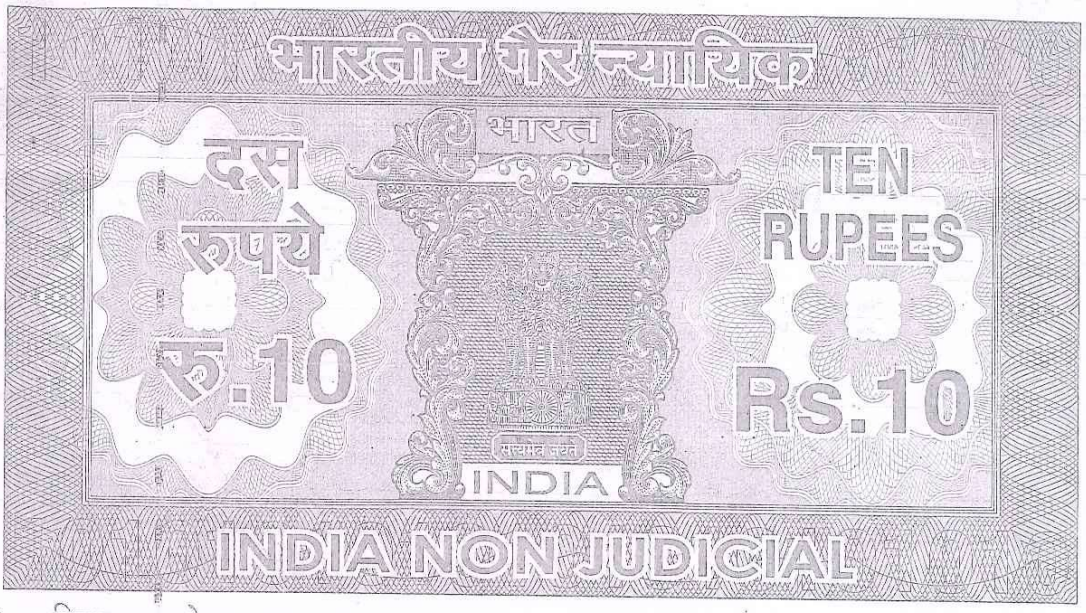
Whereas, the DPO has agreed to provide the services of existing Anganwadi Worker, Anganwadi Helper of Anganwadi Centre Summer Hill to H.P. University Campus till the accommodation for housing the Anganwadi Centre is made available to held the Working Mothers.

हिमाचल प्रदेश HIMACHAL PRADESH

D 440599

Now, therefore, it is agreed between the parties that:-

1. ***GENERAL***: DPO shall ensure to provide the services of atleast one Anganwadi Worker and one Anganwadi Helper in the Creche at H.P. University Campus w.e.f. 09:30 a.m. to 05:00 p.m. on all working days w.e.f. 01.06.2020 till suitable accommodation is made available.
2. Any notable change or deviation from the timing mentioned above due to any practical difficulty or because of any other reasons, the same shall be brought to the notice of H.P. University and prior approval of H.P. University shall be obtained for any change.
3. ***HONORARIUM:*** As agreed between the parties an additional amount of Rs. 3800/- to Anganwadi Worker and Rs. 1900/- to Anganwadi Helper per month shall be paid from the University exchequer after due verification by the Planning & Development Division, H. P. University in lieu of the



हिमाचल प्रदेश HIMACHAL PRADESH 17AA 403002

honorarium for additional duty hours from 02:00 p.m. to 05:00 p.m.

4. ***TIMELINE***: The timing for Creche at H.P. University Campus will be 09:30 a.m. to 05:00 p.m. on all working days.
5. The staff deployed as Anganwari Worker/Helper shall not claim for any service benefits and financial benefits from the University.

Any alterations in the MOU are subject to compliance of such Statutes, Laws, Rules, Orders, Norms and Procedure etc.

In witness whereof, the Parties signify their agreement on _____2021.

For and on behalf of WCD-Shimla	***For and on behalf of HPU***
(District Programme Officer) Shimla, Distt. Shimla	(Registrar) H.P. University, Shimla-5

Himachal Pradesh University
(NAAC Accredited 'A' grade University)
General Administration Section
***

No.9-5/84-HPU (Genl.) Vol-VII Dated: 15 SEP 2017

NOTIFICATION

In continuation of this office Notification of even number dated 28-10-2013, the Vice-Chancellor has been pleased to adopt the instructions contained in Office Memorandum No. HFW-B(A)8-1/2003-(Loose) dated 14-07-2017 (Copy enclosed) issued by the Principal Secretary (Health) to the Government of H.P. regarding enhancement of rates of fixed medical allowance from Rs. 350/- to Rs. 400/- for its implementation in the University. These orders shall be effective w.e.f. 01-06-2017 and would be applicable to only those University employees/pensioners who have opted for fixed medical allowance.

REGISTRAR
Dated 15 SEP 2017

Endst.No.Even
Copy to:

1. The Dean of Studies/D.S.W./Chief Warden, H. P. University, Shimla-5.
2. The Director, ICDEOL/ Phy. Edu./ AERC/ SLS/ UCBS/R.C. Dharamshala, Distt. Kangra. (H.P.)
3. All the Chairpersons/ Director of the Teaching Departments, H.P. University, Shimla-5.
4. The Controller of Examinations, H. P. University, Shimla-5.
5. The Finance Officer, H.P. University, Shimla-171005
6. The Joint Controller, LAD/ Internal Audit Officer, H.P. University, Shimla-5.
7. The SPS to VC/PA to Registrar, H.P. University, Shimla-5.
8. All the Branch / Section Offiers, H.P. University, Shimla-5.
9. The Guard file.

REGISTRAR

H.P. University
Gen'l. Admn. Section.
D/. 4582
Date 13/9/17

HFW-B(A)8-1/2003-(Loose)
Government of Himachal Pradesh
Department of Medical Education & Research

Dated Shimla-171002, the 14/ 07/2017

Subject:- Enhancement of rate of fixed medical allowance from Rs. 350/- P.M. to Rs. 400/- P.M. to the State Government employees/ pensioners.

OFFICE MEMRANDUM

The matter regarding enhancement of rate of fixed medical allowance to the State Government and the Pensioners was under consideration of the Government. In supersession of this department office memorandum dated 29-4-2013, it has been decided by the Government to enhance the rate of fixed medical allowance from Rs. 350/-P.M. to Rs. 400/- P.M. This would be applicable to only those Government employees/ pensioners who have opted for fixed medical allowance

These orders shall come into force w.e.f. 1-6-2017.

The other terms and conditions of medical reimbursement etc. shall continue to be in force as per instructions issued by the department from time to time.

This issues with the prior concurrence of the Finance Department obtained vide their Dy.No.Fin(C)A(3)-5/2013 dated 29-6-2017.

By Order

(Prabodh Saxena)
Principal Secretary(Health) to the
Government of Himachal Pradesh
Dated:-14/7/2017

Endst. No. As above
Copy forwarded to:-

1. All Administrative Secretaries/ Addl. Secretaries/ Joint Secretaries/ Deputy Secretaries/ Under Secretaries to the Government of H.P.
2. The Secretary to the Government of Himachal Pradesh, Shimla.2.
3. The Secretary, H.P. Vidhan Sabha, Shimla-4.
4. All Heads of Department in Himachal Pradesh.
5. All Divisional Commissioner in H.P.
6. The Registrar, Hon'ble High Court of H.P., Shimla-1.

HIMACHAL PRADESH UNIVERSITY
'GENERAL ADMINISTRATION SECTION'
***

No. 3-24/76-HPU(Genl.) Vol-VII Dated: Shimla-5, the 21 JAN 2021

NOTIFICATION

The Vice-Chancellor is pleased to adopt the instructions contained in Office Memorandum No. Fin (Pen)A(3)-1/2019 dated 08-01-2021 issued by the Additional Chief Secretary (Finance) to the Government of Himachal Pradesh(Copy enclosed) with regard to extension of benefits of 'Retirement Gratuity and Death Gratuity' to the Himachal Pradesh Government employees governed by New Defined Contributory Pension Scheme (known as NPS) for its implementation in the University.

It shall be applicable to regular H.P. University employees covered under New Pension Scheme(NPS) and who have retired/died in harness w.e.f. 15-05-2003 to 21-09-2017.

REGISTRAR

Endst: No even' Dated: 21 JAN 2021
Copy to:-

1. The Dean of Studies/D.S.W./ Chief Warden/Dean, CDC/Dean Planning & Teachers Matters, HPU, Shimla-5
2. All the Deans of the Faculties/Chairman/Directors of the Teaching Departments/Institutes, HPU, Shimla-5
3. The COE/ACOE/FO/Joint Controller, LAD/AR, IAO, HPU, Shimla-5
4. The Director ICDEOL / Phy.Edu. / HRDC/ DIS (IIHS)/ AERC/ PRC/ HPUBS/ PECC/ UIIT/ UCBS/ UILS/ Principal, HPUDES/ HPU Regional Centre, Dharamshala, Distt Kangra, HP.
5. The Deputy Registrar (Acad.)/(Estt.)/(Rectt.)/(Finance), HPU, Shimla-5
6. SPS to Vice-Chancellor/ PA to Registrar, HPU, Shimla-5
7. The Guard File.

REGISTRAR

Exp Graduates

Genl. Admn Section,
Dy. No. 90
Date 11-1-21

REGISTRAR'S OFFICE
Dy. No. 211
Date 11-1-21
H.P UNIVERSITY

No. Fin (Pen) A (3)-1/2019
Government of Himachal Pradesh
Finance (Pension) Department
******

Dated: Shimla-171002, the 8th January,2021

OFFICE MEMORANDUM

Subject: - **Extension of benefits of 'Retirement Gratuity and Death Gratuity' to the Himachal Pradesh Government employees governed by New Defined Contributory Pension Scheme (known as NPS).**

1. The undersigned is directed to say that the benefit of Retirement Gratuity and Death Gratuity was extended to regular Government employees appointed on or after 15.05.2003 and governed by the New Defined Contributory Pension Scheme vide Office Memorandum No. Fin (Pen)A(3)-1/96 dated 18th September, 2017 from prospective effect i.e. from the date of publication of said instructions in the Rajpatra. The instructions dated 18th September, 2017 above, were published in the Govt. Rajpatra on 22.9.2017, therefore, these instructions were applicable w.e.f. 22.9.2017.

2. The matter for grant of benefit of Retirement Gratuity and Death Gratuity to regular Govt. employees who were/are covered under New Pension Scheme (NPS) and who have retired/died in harness between the period w.e.f. 15.05.2003 to 21.09.2017 was under active consideration of the Government for some time past.

3. Now, after careful consideration of the matter, the State Government, in partial modification of Para-5 of Office Memorandum No. Fin (Pen)A(3)-1/96, dated 18th September, 2017 has decided that these instructions shall be applicable retrospectively w.e.f. 15.05.2003 to regular employees governed by New Defined Contributory Pension Scheme (i.e. New Pension Scheme).

4. The clarification, earlier, issued on the subject matter vide this department letter No. Fin(Pen)A(3)-1/2019 dated 15th October, 2019 shall stand withdrawn from the date of its issuance.

By Order

Additional Chief Secretary (Finance) to the
Government of Himachal Pradesh, Shimla.

To

All Administrative Departments,
Government of Himachal Pradesh.

Visit Finance Department – www.himachal .gov.in/finance/

No. Fin (Pen) A (3)-1/2019 Dated: 8th January,2021

1. The Principal Accountant General (Audit), H.P. Shimla-71003.
2. The Accountant General (A&E) Himachal Pradesh Shimla-171003

Contd.page-2.

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HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited "A" Grade University)
GENERAL ADMINISTRATION SECTION
****

No.3-24/76-HPU(Genl.)Vol-VI Dated: Shimla-5, the 29 DEC 2017

"NOTIFICATION"

The Vice-Chancellor has been pleased to adopt the Office Memorandum No. Fin (Pen) A (3)-1/96 dated 18-09-2017 (copy enclosed) issued by the Special Secretary (Finance) to the Govt. of H.P, Shimla-2 with regard to the grant of gratuity to the Government servants covered by the New Pension Scheme for its implementation in the University accordingly.

(Prof. S.S. Narta)
Registrar

Endst.No.Even Dated: 29 DEC 2017

Copy to:-

1. The Dean of Studies/DSW/Chief Warden/Dean, CDC, HPU, Shimla-5.
2. The Finance Officer/Jt.Controller(LAD)/I.A.O., HPU, Shimla-5.
3. The Controller of Examinations, HPU, Shimla-5.
4. The Director, ICDEOL/Phy.Edu./UIIT/HRDC/R.C. D/Shala/ IIHS/AERC/CCS/PRC/UCBS/UILS, HPU, Shimla-5.
5. All the Chairpersons/Directors of teaching Deptts., HPU, Shimla-5.
6. The Assistant Registrar (Estt.)/(Rectt.), HPU with five spare copies.
7. The SPS to Vice-Chancellor/Pro-Vice-Chancellor, HPU,Shimla-5.
8. All the Branch Officers of the University, HPU, Shimla-5.
9. The Supdt.(Meetings)/(Creation), (Pay Revision), GAD, HPU, Shimla-5.
10. Guard file.

Registrar

H.P. ... Secretariat
Cont. Admn. Section.
D/... 843
Date 21/11/17

No. Fin (Pen) A (3)-1/96
Government of Himachal Pradesh
Finance (Pension) Department
******

Dated: Shimla-171002, the 18th September, 2017

OFFICE MEMORANDUM

Subject: - Extension of benefits of 'Retirement Gratuity and Death Gratuity' to the Himachal Pradesh Government employees covered by New Defined Contributory Pension Scheme (known as NPS).

The undersigned is directed to say that the pension of the State Government servants appointed on or after 15-5-2003 is regulated by the New Defined Contributory Pension Scheme (known as NPS) Notified by the State Government vide Notification No. Fin (Pen) A (3)-1/96, dated 17-08-2006 read with Notification No. Fin (Pen) A (3)1/96 dated 15-5-2003.

2. The issue for grant of gratuity to the Government servants covered by the New Pension Scheme has been under consideration of the Government. It has been decided that the Government employees covered under New Pension System shall be eligible for the benefit of retirement gratuity and death gratuity on the terms and conditions as are applicable to the employees covered under the CCS (Pension) Rules, 1972 subject to a maximum of 12½times of the emoluments (i.e. 25 years qualifying service).

3. The maximum limit of Retirement Gratuity and death gratuity shall be Rs.10-00 Lakh.

Admn. Admn 20.XI.17
S.O. (Admn)
S/Reg 21/11/17

Admn

4. This order will be applicable to those Himachal Pradesh Government employees who joined service in Government Departments on regular basis on or after 15-5-2003 and are covered by the New Defined Contributory Pension Scheme (known as New Pension Scheme) Notified by the State Government vide Notification No. Fin (Pen) A (3)-1/96 dated 17-8-2006 read with Govt. Notification No. Fin (Pen) A (3)1/96dated 15-5-2003.

5. These orders shall take effect from the date of publication in the Rajpatra.

Addl. Chief Secretary (Finance) to the Government of Himachal Pradesh.

To

All Administrative Departments
Government of Himachal Pradesh.

Visit Finance Department – www.himachal .gov.in/finance/

No. Fin (Pen) A (3)-1/96 Dated: 18th September, 2017

1. The Principal Accountant General (Audit), H.P. Shimla-71003.
2. The Accountant General (A&E) Himachal Pradesh Shimla-171003
3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27- Sikandra Road, New Delhi-110001.
4. Executive Director, Pension Fund Regulatory & Development Authority, First Floor, ICADR Building, Plot No.6 Vasant Kunj Institutional Area, Phase-II, New Delhi- 110070.
5. Director, National Securities Depository Ltd., 4th Floor, A-Wing, Trade World, Kamala Mills compound, Senapati Bapat Marg, Lower Parel Mumbai-400013.
6. All Divisional Commissioners in Himachal Pradesh.
7. All Heads of Departments in Himachal Pradesh.
8. All Deputy Commissioners in Himachal Pradesh.
9. The Registrar, H.P. High Court, Shimla-171001.
10. All District and Session Judges in Himachal Pradesh.

11. The Controller, Printing & Stationery, Himachal Pradesh, Shimla-171005 for publication in the Gazette of Himachal Pradesh.
12. All Controllers/Joint Controllers /Dy. Controllers / Asstt. Controllers/Section Officer (F&A) under the Administrative Control of T&A Organization in Himachal Pradesh.
13. All District Treasury Officers/Treasury Officers of sub-Treasuries in Himachal Pradesh.
14. The Registrar, HP University, Shimla-171005/Agricultural University, Palampur and Horticulture University Solan.
15. All Managing Directors, Boards and Public Undertakings in Himachal Pradesh.
16. Director Defence Estates, Ministry of Defence, 144/6 Panchkula, Haryana.
17. Contonment Executive Officer, Jatogh (Shimla)/Subathu (Solan) Kasauli (Solan)/Yol Cantt. (Kangra) Bakloh (Chamba)/Dalhousie (Chamba), Himachalf Pradesh.
18. Commandant Training Centre, SSB Sarahan (Rampur Bushehar) Distt. Shimla, Himachal Pradesh.
19. Divisional Organiser, Punjab & Himachalf Pradesh Division, Directorate of Security, Shimla-4.
20. Deputy Director, Defence Estates and Cantonments Northern Command, Udhampur, Jammu and Kashmir.
21. All Sections of Finance Department, H.P. Secretariat, Shimla-171002.
22. Incharge, NIC, HP Sectt. Shimla with the request that this order of the State Government may kindly by put on State Website of the Finance Department under the 'Pension Link'.

Special Secretary (Finance) to the Government of Himachal Pradesh

HIMACHAL PRADESH UNIVERSITY
GENERAL ADMINISTRATION SECTION
***

No.3-24/76-HPU(Genl)Vol-V Dated:Shimla-5, the 02-08-2012

'NOTIFICATION'

The Vice-Chancellor has been pleased to adopt the instructions issued by the Principal Secretary (Finance) to the Govt. of Himachal Pradesh vide Office Memorandum No.Fin.(C)B(7)-11/2009 dated 4th April, 2012 (Copy enclosed) with regard to grant of ex-gratia to the families of Government employees who die while in service for its implementation in the University accordingly.

REGISTRAR
Dated: 02-08-2012

Endst.No.Even.
Copy to:-

1. The Dean of Studies/DSW/Chief Warden/Dean,CDC,HPU.
2. The Director, ICDEOL/Phy.Edu./AERC/CCS/PRC/R.C. D/Shala, Distt. Kangra.
3. All the Chairpersons/Directors of teaching departments,HPU.
4. The Controller of Examinations/P&DO/Librarian/XEN/ Architect/Incharge, HPU Health/Computer Centre.
5. The Principal, HPU Centre for Evening Studies, Shimla-1
6. The Finance Officer/Jt.Controller(LAD)/IAO, HPU.
7. The Incharge(Estt.), HPU with five spare copies.
8. The Assistant Registrar (Finance), HPU with five spare copies.
9. The Secretary to Vice-Chancellor/SPS to VC/PS to Registrar.
10. The S.O.(Revision)/Supdt.(Creation), GAD, HPU.
11. Guard file.

REGISTRAR

41

H.P. University
Genl. Admn. Sec.
Dy. No. 3253
Date 10-7-12

No: Fin(C)B(7)-11/2009
Government of Himachal Pradesh
Finance (Regulation) Department

Dated Shimla-171002 4th April, 2012.

Office Memorandum,

Subject: **Ex-gratia grant to the families of Government employees who die while in service.**

The Governor, Himachal Pradesh, is pleased to order the revision of the entitlement for ex-gratia grant to the families of Government employees who die while in service to four times of the basic pay (Pay in the pay band+ Grade Pay) subject to a minimum of ₹35,000/- (Rupees Thirty five thousand only) and a maximum of ₹1,00,000/- (Rupees one lakh only).

2. The terms and conditions as already issued from time to time will remain unchanged.

3. These orders will also be applicable to the officers of All India Services borne on the respective cadres of the State Government.

4. These orders will be applicable from 01-04-2012 and the cases relating to the period prior to 01-04-2012 shall be regulated in accordance with the then existing orders and the cases already decided under those existing instructions will not be reopened.

Dr. Shrikant Baldi
Principal Secretary(Finance) to the
Government of Himachal Pradesh.

All Administrative Secretaries to the
Government of Himachal Pradesh,
Shimla-171002

Endst No. Fin(C)B(7)-11/2009 Dated Shimla-171002, 4th April, 2012.
Copy to :-
1. All Divisional Commissioners in HP.
2. The Registrar General, HP High Court, Shimla-171002.

..2/-

3. The Principal Resident Commissioner to the Government of Himachal Pradesh, 27-Sikandara Road, Himachal Bhawan, New Delhi.
4. All Heads of Departments in HP.
5. All District & Session Judges in HP.
6. All Deputy Commissioners in HP.
7. The Principal Accountant General (Audit) HP, Shimla-171003 with 10 spare copies.
8. The Accountant General (A&E) HP, Shimla-171003.
9. Director, Treasury & Accounts, Shimla-9 with the request to circulate copies of these orders to all concerned.
10. The Controller (F&A), Department of Personnel, HP Secretariat, Shimla-171002 with 10 spare copies.
11. The Examiner, Local Fund Accounts, H.P.
12. All Sections of Finance Department with 5 copies.
13. Guard Files/ Spare copies-200.

Joint Secretary (Finance) to the
Government of Himachal Pradesh.

HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited 'A' Grade University)
'General Administration Section'
***

No. 3-1/76-HPU(Genl.) Vol-VIII Dated: 14 JAN 2020

'NOTIFICATION'

The following amendments to the First Statutes of the Himachal Pradesh University, as approved by the Executive Council in its meeting held on 25-09-2018 under the powers vested in it under Section 39(2) of the Himachal Pradesh University Act-1970 and assented to by the Hon'ble Chancellor under Section 39(3) of the Act ibid as conveyed by the Chancellor's office vide letter No. 4-36/75-GS dated 16-02-2019 are hereby notified for information and necessary action accordingly:-

Res. No.	Statutes	Amendment
12(6)	18	In Statute 18 of Himachal Pradesh University First Statutes 1970 for Statute 18 the following shall be substituted, namely: a) General Provident Fund-cum-Pension-cum-Gratuity; b) Contributory Provident Fund-cum-Gratuity; c) New Pension System-cum-Gratuity. Provided that the teachers, officers, clerical staff and other employees of the University entering the University service on or after 20.5.1995 shall be governed under the scheme of General Provident Fund-cum-Pension-cum-Gratuity only. Provided further that the teachers, officers, clerical staff and other employees of the University entering the University service on or after 15.5.2003 shall be governed under the scheme of New Pension System-cum-Gratuity only.

REGISTRAR
Dated: 14 JAN 2020

Endst: No even
Copy to:-

1. The Principal Secretary to the Hon'ble Governor (Chancellor) H.P. Raj Bhawan, Shimla-171002 with reference to the letter referred above.
2. The Principal Secretary (Hr. Edu.) to the Govt. of Himachal Pradesh, Shimla-171002.
3. The Dean of Studies/D.S.W./ Chief Warden/Dean, CDC/Dean Planning & Teachers Matters, HPU, Shimla-5
4. All the Deans of the Faculties/Chairman/Directors of the Teaching Departments/Institutes, HPU, Shimla-5
5. The COE/ACOE/FO/Joint Controller, LAD/AR, IAO, HPU, Shimla-5
6. The Director ICDEOL / Phy.Edu. / HRDC/IIHS/AERC/ PRC/ HPUBS/ IIHS/ PECC/ UIIT/UCBS/ UILS/ Principal, HPUCES/HPU Regional Centre, Dharamshala, Distt Kangra, HP.
7. The XEN(Const./Maint.)/Architect, HPU, Shimla-5
8. The Deputy Registrar(Acad.)/(Estt.)/(Rectt.), HPU, Shimla-5
9. SPS to Vice-Chancellor/ PA to Registrar, HPU, Shimla-5
10. The Supdt.(Meetings/Creation/Pay Revision), GAD, HPU.
11. The Guard File.

REGISTRAR

INVESTMENT ACCOUNT OF FDR's (GPF) FOR THE YEAR 2015-2016

1	Opening Balance	917454826
2	Investment during the year	1009615183
	Total	1927070009
3	FDR's Encashed during the year	(-) 991454826
	Total	935615183

Section Officer (PF)

Assistant Registrar (PF)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual A/c of GPF for the yr.2015-16(Receipt) A/

1	Opening Ba lance as on 1.4.2015	9477516	Actual Exp.	257691837
2	Actual Receipt	188597431	Permanent Tfr.	560000
3	By Interest on FDRs	85923605	Fixed Deposit	1009615170
4	By Principal Amount	991454826	Closing Balance	7586371
	Total	1275453378	Total	1275453378

Section Officer (PF)

Assistant Registrar(PF)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

for the financial year 2015-16

	518892	65194121043	11.04.2015	8218186	8.75%	8961220	11.4.2016	State Bank of Patiala,Shimla	Encashed
	518893	65194121087	11.04.2015	8218186	8.75%	8961220	11.4.2016	State Bank of Patiala,Shimla	Encashed
	518894	65194121113	11.04.2015	8218186	8.75%	8961220	11.4.2016	State Bank of Patiala,Shimla	Encashed
		65194121167	11.04.2015	8218186	8.75%	8961220	11.4.2016	State Bank of Patiala,Shimla	Encashed
	77405	2612031000051101	10.3.2015	10000000	8.80%	1,11,17,248	27.5.2016	UCO Bank Court Complex Chakkar, Shimla-5	Encashed
	735170	2622031000100533	10.3.2015	10000000	8.80%	1,11,17,248	27.5.2016	UCO Bank, Court Complex, Chakkar, Shimla-5	2.00 Crore Investe
	956457	1632031004525S8	22.4.2015	10000000	8.80%	11117248.00	09.7.2016	UCO Bank ARTRAC	from GPF A/C
	956456	1632031004525S1	22.4.2015	10000000	8.80%	11117248.00	09.7.2016	UCO Bank ARTRAC	
	959507	9256310070302	22.4.2015	10000000	8.80%	1,11,17,248	09.7.2016	UCO Bank Ram Bazar	
	958502	9256310070514	22.4.2015	10000000	8.80%	1,11,17,248	09.7.2016	UCO Bank Ram Bazar	
	959676	197103[illegible]0375	22.4.2015	10000000	8.80%	1,11,17,248	09.7.2016	UCO Bank SCS, New Shimla	
	959677	197103[illegible]0382	22.4.2015	10000000	8.80%	1,11,17,248	09.7.2016	UCO Bank RCF, New Shimla	
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	UCO Bank Court Complex, Chakkar, Shimla	
	[illegible]	48130300120	[illegible]	15000000	8.60%	16815219	[illegible]	UCO Bank Court Complex, Chakkar, Shimla	
	[illegible]	2184031002133O	23.4.2015	6400000	8.15%	6937759	29.9.2016	[illegible]	Invested out of GP
	[illegible]	2822031003156[illegible]	29.9.2015	9043885	8.15%	9803784	29.9.2016	UCO Bank Chakkar	
	[illegible]	2822031001581[illegible]	28.9.2015	9000000	8.15%	9756224	28.9.2016	UCO Bank Court Complex	
	[illegible]	2822031001[illegible]	[illegible]	2000000	8.15%	2710062	30.9.2016	[illegible]	
	[illegible]	48130300120	20.10.015	53854251	8.02%	58305004	20.10.2016	[illegible]	Invested out of GP
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
	[illegible]	65347285536	4.12.2015	7881888	7.77%	8512385	04.12.2016	State Bank of Patiala	
	[illegible]	65247285492	4.12.2015	7881888	7.77%	8512385	04.12.2016	State Bank of Patiala	
	[illegible]	209140000705[illegible]	24.12.2015	9070991	7.60%	9796484	24.12.2016	Punjab Sind Bank, Shimla-2	
	[illegible]	121140000357[illegible]	24.12.2015	9000000	7.50%	9722802	24.12.2016	Punjab Sind Bank, Shimla-2	shown at Sr.No.X
	[illegible]	2822031000833[illegible]	25.12.2015	9000000	7.77%	10869838	25.12.2016	UCO Bank Chakkar	No.10
	[illegible]	2822031000[illegible]	25.12.2015	748	7.75%	808	25.12.2016	UCO Bank Chakkar	
	[illegible]	2822031000[illegible]	28.12.2015	2062305	7.75%	2766405	28.12.2016	UCO Bank Chakkar	
	[illegible]	2822031000[illegible]	28.12.2015	6913071	7.75%	9024534	28.12.2016	UCO Bank Chakkar	
	[illegible]	2822031000[illegible]	28.12.2015	648	7.75%	500128.12.2016		UCO Bank Chakkar	
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	28.12.2016	UCO Bank Chakkar	
	[illegible]	2822031001[illegible]	28.12.2015	2014082	7.75%	2699435	08.01.2017	UCO Bank Chakkar	
	[illegible]	48130300119[illegible]	08.01.2016	5000000	7.75%	7065471	08.01.2017	UCO Bank Chakkar	
	[illegible]	2822031001[illegible]	28.01.2016	4[illegible]	7.75%	420	08.01.2017	UCO Bank Chakkar	
	[illegible]	1329031[illegible]0[illegible]	08.01.2016	5000000	7.75%	6479539	08.01.2017	UCO Bank Chakkar	
	30760	1329031000[illegible]	08.01.2016	5000000	7.75%	6710034	08.01.2017	UCO Bank,Chakkar	
	[illegible]	1329031000[illegible]	08.1.2016	2136470	7.75%	2936291.00	08.1.2017	UCO Bank Chakkar	
	[illegible]	19[illegible]0[illegible]	08.01.2016	[illegible]	7.75%	2670330.00	08.01.2017	[illegible]	
	1285738	48130300125	18.1.2016	15778150	7.8[illegible]	20286077.00	18.01.2017	State Co. Bank, Shimla-5	
	956565	65250342478	24.01.2016	9000000	7.77%	9719941	24.01.2017	State Bank of Patiala	
	956566	65250342565	24.01.2016	8000000	7.77%	8728010	25.01.2017	State Bank of Patiala	
	956567	65250342604	24.01.2016	9000000	7.77%	9724070	26.01.2017	State Bank of Patiala	
	[illegible]	65250342634	24.01.2016	4000000	7.77%	4321146	27.01.2017	State Bank of Patiala	
	956569	65250341928	24.01.2016	3925105	7.77%	4134606	28.01.2017	State Bank of Patiala	
	956003	50324560828	28.9.2016	[illegible]	8.0[illegible]	332216075	28.02.2017	Axis Bank Bank	
	1285738	48130300120	22.03.2016	24392140	8.15	26087353[illegible]	22.03.2017	Co-op. Bank, Shimla-5	
			Total	935816193					

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hill, Shimla-171005

Revised/ Modified Annual Account of GPF for the year 2016-2017 A/c 10091437472

Sr.No.	Receipt	Amount	Sr. No.	Expenditure	Amount
1	Opening Balance as on 01.04.2016	75,86,371.66	1	Actual Expenditure	21,54,59,247.00
2	Actual Receipts	18,36,45,741.00	2	Transfer to CPS A/c	5,64,218.00
3	By interest Earned maturity of FDR's	8,10,87,040.00	3	Transfer to Main A/c	2,35,104.00
4.	Extra Intt. Given by Bank	13,753.00			
5.	By interest on Saving Bank	9,11,401.00	4	Transferred to ICDEOI	26,269.00
6.	FDR's Encashed during the Year	98,78,49,679.00	5	To Fixed Deposit	98,04,64,937.00
7.	Charges Received	345.00	6	Fixed Deposit during the year	4,50,00,000.00
			7	Charges deducted by Bank	345.00
				TDS Deducted by bank	6,36,828.00
8.	Received From CPS A/c	31,09,201.00		**Total**	**1,24,23,86,948.00**
9.	Received From main A/c	1,38,851.00	8	Closing Balance as on 31.03.2017	2,41,42,547.66
10.	U/C taken Receipts	10,75,684.00			
11.	Received from CPF	4,74,601.00			
	Total Receipts Rs.	**1,26,58,92,667.66**		**Grand Total**	**1,26,65,29,495.66**
12.	Difference (TDS Deducted By Bank)	6,36,828.00			
	Total	**1,26,65,29,495.66**			
				INVESTMENT ACCOUNT	
13.	**Closing Bal. as per bank Statement**	**2,35,05,719.66**	1.	Opening Balance as on 01.04.2016	93,56,15,183.00
			2	Investment during the Year	1,02,54,64,937.00
				Total Rs.	1,96,10,80,120.00
			3.	(-) FDR's Encashed during the year	98,78,49,679.00
			4.	Closing Bal as on 31.03.2017	97,32,30,441.00

19/6/19

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SO(PF)

AR(Fin)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Deputy Co...
...chal Pradesh, U...
...er Hills, Shimla

Revised/modified Annual Accounts of GPF For the Financial Year 2016-17

Receipts

Receipts	Intt. S/B	Rec. From CPS	Rec. From Main A/Cs	U/C taken Receipts	Bank Charged	Rec. From CPF	Total Receipts	By int. FDR's	Extra Intt. Given By Bank	Incashed FDR's	G.Total.	O.Bal.	G.Total
13942327	0	467833	0	0	0	0	14410160	2072132	0	32872752	50255044	7586371	57841415
20637180	0	0	0	0	0	0	20871180	2234496	0	20000000	42871676	15078901	57950577
14244851	326689	0	0	0	0	0	14571540	0	0	0	14571540	13921174	28492714
13763344	0	0	0	0	0	0	14053344	9289893	0	122234496	145287733	16719839	162007572
14433160	0	0	0	0	0	0	14433160	1316219	0	15000000	30749379	14301873	45051252
14031957	179575	0	0	0	0	0	14211532	2263954	0	26943855	43419341	10439885	53859226
15020234	0	228175	0	0	0	0	15248409	9504999	0	63854251	83607659	7853334	91460993
21143073	0	0	0	1075684	0	0	22218757	0	0	0	22218757	8491344	30710101
14150859	160286	0	0	0	0	306574	14470719	5113932	11193	63937296	83739140	9266665	93005805
14030619	0	0	0	0	0	109027	14139646	7666853	2560	95642984	117452043	15280190	132732233
14039865	0	0	0	0	345	0	14040210	25480170	0	306734905	346255285	24800321	371055606
14208272	244851	2413193	138851	0	0	0	14806107	20244392	0	240629140	277878699	28783086	306661785
183645741	911401	3109201	138851	1075684	345	474601	190360024	81087040	13753	987849679	1258306296		

Dy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Revised/modified Annual Accounts of GPF For the Financial Year 2016-17

Expenditure

h	Exp.	TDS deducted	Trfd. To main A/cs	Trfd. To ICDEOL	Charges deducted by Bank	Trfd to CPS A/cs	Total Exp.	Re-investment	Fixed deposit during the year	Total	C.Bal.	G.Total
	22762514	636828	0	0	0	0	23399342	0	20000000	43399342	15078901	58478243
	21770220	0	24687	0	0	0	21794907	22234496	0	44029403	13921174	57950577
	11747875	0	25000	0	0	0	11772875	0	0	11772875	16719839	28492714
	58177228	0	0	26269	0	564218	58767715	88937984	0	147705699	14301873	162007572
	8275148	0	20000	0	0	0	8295148	16316219	10000000	34611367	10439885	45051252
	16798083	0	0	0	0	0	16798083	29207809	0	46005892	7853334	53859226
	24664645	0	0	0	0	0	24664645	58305004	0	82969649	8491344	91460993
	6428436	0	15000	0	0	0	6443436	0	15000000	21443436	9266665	30710101
	8663194	0	0	0	0	0	8663194	69062421	0	77725615	15280190	93005805
7	4607949	0	11566	0	0	0	4619515	103312397	0	107931912	24800321	132732233
	10057445	0	0	0	345	0	10057790	332215075	0	342272865	28783086	371055951
	21506510	0	138851	0	0	0	21645361	260873532	0	282518893	24142547	306661440
	215459247	636828	235104	26269	345	564218	216922011	980464937	45000000	1242386948		

19/6/19

S.O (Pf)

19/6/19

AR (Fin)

Deputy Co... Himachal Pradesh University
Summer Hills, Shimla-171005

19/6/19

Receipts

50

Annual Account of the GPF for the Financial Year 2017-18 Rec

Month	Receipts	Int.S.Bank	Rec.CPS	Intt. By bank	Ref.payment	Loan Refund	Total Receipt	By Interest	Encash.FDRs	G.Total Receipt
April,17	13972772	0	0	0	0	0	13972772	0	0	13972772
May	19092300	0	210110	0	0	0	19302410	0	0	19302410
June	14407929	181352	0	0	257371	0	14846652	0	0	14846652
July	13952544	0	366862	0	210000	0	14529406	6946300	98937984	120413690
August	14195394	0	0	0	0	0	14195394	1272371	16316219	31783984
Sept	26195422	99403	0	0	0	0	26294825	2100001	26497747	54892573
Oct	14335602	0	1768006	20642	0	0	16124250	4787322	61015066	81926638
Nov	22398246	0	0	1771	0	0	22400017	1157038	15000000	38557055
Dec	14006188	134958	0	0	0	100000	14241146	0	0	14241146
Jan,18	14041595	0	0	6126	0	0	14047721	7545289	103312397	124905407
Feb	16689253	0	0	0	0	0	16689253	23872659	332215075	372776987
Mar	14216961	71202	0	23	0	0	14288186	20345934	277898302	312532422
Total	197504206	486915	2344978	28562	467371	100000	200932032	68026914	931192790	1200151736

S.O (Pf)

AR (Fin)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hill, Shimla-171005

Annual Account of the GPF for the Financial Year 2017-18

Expenditure

Month	Actual Exp.	Deducted by Bank	Trfd from main A/cs	Trfd to CPF	Trfd to Pension	Total Expenditure	Fixed Deposit	G.Total
April,17	17771043	0	0	0	0	17771043	0	17771043
May	16658278	0	0	0	0	16658278	10000000	26658278
June	16650020	0	0	80470	0	16730490	0	16730490
July	39904157	0	6010	0	74406	39984573	85583088	125567661
August	13377419	0	0	0	0	13377419	17588590	30966009
Sept	6255370	0	0	0	0	6255370	28597748	34853118
Oct	14883619	0	0	0	0	14883619	90823030	105706649
Nov	7930850	0	37676	0	0	7968526	16158809	24127335
Dec	11278614	0	0	0	0	11278614	15000000	26278614
Jan,18	15115097	0	0	0	0	15115097	110863812	125978909
Feb	15170684	22	25000	0	0	15195706	356087712	371283418
Mar	8478200	0	13341	0		8491541	298244236	306735777
Total	183473351	22	82027	80470	74406	183710276	1028947025	1212657301

S.O (P.F)

AR (Fin)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of GPF for the year 2017-2018 A/c 10091437472

Sr.No.	Receipt	Amount	Sr. No.	Expenditure	Amount
1	Opening Balance as on 01.04.2017	2,41,42,547.66	1	Actual Expenditure	18,34,73,351.00
2	Actual Receipts	19,75,04,206.00	2	Transfer to Pension A/c	74,406.00
3	By interest Earned maturity of FDR's	6,80,26,914.00	3	Transfer to Main A/c	82,027.00
4	By interest on Saving Bank	4,86,915.00	4	Transferred to CPF	80,470.00
5	FDR's Encashed during the Year	93,11,92,790.00	5	To Fixed Deposit	1,02,89,47,025.00
6	Interest by different Banks	28,562.00	6	Charges deducted by Bank	-
			7	Deducted by bank	22.00
7	Received From CPS A/c	23,44,978.00		**Total**	**1,21,26,57,301.00**
8	Refund Payment	4,67,371.00	8	Closing Balance as on 31.03.2018	1.16.36,982.66
9	Loan Refund	1,00,000.00			
	Total Receipts Rs.	**1,22,42,94,283.66**		**Grand Total**	**1,22,42,94,283.66**
				INVESTMENTACCOUNT	
			1.	Opening Balance as on 01.04.2017	97,32,30,441.00
			2	Investment during the Year	1,02,89,47,025.00
				Total Rs.	2,00,21,77,466.00
			3	(-) FDR's Encashed during the Year	93,11,92,790.00
			4	**Closing Balance 31.03.2018**	1,07,09,84,676.00

S.O (PF)

AR (Fin)

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Annual Accounts for the Financial Year 2018-2019 (Receipts)

Month	Main Redrwal	ICDEOL Receipts	Deputation Redrwal/other	Total Receipts	Intt. by Bank S/A	[illegible]	[illegible]	[illegible]	By Interest	Extra intt	Total Receipt	[illegible]
April.18	36855940	3072910	680314	40609170	0	0	40609170	0	0	0	40609170	[illegible]
May	13079685	1132577	71000	14283262		2500000	16783262	0	0	0	16783262	[illegible]
June	13167481	1099577	241995	14509053	85487	0	14594540	0	0	0	14594540	[illegible]
July	13133679	1098937	45000	14277616	0	3300000	17577616	105583088	6268015	0	129428719	[illegible]
August	14056089	1003377	4249085	19308551	0	0	19308551	17588590	1245378	0	38142519	[illegible]
Sept	13310493	1019777	175000	14505270	138625	0	14643895	28597748	2024892	0	45266530	[illegible]
Oct	13309664	1007427	165000	14482091	0	3000000	17482091	90823030	6328498	904	114634523	[illegible]
Nov	15649[illegible]	1026727	65000	17040434	0	0	17040434	16158809	1117855	0	34317098	[illegible]
Dec	13221[illegible]	1190624	126425	14538066	75663	0	14613729	15000000	1009563	0	30623292	[illegible]
Jan 19	13161[illegible]	1114900	165000	14441537	0	0	14441537	11086312	763218	0	13288755	[illegible]
Feb	13108[illegible]	4095900	170000	17374474	0	0	17374474	356087712	25475597	0	398937783	[illegible]
Mar	12997477	1092500	129006	14218983	140804	0	14359787	298244236	21769424	8065	334381512	[illegible]
Total	185350449	17955733	6282825	209588507	440579	8800000	218829086	1038947025	77271402	8969	1330566482	

Dealing Assistant

Section Officer(PF)

Assistant Registrar(PF)

Deputy Controller

Deputy Co[illegible] (F&A),
[illegible] University
Sukhdev Vihar, Shimla-171005

Annual Account of GPF for the Financial Year 2018-19

Sr.No	Receipts	Amount	Sr.No.	Expenditure	Amount
1.	Opening Balance as on 01.04.2018	1,16,36,982.66	1.	Actual Expenditure	20,38,59,395.00
2.	Actual Receipts	20,95,88,507.00	2.	Transfer to main A/cs	81,600.00
3.	By interest on Saving Bank	4,40,579.00	3.	Transfer to CPS A/cs	88,00,000.00
4.	Received from CPS A/cs	88,00,000.00	4.	New Investment during the year	4,14,00,000.00
5.	FDR's Encashed during the year	1,03,89,47,025.00	5.	Re-investment during the year	1,07,28,81,792.00
6.	By interest Earned maturity of FDR's	7,27,71,402.00	6.	Closing Balance as on 31.09.2019	1,51,70,677.66
7.	Extra interest credit by Bank	8969.00			
8.	Grand Total	1,34,21,93,464.66	10.	Grand Total	1,34,21,93,464.66

Investment Accounts

1.	Opening Balance as on 01.04.2018	1070984676.00
2.	FDR's Encashed during the year	1038947025.00
3.	Total	32037651.00
4.	Investment during the year	1114281792.00
5.	Closing Balance as on 31.03.2019	1146319443.00

Dealing Assistant

Section Officer(PF)

Assistant Registrar(PF)

Deputy Controller(PF)

Deputy C... (F&A)
Himac... University
Summer Hills, Shimla-171005

Annual Account of the GPF for the Financial Year 2018-19 (Expenditure)

Month	Actual Exp.	Trfd to main A/c	Trfd to CPS A/c	Total	New Investment	Fixed Deposit	Total	Balance	Total Exp.
April 18	28762161	0	0	28762161	20000000	0	20000000	3483991	72246152
May	18506593	0	0	18506593	0	0	0	1760660	20267253
June	11683806	0	2500000	14183806	0	0	0	2171394	16355200
July	40389114	0	3300000	43689114	0	81642884	81642884	6268115	213242997
August	6489828	11600	0	6501428	0	18833968	18833968	19075238	63244602
Sept	12464200	0	0	12464200	20000000	30622640	50622640	1254933	114964413
Oct	17177992	0	0	17177992	0	97152432	97152432	1559032	213041888
Nov	14839555	20000	3000000	17859555	1400000	8639279	10039279	7977296	45915409
Dec	12457185	0	0	12457185	0	16009563	16009563	10133840	54610151
Jan 19	14475291	0	0	14475291	0	118395992	118395992	10100086	261367361
Feb	14197441	50000	0	14247441	0	381563309	381563309	13227119	790601178
Mar	12416229	0	0	12416229	0	320021725	320021725	15170677	667630356
Total	203859399	81600	8800000	212740999		1072881792	1114281792		2533486960

Dealing Assistant Section Officer(PF) Assistant Registrar(PF) Deputy Controller(F&A)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of GPF for the Financial Year 2019-2020

	Receipts	Amount	Sr.No.	Expenditure	Amount
1.	Opening Balance as on 01.04.2019	15170677.66	1.	Expenditure	171174628.00
2.	Main Office Redrwal	168991503.00	2.	Transferred to ICDEOL	30000.00
3.	ICDEOL Redrwal	13690575.00	3.	Transferred to Pension	1015.00
4.	Deputation/Other Redrwal	3106707.00	4.	Transferred to CPS A/cs	8511449.00
5.	By interest on Saving Bank	678605.00	5.	Transfer to main A/cs	38000.00
6.	Received from CPS A/cs	8500000.00	6.	Fix Deposit	959145992.57
7.	Refund of TDS	180177.00	7.	New Investment	30000000.00
8.	FDR's Encashed during the year	1073571490.00	8.	Closing Balance 31.03.2020	195839075.66
9.	By interest Earned maturity of FDR's	81413537.00			
10.	Extra interest credit by Bank	73714.00			
11.	Total Receipts	1365376985.66	9.	Total	1364740160.23
			9.	TDS Deducted by Bank	636828.00
14.	Grand Total	1365376985.66	10.	Grand Total	1365376988.23

Investment Account

1.	Opening Balance as on 01.04.2019	1146319443.00
2.	FDR's Encashed during the year	1073571490.00
3.	Total	72747953.00
4.	Investment during the year	989145992.57
5.	Closing Balance as on 31.03.2019	1061893945.57

S.O(PF)

AR(PF)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hill, Shimla-171005

Annual Accounts Financial Year 2019-2020

	Receipts												
Month	Main Redrwal	ICDEOL Redrwal	Deputation/othe	Rec.other	Intt. S/B	Rec.From CPS	By trfd	Refund Of TDS	Total	Encashed FDRs	Interest FDRs	Extra Intt.	Total
Apr.19	13089319	1117400	100000	0	0	0	0	0	14306719	0	0	0	14306719
May	17426232	1474939	210000	0	0	5000000	0	0	24111171	0	0	0	24111171
June	13305067	1080400	115000	0	67864	3500000	0	0	18068331	0	0	0	18068331
July	13331517	1085400	915000	0	0	0	0	180177	15512094	81642884	5984523	0	103139501
August	13492365	1036600	230000	0	0	0	0	0	14758965	18833968	1383167	0	34976100
Sept.	13482122	1047600	232586	0	101256	0	0	0	14863564	50622640	3760583	0	69246787
Oct.	17307411	1359236	265000	0	0	0	0	0	18931647	97152432	7229593	0	123313672
Nov.	13534834	1109000	259132	0	0	0	0	0	14902966	10039279	747876	0	25690121
Dec.	13486484	1112500	155000	0	173313	0	0	0	14927297	16009563	1150432	0	32087292
Jan.20	13461437	1112500	230000	0	0	0	0	0	14803937	118395992	9076348	11801	142288078
Feb.	13421109	1097500	200000	0	0	0	0	0	14718609	381563309	29069248	0	425351166
March	13653606	1057500	194989	0	336172	0	0	0	15242267	299311423	23011767	61913	337627370
Total	168991503	13690575	3106707	0	678605	8500000		180177	195147567	1073571490	81413537	73714	1350206308

S.O (PF)

AR (P)

Deputy Controller (E&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

	Expenditure											
	Monthly Exp.	Trfd to ICDEOL		Trf to pension	Trfd to CPS	Trfd to CPF	Trfd. To main A	Total	Fixed Deposit	New Investment	TDS Deducted	Total
..19	28474276	0			0	0	0	28474276	0	0	0	28474276
May	21369188	0			0	0	0	21369188	0	0	0	21369188
June	15477732	0			5000000	0	0	20477732	0	0	0	20477732
July	11532599	0			3500000	0	13000	15045599	49186572	30000000	0	94232170.6
Aug.	16019488	0		0	0	0	0	16019488	20217135	0	0	36236623
Sept.	15885554	0		1015	0	0	0	15886569	54383223	0	0	70269792
Oct.	12135500	0		0	0	0	0	12135500	104382025	0	0	116517525
Nov.	8494694	0		0	0	0	0	8494694	10787155	0	0	19281849
Dec.	7473950	0		0	0	0	0	7473950	17159995	0	0	24633945
Jan.20	8436589	30000					25000	8491589	110164895	0	0	118656484
Feb.	14226720	0	0	0	11449	0	0	14238169	427951803	0	0	442189972
March	11648338	0	0	0	0	0	0	11648338	164913190	0	0	176561528
Total	171174628	30000		1015	8511449	0	38000	179755092	959145993	30000000		1168901085

S.O(PF)

AR(PF

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

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No.4-1/2017-HPU/GPF/CPS Vol-1
Himachal Pradesh University
"Provident Fund Section"

Dated:- 29.10.2018

To

The Section Officer (Compilation),
Himachal Pradesh University,
Summer Hill Shimla-171005

Subject: **Submission of Revised/Modified Annual Account of CPS for the financial Year 2015-2016.**

Sir,

I am to enclose herewith Revised/Modified Annual Account of CPS for the financial year 2015-2016 duly checked and verified for taking further necessary action at your end.

Your Faithfully,

Deputy Registrar (Fin.)

Copy to:

The Deputy Controller, LAD, H.P.University Shimla-5 along with one copy each of the Annual Account.

Deputy Registrar (Fin.)

Annual Account of CPS Fund Account No. 30256145769 for the year 2015-2016

	RECEIPT	
1.	Opening balance as on 01.04.2015	1280.78
2.	By receipt	21242716
3	By transfer from GPF Account	
4.	By interest on Saving Bank	61106
5	Transferred From CPF	100000
5	By interest on rnaturity of FDRs **(Less Interest on FDR No.519196/65226950667 Rs. 4795/-) Total interest on maturity of FDRs =8306160**	8301365
6	By encashment of FDRs	65657643
	Grand Total Rs.	95364110.78
	(-) Total Expenditure Rs.	89237144
	Closing Balance as on 31.3.2016	6131761.78
	Bank Reconcilation	
	TDS Refund pending	4795

	EXPENDITURE	
1.	Actual Expenditure	190756
2	To fixed deposit +4795	85262584
3	Ttransfer to GPF Account	1998732
4	Transfer to Current Account	18893
5	Transfer to Pension Account	1635734
6	Transfer to CPF	125650
	Total	89232349
	(+) Closing balance as on 31.3.2016	6131761.78
	Grand Total	95364110.78
	INVESTMENT ACCOUNT	
1.	Opening Balance as on 01,04,2015	77656347
2.	Investment during the year +4795	85262584
3.	(-) Less FDRs encashed during the year	65657643
4.	**Closing balance as on 31.3.2016**	97261288

S.O (P.F)

Deputy Controller (F & A)
Himachal Pradesh, University
Summer Hills, Shimla-171005

FDR's encashed during the financial year 2015-2016

FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	INTEREST
65198133407	09.06.2014	1750000	09.06.2015	1917577	9.25%	167577
65201029360	17.07.2014	4913590	17.07.2015	5378847	9.15%	465257
6054236145/0862719	31.07.2012	1499900	30.07.2015	1987750	9.50%	487850
6054236214/0862720	31.07.2012	1499900	30.07.2015	1987750	9.50%	487850
6054235551/0862721	31.07.2012	1499900	30.07.2015	1987750	9.50%	487850
6054236724/0862722	31.07.2012	1353427	30.07.2015	1793636	9.50%	440209
6261977520	12.09.2014	21134000	12.09.2015	23137393	9.16%	2003393
65213427959	10.102014	8056000	10.10.2015	8818804	9.15%	762804
6075357279/0862866	19.10.2012	3509926	18.10.2015	4617591	9.25%	1107665
65216378441	13.11.2014	4366000	13.11.2015	4774736	9.05%	408736
46130800071	22.12.2014	7000000	22.12.2015	7651583	9%	651583
46130300071	08.01.2015	5575000	08.01.2016	6093940	9%	518940
519196/65226950667	05.03.2015	3500000	05.03.2016	3811651	8.75%	311651
Cash/Renewed during 2015-16		65657643				
785175/28220310010938	18.3.2015	10000000	04.06.2016			
785176/28220310010952	18.3.2015	409000	04.06.2016			
785176/28220310010952	18.3.2015	704	04.06.2016			
785178/28220310010990	18.3.2015	1589000	04.06.2016			
Total		77656347				8301365

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

FDR's Invested during the financial year 2015-2016

FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	INTEREST
1285629/46130300102	30.04.2015	1500000	30.04.2016	1636420	8.80%	136420
798714/65232760612	26.05.2015	1400000	26.05.2016	1526578	8.75%	126578
1285657/46130300102	18.06.2015	4000000	18.06.2016	4361653	8.75%	361653
65236932158	17.07.2015	6700000	17.07.2016	7289339	8.52%	589339
50118/65237955448	30.07.2015	7756886	30.07.2016	8439189	8.52%	682303
46130300102	28.08.2015	1700000	28.08.2016	1849172	8.50%	149172
61241305448	10.09.2015	1600000	10.09.2016	1738182	8.37%	138182
65241509611	14.09.2015	7712465	16.09.2016	8382387	8.37%	669922
65241509587	14.09.2015	7712464	15.09.2016	8380464	8.37%	668000
65241509576	14.09.2015	7712464	14.09.2016	8378543	8.37%	666079
46130300102/1285705	12.10.2015	8818804	29.12.2016	9708950	8.00%	890146
46130300102/1285708	19.10.2015	4617591	05.01.2017	5083678	8.00%	466087
46130300102/1285707	19.10.2015	1700000	05.01.2017	1871593	8.00%	171593
65216378441	13.11.2015	4774736	13.11.2016	5156684	7.77%	381948
1711400003572	22.12.2015	7651583	22.12.2016	8266092	7.80%	614509
10340145	08.01.2016	6093940	08.01.2017	6583352	7.80%	489412
1711400003657	09.03.2016	3811651	09.03.2017	4117770	7.80%	306119
785175/28220310010938	18.3.2015	10000000	04.06.2016	11117248	8.80%	1117248
785176/28220310010952	18.3.2015	409000	04.06.2016	454695	8.80%	45695
785176/28220310010952	18.3.2015	704	04.06.2016	782	8.80%	78
785178/28220310010990	18.3.2015	1589000	04.06.2016	1766531	8.80%	177531
	Total	**97261288**				8848914

+ 565
+ 328
+ 426

8849 327

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

FDR's Invested during the financial year 2015-2016

FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	INTEREST
1285629/46130300102	30.04.2015	1500000	30.04.2016	1636420	8.80%	136420
798714/65232760612	26.05.2015	1400000	26.05.2016	1526578	8.75%	126578
1285657/46130300102	18.06.2015	4000000	18.06.2016	4361653	8.75%	361653
65236932158	17.07.2015	6700000	17.07.2016	7289339	8.52%	589339
50118/65237955448	30.07.2015	7756886	30.07.2016	8439189	8.52%	682303
46130300102	28.08.2015	1700000	28.08.2016	1849172	8.50%	149172
61241305448	10.09.2015	1600000	10.09.2016	1738182	8.37%	138182
65241509611	14.09.2015	7712465	16.09.2016	8382387	8.37%	669922
65241509587	14.09.2015	7712464	15.09.2016	8380464	8.37%	668000
65241509576	14.09.2015	7712464	14.09.2016	8378543	8.37%	666079
46130300102/1285705	12.10.2015	8818804	29.12.2016	9708950	8.00%	890146
46130300102/1285708	19.10.2015	4617591	05.01.2017	5083678	8.00%	466087
46130300102/1285707	19.10.2015	1700000	05.01.2017	1871593	8.00%	171593
65216378441	13.11.2015	4774736	13.11.2016	5156684	7.77%	381948
1711400003572	22.12.2015	7651583	22.12.2016	8266092	7.80%	614509
10340145	08.01.2016	6093940	08.01.2017	6583352	7.80%	489412
1711400003657	09.03.2016	3811651	09.03.2017	4117770	7.80%	306119
	Total	85262584				

S.O (P.F)

S.R (Fin)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

FDR's encashed during the financial year 2015-2016

FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	INTEREST
65198133407	09.06.2014	1750000	09.06.2015	1917577	9.25%	167577
65201029360	17.07.2014	4913590	17.07.2015	5378847	9.15%	465257
6054236145/0862719	31.07.2012	1499900	30.07.2015	1987750	9.50%	487850
6054236214/0862720	31.07.2012	1499900	30.07.2015	1987750	9.50%	487850
6054235551/0862721	31.07.2012	1499900	30.07.2015	1987750	9.50%	487850
6054236724/0862722	31.07.2012	1353427	30.07.2015	1793636	9.50%	440209
6261977520	12.09.2014	21134000	12.09.2015	23137393	9.16%	2003393
65213427959	10.102014	8056000	10.10.2015	8818804	9.15%	762804
6075357279/0862866	19.10.2012	3509926	18.10.2015	4617591	9.25%	1107665
65216378441	13.11.2014	4366000	13.11.2015	4774736	9.05%	408736
46130800071	22.12.2014	7000000	22.12.2015	7651583	9%	651583
46130300071	08.01.2015	5575000	08.01.2016	6093940	9%	518940
519196/65226950667	05.03.2015	3500000	05.03.2016	3811651	8.75%	311651
		65657643				

S.O (P.F)

D.R (Fin)

Deputy Registrar (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Annual Account of the CPS for the financial Year 2015-2016

Month	Actual Receipt	Intr,credit by bank	Trfd from CPF	Trfd from GPF	University Share trfd	By Interest	P.A	Total Receipt	Total Receipt	O.Balance	Total Receipts	
April,15	1984	0		0	0	0	0	1601984	1601984	1280	1603264	
May	2089066	0		0	0	0	0	2089066	2089066	14000	2103066	
June	1600282	31273		0	0	167577	1750000	3549132	3549132	512310	4061442	
July	1603012	0		0	0	2369016	10766717	14738745	14738745	61442	14800187	
August	1792390	0		0	0	0	0	1792390	1792390	334223	2126613	
Sept	1625762	0		0	0	2003393	21134000	24763155	24763155	163390	24926545	
Oct	2030796	0		0	0	1870469	11565926	15467191	15467191	89152	15556343	
Nov	1766502	0		0	0	408736	4366000	6541238	6541238	419948	6961186	
Dec	1688117	29833	100000	0	0	651583	7000000	9469533	9469533	2186450	11655983	
Jan,16	1677336	0		0	0	518940	5575000	7771276	7771276	4004400	11775676	
Feb	2097281	0		0	0	0	0	2097281	2097281	5678153	7775434	
Mar	1670188			0	0	311651	3500000	5481839	5481839	7392859	12874698	
Total	21242716	61106	100000	0	0	8301365	65657643	95362830				

Annual Account For CPS 2015-2016

Month	Actual Exp.	Trfd to GPF	Trfd to Main A/c	Trfd To Pension	Trfd. To CPF	Fixed Deposit	Excess Amount trf	Total	Total	C.Balance	Total	Interest debit by bar	Total Exp.
April,15	0	60000	3614	0	25650	1500000	0	1589264	1589264	14000	1603264	0	1603264
May	190756	0	0	0		1400000	0	1590756	1590756	512310	2103066	0	2103066
June	0	0	0	0		4000000	0	4000000	4000000	61442	4061442	0	4061442
July	0	0	9078	0		14456886	0	14465964	14465964	334223	14800187	0	14800187
August		260605	2618	0		1700000	0	1963223	1963223	163390	2126613	0	2126613
Sept		0	0	0	100000	24737393	0	24837393	24837393	89152	24926545	0	24926545
Oct	0	0	0	0		15136395	0	15136395	15136395	419948	15556343	0	15556343
Nov	0	0	0	0		4774736	0	4774736	4774736	2186450	6961186	0	6961186
Dec	0	0	0	0		7651583	0	7651583	7651583	4004400	11655983	0	11655983
Jan,16	0	0	3583	0		6093940		6097523	6097523	5678153	11775676	0	11775676
Feb	0	193791	0	188784		0	0	382575	382575	7392859	7775434	0	7775434
Mar	0	1484336	0	1446950		3811651	0	6742937	6742937	6131761	12874698	0	12874698
Total	190756	1998732	18893	1635734	125650	85262584		89232349	89232349		89232349	0	89232349

D.A

S.O(P.F)

D.R(Fin)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of CPF for the year 2015-2016.

Receipts		Expenditure	
Opening Balance as on 1.4.2015	481429.23	Actual Exp.	2338494
		Permanent Tfr.	0
Actual Receipt	1439560	Fixed Deposit	36724543
By Interest on FDRs	3319228	Closing Balance	255986.23
By Principal Amount	33453156	Total	39319023.2
By Transfer from GPF/CPS	625650		
Total	39319023.23		

Section Officer (PF)

Assistant Registrar(PF)

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

List of FDR's for the year 2015-2016.(CPF)

65194622028	21.4.2015	3100573	8.75%	3380906	21.4.2016	State Bank of Patial, Shimla-1	15573
8900/405/51855	29.12.2014	2794240	9.05%	3159061.3	12.05.2016	Syndicate Bank,Shimla	306301
65231772211	13.5.2015	7034467	8.75%	7670476	13.5 2016	State Bank of Patial, Shimla-1	559382
65231841120	13.5.2015	7034467	8.75%	7670476	13.5.2016	State Bank of Patial, Shimla-1	557558
28220310010846	10.3.2015	25,00,000	8.80%	2779312	27.5.2016	UCO Bank Complex,Chakkar.	229220
65218197498	2.12.2015	2626517	7.77%	2836621	2.12.2016	State Bank of Patial, Shimla-1	67980
28220310001370	30.12.2015	6230444	7.75%	6727519	30.12.2016	UCO Bank Court Comp[ex Chakkar, Shimla-5	531015
28220310017524	30.12.2015	932	7.75%	1006	30.12.2016	UCO Bank Court Comp[ex,Chakkar, Shimla-5	18
46130300120	22.3.2016	10697143	8.16%	11597105	23.3.2017	State Co-op. Bank, Shimla-5	21523
	Total	420187863				Total	3185133

Deputy C[illegible]ller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

INVESTMENT ACCOUNT OF CPF FDR's for the year 2015-16.

1	Opening Balance	38747396
2	Investment during the year	36724543
	Total	75471939
3	FDR's Encashed during the year	(-)33453156
	Total	42018783

Section Officer (PF)

Assistant Registrar(PF)

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Revised /modified Annual Account of CPF for the year 2016-2017 A/c 10091437494

Sr.No.	Receipt	Amount	Sr. No.	Expenditure	Amount
1	Opening Balance as on 01.04.2016	253986.23	1	Actual Expenditure	293000.00
2	Actual Receipts	1350136.00	2	Transfer to GPF A/c	474601.00
3	By interest Earned maturity of FDR's	3803700.71	3	Transfer to Main A/c	
4	By interest on Saving Bank	18449.00	4	Transferred to Pension	607379.00
5	FDR's Encashed during the Year	42018783.00	5	To Fixed Deposit	45811603.71
6	By Transferred	-	6	Charges deducted by Bank	
			7	TDS Deducted by bank	10880.00
7	Received From CPS A/c			Total	47197463.71
8	Received From main A/c		8	Closing Balance as on 31.03.2017	2601175.23
9	Refund of TDS	10884.00			
10	Received from CPF			Grand Total	47457938.94
	Total Receipts Rs.	47457938.94			
	Total Expenditure				
	Closing Balance as on 31.03.2017				
				INVESTMENT ACCOUNT	
			1.	Opening Balance as on 01.04.2016	42018783.00
			2	Investment during the Year	45811603.71
				Total Rs.	87830386.71
			3	(-) FDR's Encashed during the Year	42018783.00
			4	Total	45811603.71

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Revised/modified Annual Account of the CPF for the Financial Year 2016-17

Receipts

Month	Actual Receipts	Intt.by S/B	By interest Encashed FDR's	Refund of TDS	Encashed FDR's	Total Receipts	O.Balance	Total Receipts
April 16	119581	0	280333	0	3100573	3500487	255986.23	3756473.23
May	135872	0	1916151.71	0	19363174	21415197.71	375567.23	21790764.94
June	126111	0	0	0	0	126111	511439.23	637550.23
July	119132	0	0	0	0	119132	537550.23	656682.23
August	113310	0	0	0	0	113310	656682.23	769992.23
September	105001	7403	0	10884	0	123297	769992.23	893289.23
October	114150	0	0	0	0	114150	832289.23	946439.23
November	113858	0	0	0	0	113858	846439.23	960297.23
December	10677873	28000	202954	0	8500833	19379660	1226717.23	10606170.23
Jan.17	102782	0	0	0	0	102782	8889.23	111154.23
February	105652	0	0	0	0	105652	51821.23	157473.23
March	9080?	2195	3[illegible]3	0	10697143	11690103	667478.26	11357581.23
Total	1350136	18449	3803700.71	10884	42018783	47201952.71		53453872.47

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Revised/modified Annual Account of the CPF for the Financial Year 2016-17

Expenditure

nth	Actual Receipts	Trfd to GPF	Trfd to Pension	Fixed deposit	Total	C.Balance	Total	TDS ded. by Bank	Total Exp.
16	0	0	0	3377724	3377724	375567.23	3753291.23	3182	3756473.23
	0	0	0	21271627.71	21271627.71	511439.23	21783066.94	7698	21790764.94
	100000	0	0	0	100000	537550.23	637550.23	0	637550.23
	0	0	0	0	0	656682.23	656682.23	0	656682.23
st	0	0	0	0	0	769992.23	769992.23	0	769992.23
mber	61000	0	0	0	61000	832289.23	893289.23	0	893289.23
ber	100000	0	0	0	100000	846439.23	946439.23	0	946439.23
mber	32000	0	0	0	[illegible]	[illegible]	[illegible]	0	960297.23
mber	0	367674	367078	[illegible]	[illegible]	[illegible]	[illegible]	0	10606170.23
r	0	109027	240301	0	349328	61826.23	411154.23	0	411154.23
ary	0	0	0	0	0	167478.23	167478.23	0	167478.23
	0	0	0	11597106	11597106	260475.23	11857581.23	0	11857581.23
	293000	474601	607379	45811603.71	47186583.71		53442992.47	10880	53453872.47

Deputy Co[illegible] (F&A),
Himach[illegible] University
Summer Hills, Shimla-171005

Investment During the Financial Year 2016-2017

FDR;s No.	D.O.I	P.A	R.O.I	M.A	D.O.M	Bank Name
462202871	21.4.2016	3377724	7.80%	3648993	21.4.2017	State Bank Of Patiala, The Mall
7405/51855	12.5.2016	3151363.71	7.50%	3394446	12.05.2017	Syndicate Bank The Mall
65231772211	13.5.2016	7670476	7.57%	8267823	13.5.2017	State Bank Of Patiala, The Mall
65231841120	13.5.2016	7670476	7.57%	8267823	13.05.2017	State Bank Of Patiala, The Mall
20310020081	27.5.2016	2779312	7.50%	2993697	27.5.2017	UCO Bank Court Complex Chakkar
4010031305	02.12.2016	2836621	7.25%	3103179	02.03.2018	Canara Bank The Mall Shima
282203100013701	30.12.2016	6727519	7.00%	7210952	30.12.2017	UCO Bank Court Complex Chakkar
282203100175241	30.12.2016	1006	7.00%	1078	30.12.2017	UCO Bank Court Complex Chakkar
0310126462"	22.03.2017	3597106	/	3855591	22.03.2018	UCO Bank Court Complex Chakkar
0310126448"	22.03.2017	8000000	/	8574872	22.03.2018	UCO Bank Court Complex Chakkar
	Total	45811603.71				

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

FDR's Encashed During the Financial Year 2016-17

FDR's	D.O.I	P.A	R.O.I	M.A	D.O.M	Bank Name
6519462 2028	21.4.2015	3100573	8.75%	3380906	21.4.2016	State Bank Of Patiala The Mall
3900/405/51855	29.12.201	2794240	9.05%	3159061.27	12.05.2016	Syndicate Bank The Mall
6523177 2211	13.5.2015	7034467	8.75%	7670476	13.5.2016	State Bank Of Patiala The Mall
6523184 1120	13.5.2015	7034467	8.75%	7670476	13.5.2016	State Bank Of Patiala The Mall
2822031001 0846	10.3.2015	25,00,000	8.80%	2779312	27.5.2016	Uco Bank Shimla
6521819 7498	2.12.2015	2626517	7.77%	2836621	2.12.2016	State Bank Of Patiala The Mall
282203100013 70	30.12.201	6230444	7.75%	6727519	30.12.2016	UCO Bank Chakkar
282203100175 24	30.12.201	932	7.75%	1006	30.12.2016	UCO Bank Chakkar
4613030 0120	22.3.2016	10697143	8.16%	11597105	23.3.2017	State Co.Opt Bank S/Hill
	Total	42018783		45822482.27		

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

		Annual Account of the CPF For the Year 2017-2018 Receipts					
Month	Actual Receipt	Interest by S/B	Trfd From GPF	By Interest FDR's	Refund of GPF	Encashed FDR's	Total Receipt
April,17	90802	0	0	271269		3377724	3739795
May	99912	0	0	1654049		21271627.71	23025588.71
June	79132	2249	80470	0		0	161851
July	89132	0	0	0		0	89132
August	88134	0	0	0		0	88134
Sept	88134	2702	0	0		0	90836
Oct	88990	0	0	0		0	88990
Nov	95714	0	0	0		0	95714
Dec	89430	3832	0	483505		6728525	7307292
Jan,18	89430	0	0	0		0	89430
Feb	98940	0	0	0		0	98940
Mar	95078	2743	0	1099915		14433727	15631463
Total	1092828	11526	80470	3508738		45811603.71	50507165.71

S.O (PF)

AR (PF)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account For CPF 2017-2018

Expenditure

Month	Actual Exp.	Trfd to CPF	Trfd To Pension	Fixed Deposit	Trfd From CPS	Total
April,17	49700	0	0	3648993		3698693
May	80470	0	0	23224446.33		23304916.33
June	0	0	0	0		0
July	39700	0	0	0		39700
August	0	0	0	0		0
Sept	24600	0	0	0		24600
Oct	0	0	0	0		0
Nov	0	0	0	0		0
Dec	0	0	0	7712030		7712030
Jan,18	0	0	0	0		0
Feb	0	0	0	0		0
Mar	0	0	0	15533642		15533642
Total	194470	0	0	50119111.33		50313581.33

S.O(PF)

AR(PF)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of GPF for the Financial Year 2017-2018

Sr.No	Receipts	Amount	Sr.No.	Expenditure	Amount
1.	Opening Balance as on 01.04.2017	260475.23	1.	Actual Expenditure	194470.00
2.	Actual Receipts	1092828.00	2.	TDS Deducted by bank	-
3.	By Interest Earned maturity of FRD's	3508738.00	3.	Transfer to main A/cs	-
4.	By interest on Saving Bank	11526.00	4.	Transfer to main A/c	-
5.	FDR's Encashed during the year	45811603.71	5.	To Fixed Deposit	50119111.33
6.	Transfer to GPF A/c	80470.00			-
7.	Total	50765640.94	6.	Total	50313581.33
			7.	Closing Balance as on 31.03.2018	452059.23
8.	Grand Total	50765640.94	8.	Grand Total	50765640.56

Investment Account

1.	Opening Balance as on 01.04.2017	45811603.71
2.	FDR's Encashed during the year	45811603.71
3.	Total	-
4.	Investment during the year	50119111.33
5.	Closing Balance as on 31.03.2019	50119111.33

S.O(PF)

AR(PF)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of CPF for the Financial Year 2018-2019

Receipts	Amount	Sr.No.	Expenditure	Amount
Opening Balance as on 01.04.2018	4,52,059-23	1.	To Actual Expenditure	1,19,700-00
By Actual Receipts	11,42,664-00	2.	To TDS Deducted by bank	13,523-00
By Interest Saving	12,684-00	3.	To New Investment	10,00,000-00
By Encashed FRD's during the Year	5,01,19,111-33	6.	To Fixed Deposit	5,36,68,597-00
By interest On FDR's	35,63,009-00	7.	Closing Balance as on 31.03.2019	4,87,707-23
Grand Total	5,52,89,527-23	8.	Grand Total	5,52,89,527-23

Investment Account

1.	Opening Balance as on 01.04.2018	5,01,19,111-33
2.	Investment during the year	5,46,68,597-00
3.	Total (1+2)	10,47,87,708-33
4.	Encashed during the Year	5,01,19,111-33
5.	Closing Balance as on 31.03.2019	5,46,68,597-00

ssistant

Section Officer(PF)

Assistant Registrar(PF)

Deputy Controller(F&A)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of CPF for the financial Year 2018-2019 (Receipts)

Month	Main Redrwal	Intt. by Bank S/Ac	Total Receipt	Incashed FDR"s	Intt.	Extra.intt.	Total	Total Receipt	O. Balance	Total Receipts
Apr.18	95078	0	95078	3648993	262213	0	3911206	4006284	452059.23	4458343.23
May	95290	0	95290	23224446.33	(644430) 1644429.67	0	24868876.33	24964166.33	47137.23	25011303.56
Jun.	95290	2001	97291	0	0	0	0	97291	82427.23	179718.23
Jul.	95290	0	95290	0	0	0	0	95290	179718.23	275008.23
Aug.	95522	0	95522	0	0	0	0	95522	275008.23	370530.23
Sept.	95522	3043	98565	0	0	0	0	98565	370530.23	469095.23
Oct.	95522	0	95522	0	0	0	0	95522	439095.23	534617.23
Nov.	102062	0	102062	0	0	0	0	102062	534617.23	636679.23
Dec.	93272	4431	97703	7712030	533888	0	8245918	8343621	636679.23	8980300.23
Jan.19	95916	0	95916	0	0	0	0	95916	204682.23	300598.23
Feb.	90628	0	90628	0	0		0	90628	300598.23	391226.23
Mar.	93272	3209	96481	15533642	1122478	0	16656120	16752601	391226.23	17143827.23
Total	1142664	12684	1155348	50119111.33	3563009.67	0	53682120.33	54837468.33		

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Dealing Assistant | Section Officer(PF) | Assistant Registrar(PF) | Deputy Controller(F& A)

Annual Account of CPF for the financial Year 2018-2019 (Expenditure)

Month	Actual Exp.	TDS Dedected	Total	New Investment	Fixed Deposit	G.Total	Total Exp.	C.Balance	Total Exp.
Apr.18	0	0	0	500000	3911206	4411206	4411206	47137.23	4458343.23
May	60000	0	60000	0	24868876	24868876	24928876	82427.23	25011303.23
Jun.	0	0	0	0	0	0	0	179718.23	179718.23
Jul.	0	0	0	0	0	0	0	275008.23	275008.23
Aug.	0	0	0	0	0	0	0	370530.23	370530.23
Sept.	30000	0	30000	0	0	0	30000	439095.23	469095.23
Oct.	0	0	0	0	0	0	0	534617.23	534617.23
Nov.	0	0	0	0	0	0	0	636679.23	636679.23
Dec.	29700	11947	41647	500000	8233971	8733971	8775618	204682.23	8980300.23
Jan.19	0	0	0	0	0	0	0	300598.23	300598.23
Feb.	0	0	0	0	0	0	0	391226.23	391226.23
Mar.	0	1576	1576	0	16654544	16654544	16656120	487707.23	17143827.23
Total	119700	13523	133223	1000000	53668597	54668597	54801820		

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shi

Dealing Assistant Section Officer(PF) Assistant Registrar (PF) Deputy Controller(F&A)

FDR's List of CPF for the Financial Year 2018-2019 (Encashed)									
FDR Reg	FDR No.	D.O.I	B.A	R.O.I	Intt.	M.A	D.O.M	Period	Bank Name
752	01711400003695"	21.04.2017	3648993	7	262213	3911206	21.04.2018	1 Year	Punjab & Sindh Bank
753	65231772211	13.05.2017	8267823	6.9	585411	8853234	13.05.2018	1 Year	SBI The Mall
754	65231841120	14.05.2017	8267823	6.9	585411	8853234	14.05.2018	1 Year	SBI The Mall
755	65284096590	15.05.2017	3395103.33	6.9	240397.67	3635497	15.05.2018	1 Year	SBI The Mall
756	36890942042	18.05.2017	300000	6.9	21242	321242	18.05.2018	1 Year	SBI Summer Hill
757	36911733368	29.05.2017	2993697	6.9	211972	3205669	29.05.2018	1 Year	SBI Summer Hill
758	04250113511001/946233	30.12.2017	7212030	6.75	499274	7711304	30.12.2018	1 Year	IOB Bank
759	04250400002095/946208	07.12.2017	500000	6.75	34614	534614	07.12.2018	1 Year	IOB Bank
760	946347	03.03.2018	3103179	6.75	214827	3318006	03.03.2019	1 Year	IOB Bank
761	01711400004398"	22.03.2018	12430463	7.11	907651	13338114	22.03.2019	1 Year	Punjab & Sindh Bank
	Total		50119111.33		3563009.67	53682120			

Dealing Assistant

Section Officer(PF)

Assistant Registrar(PF)

Deputy Controller (F&A)

Deputy C... University
Summer Hill, Shimla-171005

Investment of CPF for the Financial Year 2018-2019

FDR Reg.	FDR No.	D.O.I	P.A	R.O.I	M.A	D.O.M	Period	Bank Name
762	46130300102/1858336	21.04.2018	4411206	6.8	4718904	21.04.2019	1 Year	Co.Opt.Bank
763	46130300249/1858358	15.05.2018	21341965	7.07	22891319	15.05.2019	1 Year	Co.Opt.Bank
764	46130300249/1858360	18.05.2018	321242	6.8	343650	18.05.2019	1 Year	Co.Opt.Bank
765	1964413000155/1	29.05.2018	3205669	7.1	3566766	05.12.2019		Canara Bank
766	01711400004652"	07.12.2018	1033547	7	1107817	07.12.2019	1 Year	punjab & Sindh Bank
767	1964413000155/2	31.12.2018	7700424	7.1	8570281	08.07.2020	1 Year	Canara Bank
768	01711400004747"	06.03.2019	3316430	7	3554745	06.03.2020	1 Year	punjab & Sindh Bank
769	01711400004789"	22.03.2019	13338114	7	14296578	22.03.2020	1 Year	punjab & Sindh Bank
	Total		54668597					

Dealing Assistant

Section Officer(PF)

Assistant Registrar(PF)

Deputy Controller (F&A)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hill, Shimla-171005

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Annual Account of CPF for the Financial Year 2019-2020

Sr.No	Receipts	Amount	Sr.No.	Expenditure	Amount
1.	Opening Balance as on 01.04.2019	487707.23	1.	Expenditure	88000.00
2.	Main Office Redrwal	155595.00	2.	Fix Deposit	55234533
3.	PRC Redrwal	779022.00	3.	New Investment	600000.00
4.	By interest on Saving Bank	14202.00	4.	TDS Deducted by Bank	8294.00
5.	Refund of TDS	14945.00	5.	Closing Balance 31.03.2020	763471.23
6.	FDR's Encashed during the year	51687077.00			
7.	By interest Earned maturity of FDR's	3553008.00			
8.	Extra interest credit by Bank	2742.00			
9.	Grand Total	56694298.23	6.	Grand Total	56694298.23

Investment Account

1.	Opening Balance as on 01.04.2019	54168597.00
2.	FDR's Encashed during the year	51687077.00
3.	TDS Deducted by Bank	8294.00
3.	Total	2481520.00
4.	Investment during the year	55834533.00
5.	Closing Balance as on 31.03.2019	58316053.00

S.O(Pf)

AR(Pf)

Deputy Co... (P&A),
Hima... University
Sum... Shimla-171005

Annual Accounts Financial Year 2019-2020

CPF Receipts

	Main Office	PRC Redrwal	Intt. S/B	Refund Of TDS	Total	Encashed FDRs	Interest FDRs	TDS Deducted	Extra Intt.	Total
	13655	58088	0	0	71743	4411206	307698	0	0	4790647
	14603	64338	0	0	78941	21663207	1571762	0	0	23313910
ne	13655	58562	4330	0	76547	4718904	40402	0	0	4835853
uly	13652	58562	0	14945	87159	0	0	0	0	87159
August	13868	58562	0	0	72430	0	0	0	0	72430
Sept.	13990	60016	1677	0	75683	0	0	0	0	75683
Oct.	14822	60016	0		74838	0	0	0	0	74838
Nov.	13990	60016	0	0	74006	0	0	0	0	74006
Dec.	13990	119580	2993	0	136563	4239216	436367	0	0	4812146
Jan.20	13990	60090	0	0	74080	0	0	0	0	74080
Feb.	7690	60596	0	0	68286	0	0	0	0	68286
March	7690	60596	5202	0	73488	16654544	1196779	0	2742	17927553
Total	155595	779022	14202	0	948819	51687077	3553008		2742	56191646

S.O (PF)

AR (PF)

Deputy [illegible]
Himachal Pradesh University
Summer Hills, Shimla-171005

Expenditure

y Exp.		Trfd to CPS	Total	Fixed Deposi	New Investmer	TDS Deducted	Total
0	0	0	0	4718904	0	0	4718904
000	0	0	46000	23234969	0	0	23280969
0	0	0	0	4759306	600000	0	5359306
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
000	0	0	42000	0	0	0	42000
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	4670751	0	4832	4675583
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	17850603	0	3462	17854065
000	0	0	88000	55234533	600000	8294	17854065

S.O (PF)

AR (PF)

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

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No.4 1/2017 HPU/GPF/CPS Vol-1
Himachal Pradesh University
"Provident Fund Section"

Dated:- 22.02.2019

To

The Section Officer (Compilation),
Himachal Pradesh University,
Summer Hill Shimla-171005

Subject: **Submission of Revised/Modified Annual Account of CPS for the financial Year 2016-2017.**

Sir,

I am to enclose herewith Revised/Modified Annual Account of CPS for the financial year 2016-2017 duly checked and verified for taking further necessary action at your end.

Your Faithfully,

Deputy Registrar (Fin.)

Copy to:

The Deputy Controller, LAD, H.P.University Shimla-5 along with one copy each of the Annual Account.

Deputy Registrar (Fin.)

Annual Account of CPS Fund Account No. 30256145769 for the year 2016-2017

	RECEIPT			EXPENDITURE	
1	Opening balance as on 01.04.2016	6131761.78	1.	Actual Expenditure	4377358
2.	By receipt	30062796	2	To fixed deposit	124109728
3	By transfer from GPF Account		3	Ttransfer to GPF Account	3109201
4.	By interest on Saving Bank	247248	4	Transfer to Current Account	166923
5	Transferred From GPF	564218	5	Transfer to Pension Account	2229655
5	By interest on maturity of FDRs	8848440			
6	By encashment of FDRs	97261288		Total	133992865
	Total Receipt Rs.	143115751.78		(+) Closing balance as on 31.3.2017	9122886.78
	(-) Total Expenditure Rs.	133992865		Grand Total	143115751.78
	Closing Balance as on 31.3.2017	9122886.78		INVESTMENT ACCOUNT	
			1.	Opening Balance as on 1,4,2016	97261288
			2.	Investment during the year	124109728
			3.	(-) Less FDRs encashed during the year	97261288
			4.	Closing balance as on 31.3.2017	124109728

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

FDR's Encashed during the financial year 2016-2017

FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	INTEREST
1285629/46130300102	30.04.2015	1500000	30.04.2016	1636420	8.80%	136420
78374/6523276680612	26.05.2015	1400000	26.05.2016	1526578	8.75%	126578
785175/282203100109 38	18.03.2015	10000000	06.04.2016	11117248	8.80%	1117248
785176/282203100109 52	18.03.2015	409000	06.04.2016	454695	8.80%	45695
785176/282203100109 52	18.03.2015	704	06.04.2016	782	8.80%	78
785178/282203100109 90	18.03.2015	1589000	06.04.2016	1766531	8.80%	177531
1285657/46130300102	18.06.2015	4000000	18.06.2016	4361653	8.75%	361653
65236932158	17.07.2015	6700000	17.07.2016	7289339	8.52%	589339
50118/65237955448	30.07.2015	7756886	30.07.2016	8439189	8.52%	682303
46130300102	28.08.2015	1700000	28.08.2016	3549172	8.50%	1849172
61241305448	10.09.2015	1600000	10.09.2016	1738182	8.37%	138182
65241509611	14.09.2015	7712465	16.09.2016	8382387	8.37%	669922
65241509887	14.09.2015	7712464	15.09.2016	8380464	8.37%	668000
65241509576	14.09.2015	7712464	14.09.2016	8378543	8.37%	666079
65216378441	13.11.2015	4774736	13.11.2016	5156684	7.77%	381948
1711400003572	22.12.2015	7651583	22.12.2016	8266092	7.80%	614509
46130300102/1285705	12.10.2015	8818804	29.12.2016	9708950	8.00%	890146
46130300102/1285707	19.10.2015	1700000	05.01.2017	1871593	8.00%	171593
46130300102/1285708	19.10.2015	4617591	05.01.2017	5083678	8.00%	466087
10340145	08.01.2016	6093940	08.01.2017	6583352	7.80%	489412
1711400003657	09.03.2016	3811651	09.03.2017	4117770	7.80%	306119
	Total	97261288				

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

D.A

S.C.O.(F)

D.R(Fin.)

FDR's Invested during the financial year 2016-2017

FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	INTEREST
282703100192/21	30.04.2016	1636420	30.04.2017	1766110	7.70%	129690
1711400003698	25.04.2016	6500000	25.04.2017	7022023	7.80%	522023
46130300102	25.05.2016	2000000	25.05.2017	2198410	7.85%	198410
46130300102	27.05.2016	1526578	14.08.2017	1678022	7.85%	151444
46130300102	04.06.2016	11572725	22.08.2017	12720799	7.85%	1148074
46130300102/1285838	06.06.2016	1766957	24.08.2017	1942248	7.85%	175291
;46130300102	18.06.2016	4361653	05.09.2017	4794351	7.85%	432698
;65236932158	17.07.2016	7289339	17.07.2017	7857005	7.57%	567666
65237955448	30.07.2016	8439189	30.07.2017	9096401	7.57%	657312
46130300102/1285889	27.08.2016	1849172	27.08.2017	1993374	7.58%	144202
46130300102/1285888	26.08.2016	4500000	26.08.2017	4850919	7.58%	350919
65265399452	10.09.2016	1738182	10.09.2017	1873545	7.57%	135363
65265535850	16.09.2016	8382387	16.09.2017	9035175	7.57%	652788
65265442536	15.09.2016	8380464	15.09.2017	9033102	7.57%	652638
65265399532	14.09.2016	8378543	14.09.2017	9031032	7.57%	652489
46130300102	17.11.2016	5000000	17.11.2017	5385679	7.50%	385679
46130300102	18.11.2016	5156684	18.11.2017	5554449	7.50%	397765
1964401004700/01	22.11.2016	8266092	22.11.2019	10193958	7.25%	1927866
1964401004700/01	29.12.2016	9708950	29.11.2021	13823682	7.25%	4114732
999284	08.01.2017	6583352	08.01.2018	7063363	7.10%	480011
99282	06.01.2017	6955271	06.01.2019	8006504	7.10%	1051233
832961	09.03.2017	4117770	09.03.2018	4413669	7.10%	295899
	Total	124109728				

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of the CPS for the Year 2016-2017

Month	Actual Receipt	Interest by S/B		Trfd from GPF	U/S trfd to GPF	By Interest	Principal Amount	Total Receipt	Total Receipt	O.Balance	Total Receipts	
April,16	1813024	0		0	0	136420	1500000	3449444	3449444	6131761	9581205	
May	2298588	0		0	0	126578	1400000	3825166	3825166	94374	3919540	
June	1920112	99066		0	0	1702631	15998704	19720513	19720513	392962	20113475	
July	2728093	0		564218	0	1271642	14456886	19020839	19020839	2131592	21152431	
August	2023904	0		0	0	149172	1700000	3873076	3873076	5423903	9296979	
Sept	2091272	46925		0	0	2142183	24737393	29017773	29017773	2883725	31901498	
Oct	4415504	0		0	0	0	0	4415504	4415504	2323249	6738753	
Nov	2593064	0		0	0	381948	4774736	7749748	7749748	6288269	14038017	
Dec	2384118	0		0	0	1504655	16470387	20359160	20359160	3878739	24237899	
Jan,17	2437620	565		0	0	1127092	12411531	15976808	15976808	6262857	22239665	
Feb	2512662	0		0	0	0	0	2512662	2512662	8701042	11213704	
Mar	2844835	100692		0	0	306119	3811651	7063297	7063297	11213704	18277001	
Total	30062796	247248		564218	0	8848440	97261288	133534546				

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Annual Account For CPS 2016-2017

Month	Actual Exp.	Trfd to GPF	Trfd to Main A/c	Trfd To Pension	Fixed Deposit	xcess Amount trf	Total	Total	C.Balance	Total	int. Credit by Bank	Total Exp.
April,16	426793	467833		455785	8136420		9486831	9486831	94374	9581205	0	9581205
May	0	0		0	3526578		3526578	3526578	392962	3919540	0	3919540
June	277542	0		0	17701335	3006	17981883	17981883	2131592	20113475	0	20113475
July	0	0		0	15728528		15728528	15728528	5423903	21152431	0	21152431
August	64082	0		0	6349172		6413254	6413254	2883725	9296979	0	9296979
Sept	2698673	0		0	26879576		29578249	29578249	2323249	31901498	328	31901826
Oct	0	228175		222309	0		450484	450484	6288269	6738753	0	6738753
Nov	0	0	0	0	10156684	2594	10159278	10159278	3878739	14038017	0	14038017
Dec	0	0		0	17975042		17975042	17975042	6262857	24237899	0	24237899
Jan,17	0	0		0	13538623		13538623	13538623	8701042	22239665	0	22239665
Feb	0	0		0	0		0	0	11213704	11213704	0	11213704
Mar	910268	2413193	161323	1551561	4117770		9154115	9154115	9122886	18277001	0	18277001
Total	4377358	3109201	161323	2229655	124109728	5600	133992865	133992865		133992865	328	133993193

D.A

S.O (P.F)

D.R (Fin.)

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
"Provident Fund Section"

No.4-1/2017-HPU/CPS Vol-1 Dated:- 30.10.2020

To

The Section Officer (Compilation),
Himachal Pradesh University,
Summer Hill Shimla-171005

Subject: **Submission of Revised/Modified Annual Account of CPS for the financial Year 2017-2018.**

Sir,

I am to enclose herewith Revised/Modified Annual Account of CPS for the financial year 2017-2018 duly checked and verified for taking further necessary action at your end.

Your faithfully,

Assistant Registrar (P.F)

Copy to:

1. The Deputy Controller, SAD, H.P.University Shimla-5 along with one copy each of the Annual Account.

Assistant Registrar (P.F)

Annual Account of CPS Fund Account No. 30256145769 for the year 2017-2018

	RECEIPT			EXPENDITURE	
1	Opening balance as on 01.04.2017	9122886.78	1.	Actual Expenditure	132008.00
2	By receipt	36969017.00	2	To fixed deposit	164940362.00
3	Transfer from GPF Account	Nil	3	Transfers to GPF Account	2344978.00
4.	Interest credit by Saving Bank Account	244450.00	4	Transfer to Main Account	14708.00
5	By Interest on maturity of FDR's	8130634.00	5	Transfer to Pension Account	1608151.00
5	By Encashed of FDR's	124109728.00	6	Transfer to ICDOL	32041.00
	Total Receipts Rs.	178576715.78		Total	169072248.00
	Total Receipt Rs.	143115751.78		(+) Closing balance as on 31.3.2018	9504467.78
	(-) Total Expenditure Rs.	169072248.00		Grand Total	178576715.78
	Closing Balance as on 31.3.2018	9504467.78		INVESTMENT ACCOUNT	
			1.	Opening Balance as on 1.4.2017	124109728.00
			2.	Investment during the year	164940362.00
			3.	(-) Less FDRs encashed during the year	124109728.00
			4.	Closing balance as on 31.3.2018	164940362.00

Vkumar
D.A

S.C (PF)

A.C (PF)

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

FDR's Encashed during the financial year 2017-2018

FDR'S NO.	D.I.O	P.A	DOM	M.V	RATE	INTEREST
601711400003698	25.04.2016	6500000	25.04.2017	7022023	7.80%	522023
38270310019771	30.04.2016	1636420	30.04.2017	1766483	7.70%	130063
6523695158	17.07.2016	7289339	17.07.2017	7857005	7.57%	567666
6523/955448	30.07.2016	8439189	30.07.2017	9096401	7.57%	657212
46130300102	26.05.2016	2000000	13.08.2017	2198410	7.85%	198410
46130300102	27.05.2016	1526578	14.08.2017	1678022	7.85%	151444
46130300102	04.06.2016	11572725	22.08.2017	12720799	7.85%	1148074
46130300102/1285838	06.06.2016	1766957	24.08.2017	1942248	7.85%	175291
46130300102/1285888	26.08.2016	4500000	26.08.2017	4850919	7.58%	350919
46130300102/1285889	27.08.2016	1849172	27.08.2017	1993374	7.58%	144202
46130300102/1285851	18.06.2016	4361653	05.09.2017	4794351	7.85%	432698
65265399452	10.09.2016	1738182	10.09.2017	1873545	7.57%	135363
65265399532	14.09.2016	8378543	14.09.2017	9031032	7.57%	652489
65265442536	15.09.2016	8380464	15.09.2017	9033102	7.57%	652638
65265525850	16.09.2016	8382387	16.09.2017	9035175	7.57%	652788
46130300102	17.11.2016	5000000	17.11.2017	5385679	7.50%	385679
46130300102	18.11.2016	5156684	18.11.2017	5554449	7.50%	397765
999284	08.01.2017	6583352	08.01.2018	7063363	7.10%	480011
832961	09.03.2017	4117770	09.03.2018	4413669	7.00%	295899
1964401004700/1	22.12.2016	8266092	22.11.2019	10193958	7.25%	1927866
1964401004710/1	29.12.2016	9708950	29.11.2021	13823682	7.25%	4114732
999287	06.01.2017	6955271	06.01.2019	8006504	7.10%	1051233
	Total	124109728				

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

VAKumar
D/F

S.O (R.F)

A.R(R.F)

FDR's Invested during the financial year 2017-2018

FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	INTEREST
'01711400003698	25.04.2017	7022023	25.04.2018	7526619	7.00%	504596
'01711400004121	01.05.2017	1766483	01.05.2018	1893421	7.00%	126938
36890966299	18.05.2017	9000000	18.05.2018	9637254	6.90%	637254
36890966867	18.05.2017	5000000	18.05.2018	5354030	6.90%	354030
46130300102/1858079	17.07.2017	7857005	17.07.2018	8413328	6.90%	556323
46130300102/1858103	31.07.2017	9096401	31.07.2018	9740481	6.90%	644080
46130300102/1858110	13.08.2017	2198410	13.08.2018	2354071	6.90%	155661
46130300102/1858109	14.08.2017	1678022	14.08.2018	1796836	6.90%	118814
46130300102/1858119	22.08.2017	12720799	22.08.2018	13621508	6.90%	900709
46130300102/1858120	24.08.2017	1942248	24.08.2018	2079771	6.90%	137523
46130300102/1858126	26.08.2017	4850919	26.08.2018	5194393	6.90%	343474
46130300102/1858127	27.08.2017	1993374	27.08.2018	2134517	6.90%	141143
46130300102/1858138	05.09.2017	4794351	05.09.2018	5133820	6.90%	339469
46130300102/1858141	11.09.2017	1873545	11.09.2018	2006203	6.90%	132658
46130300102/1858146	14.09.2017	9000000	14.09.2018	9637254	6.90%	637254
46130300102/1858145	14.09.2017	9031032	14.09.2018	9670483	6.90%	639451
46130300102/18581147	15.09.2017	9033102	15.09.2018	9672700	6.90%	639598
46130300102/1858149	16.09.2017	9035175	16.09.2018	9674920	6.90%	639745
46130300102/1858202	17.11.2017	5385679	16.11.2018	5758256	6.75%	372577
46130300102/1858207	18.11.2017	5554449	17.11.2018	5938702	6.75%	384253
'42504000002063	11.12.2018	7500000	11.12.2019	8019209	6.75%	519209
'042504000002064	11.12.2018	2200000	11.12.2019	2352301	6.75%	152301
'042504000002113	08.01.2018	7063363	08.01.2019	7552345	6.75%	488982
'042504000002289	09.03.2018	4413669	09.03.2019	4719218	6.75%	305549
1964101004700/1	22.12.2016	8266092	22.11.2019	10193958	7.25%	1927866
1964101004710/1	29.12.2016	9708950	29.11.2021	13823682	7.25%	4114732
099352	06.01.2017	6955271	06.01.2019	8006504	7.10%	1051233
	Total	164940362				

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

A.A

S.C(P.F)

A.R(P.F)

Annual Account of the CPS for the Year 2017-2018

Month	Act. Receipt	Interest by S/B		Trfd from GPF		Uni. Share trfd to GPF	By Interest	Principal Amt.	Total Receipt	Total Receipt	O.Balance	Total Receipts	
April,17	3649438	0		0		0	652086	8136420	12437944	12437944	9122886	21560830	
May	3309498			0		0			3309498	3309498	12772324	16081822	
June	2709136	87594		0		0	0	0	2796730	2796730	1697269	4493999	
July	2766876	0		0		0	1224878	15728528	19720282	19720282	4493999	24214281	
August	2932174	0		0		0	2168340	23215432	28315946	28315946	6700942	35016888	
Sept	2839642	70363		0		0	2525976	31241229	36677210	36677210	9633116	46310326	
Oct	3055521	0		0		0	0	0	3055521	3055521	3543121	6598642	
Nov	3244754	0		0		0	783444	10156684	14184882	14184882	3543250	17728132	
Dec	2923696	42055		0		0	0	17975042	20940793	20940793	6788004	27728797	
Jan,18	2994100	0		0		0	480011	13538623	17012734	17012734	53755	17066489	
Feb	3488494	0		0		0	0	0	3488494	3488494	3047855	6536349	
Mar	3055688	44438		0		0	295899	4117770	7513795	7513795	6536349	14050144	
Total	36969017	244450		0		0	8130634	124109728	157015885				

Annual Account For CPS 2017-2018

Month	Actual Exp.	Trfd to GPF	Trfd to Main A/c	Trfd To Pension	Trfd To ICDEOL	Fixed Deposit	Excces. Amt. trfd	Total	Total	C.Balance	Total	int.Credit by Bank	Total Exp.
April,17	0	0		0		8788506		8788506	8788506	12772324	21560830	0	21560830
May	0	210110	10824	131578	32041	14000000		14384553	14384553	1697269	16081822	0	16081822
June	0	0		0		0		0	0	4493999	4493999	0	4493999
July	0	366862		193071		16953406		17513339	17513339	6700942	24214281	0	24214281
August	0	0		0		25383772		25383772	25383772	9633116	35016888	0	35016888
Sept	0	0		0		42767205		42767205	42767205	3543121	46310326	0	46310326
Oct	0	1768006	3884	1283502		0		3055392	3055392	3543250	6598642	0	6598642
Nov	0	0		0		10940128		10940128	10940128	6788004	17728132	0	17728132
Dec	0	0		0		27675042		27675042	27675042	53755	27728797	0	27728797
Jan,18	0	0		0		14018634		14018634	14018634	3047855	17066489	0	17066489
Feb	0	0		0		0		0	0	6536349	6536349	0	6536349
Mar	132008	0		0		4413669		4545677	4545677	9504467	14050144	0	14050144
Total	132008	2344978	14708	1608151	32041	164940362	0	169072248	169072248		169072248	0	169072248

D.A

S.O (C.F)

A.R(C.F) 30/12/2020

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

STATEMENT OF ACCOUNT

STATE BANK OF INDIA
SUMMER HILL (SHIMLA)
H P UNIVERSITY
SHIMLA DIST:SHIMLA, HIMACHAL PRADESH
171005
Branch Phone :2830940
IFSC : SBIN0002490
MICR : 171002004
Account No.:30256145769
Product : SBCHQ-GEN-PUB OTH-NONRURAL-INR
Currency : INR

Name : HPU EMPLOYEES CONTRIBUTORY PENSION FUND A/C
H.P. UNIVERSITY
SUMMER HILL
SHIMLA
Shimla
Date : 03/04/2018 Time : 13:38:12
Cleared Balance : 95,04,467.78Cr
+MOD Bal : 0.00
Limit : 0.00
Int. Rate : 3.50 % p.a.
Statement From : 01/03/2018 to 31/03/2018

E-mail :
Uncleared Amount : 0.00
Drawing Power : 0.00
Nominee Name :
Page No. : 1

Post Date	Value Date	Details	Chq.No	Debit	Credit	Balance
		BROUGHT FORWARD :				
03/03/18	03/03/18	CREDIT FROM AC 10091435511			326704.00	6536349.78Cr
06/03/18	06/03/18	CREDIT RTGS 0261			2688186.00	6863053.78Cr
06/03/18	06/03/18	WDL TFR NEFT UTR NO: SBIN818 065151339 VAIBHAV VERMA TRF TO 0099506044303		132008.00		9551239.78Cr
12/03/18	12/03/18	CREDIT SBI 0274			2794.00	9419231.78Cr
25/03/18	25/03/18	INTEREST CREDIT 99999			44438.00	9422025.78Cr
26/03/18	26/03/18	CEMTEX DEP TFR. BY HPU SHIMLA			38004.00	9466463.78Cr
		CLOSING BALANCE :				9504467.78Cr

Statement Summary
Dr. Count 1 Cr. Count 5 1,32,008.00 31,00,126.00

In Case Your Account Is Operated By A Letter Of Authority/Power Of Attorney Holder, Please Check The Transaction With Extra Care.

*** END OF STATEMENT ***

closing balance as on 31/03/2018 was ₹ 9504467.78
(Rupees Ninety five lacs four thousand four hundred
sixty seven & paise seventy eight only)

02/NOV/18

Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
"Provident Fund Section"

No.4-1/2017-HPU/CPS Vol-1 Dated:- 11.02.2022

To

The Section Officer (Compilation),
Himachal Pradesh University,
Summer Hill Shimla-171005

Subject: **Submission of Revised/Modified Annual Account of CPS for the financial Year 2018-2019.**

Sir,

I am to enclose herewith Revised/Modified Annual Account of CPS for the financial year 2018-2019 duly checked and verified for taking further necessary action at your end.

Your faithfully,

Deputy Controller (F&A)

Copy to:

1. The Deputy Controller, SAD, H.P.University Shimla-5 along with one copy each of the Annual Account.

Received By (SA) 14/2/22

Deputy Controller (F&A)

Annual Account of CPS Fund Account No. 30256145769 for the year 2018-2019

1.	Opening balance as on 01.04.2018	9504467.78	1.	Actual Expenditure	Nil
2.	Received from Main Account	37800695.00	2	To fixed deposit	209528842
3	Received from GPF Account	8800000.00	3	Ttransfer to GPF Account	8800000
4.	By interest on Saving Bank	176067.00	4	Transfer to Current Account	Nil
5	Received from ICDEOL	4318672.00	5	Transfer to Pension Account	Nil
6	Received from Centre University	14352.00			
7	By interest on maturity of FDRs	10893522.00			
	Note:- Rs. 15424 Deducted by Indian Overseas Bank against FDR No. 042504000002063				
	Note:- Rs. 4524 Deducted by Indian Overseas Bank against FDR No. 042504000002064				
	Note:- Rs. 10894 Deducted by Indian Overseas Bank against FDR No. 042504000002113				
8	By encashment of FDRs	146965320.00		Total	218328842.00
	Grand Total Rs. (Sr. No. 1 to 8)	218473095.78		**(+) Closing balance as on 31.3.2019**	144253.78
				Grand Total	218473095.78
	Closing Balance Cash Book as on 31.3.2019	144253.78		**INVESTMENT ACCOUNT**	
	Closing Balance Bank Statement as on 31.03.2019	144253.78	1.	Opening Balance as on 01,04,2018	164940362.00
	Difference if any	Nil	2.	Investment during the year	209528842.00
			3.	(-) Less FDRs encashed during the year	146965326.00
				Closing Bal.	227503884.78

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

D.A

S.O (PF)

A.R (PF)

FDR's Encashed during the financial year 2018-2019

FDR'S NO.	D.I.O	P.A	DOM	M.V	RATE	Name of the Bank	INTEREST
"1711400003698	25.04.2017	7022023	25.04.2018	7526619	7.00%	Punjab & Sind Bank The Mall Shimla	504596
1711400004121	01.05.2017	1766483	01.05.2018	1893421	7.00%	Punjab & Sind Bank The Mall Shimla	126938
36890966299	18.05.2017	9000000	18.05.2018	9637254	6.90%	S.B.I Summer Hill Shimla	637254
36890966867	18.05.2017	5000000	18.05.2018	5354030	6.90%	S.B.I Summer Hill Shimla	354030
46130300102/1858079	17.07.2017	7857005	17.07.2018	8413328	6.90%	HP State Co-operative Bank Summer Hill	556323
46130300102/1858103	31.07.2017	9096401	31.07.2018	9740481	6.90%	HP State Co-operative Bank Summer Hill	644080
46130300102/1858110	13.08.2017	2198410	13.08.2018	2354071	6.90%	HP State Co-operative Bank Summer Hill	155661
46130300102/1858109	14.08.2017	1678022	14.08.2018	1796836	6.90%	HP State Co-operative Bank Summer Hill	118814
46130300102/1858119	22.08.2017	12720799	22.08.2018	13621508	6.90%	HP State Co-operative Bank Summer Hill	900709
46130300102/1858120	24.08.2017	1942248	24.08.2018	2079771	6.90%	HP State Co-operative Bank Summer Hill	137523
46130300102/1858126	26.08.2017	4850919	26.08.2018	5194393	6.90%	HP State Co-operative Bank Summer Hill	343474
46130300102/1858127	27.08.2017	1993374	27.08.2018	2134517	6.90%	HP State Co-operative Bank Summer Hill	141143
46130300102/1858138	05.09.2017	4794351	05.09.2018	5133820	6.90%	HP State Co-operative Bank Summer Hill	339469
46130300102/1858141	11.09.2017	1873545	11.09.2018	2006203	6.90%	HP State Co-operative Bank Summer Hill	132658
46130300102/1858146	14.09.2017	9000000	14.09.2018	9637254	6.90%	HP State Co-operative Bank Summer Hill	637254
46130300102/1858145	14.09.2017	9031032	14.09.2018	9670483	6.90%	HP State Co-operative Bank Summer Hill	639451
46130300102/1858147	15.09.2017	9033102	15.09.2018	9672700	6.90%	HP State Co-operative Bank Summer Hill	639598
46130300102/1858149	16.09.2017	9035175	16.09.2018	9674920	6.90%	HP State Co-operative Bank Summer Hill	639745
46130300120/1858202	17.11.2017	5385679	16.11.2018	5758256	6.75%	HP State Co-operative Bank Summer Hill	372577
46130300102/1858207	18.11.2017	5554449	17.11.2018	5938702	6.75%	HP State Co-operative Bank Summer Hill	384253
042504000002063	11.12.2017	7500000	11.12.2018	8003785	6.75%	Indian Overseas Bank The Mall Shimla	503785
042504000002064	11.12.2017	2200000	11.12.2018	2347777	6.75%	Indian Overseas Bank The Mall Shimla	147777
999282	06.01.2017	6955271	06.01.2019	8008061	7.10%	Punjab & Sind Bank The Mall Shimla	1052790
04250400002113	08.01.2018	7063363	08.01.2019	7541451	6.75%	Indian Overseas Bank The Mall Shimla	478088
042504000002289	09.03.2018	4413669	09.03.2019	4719218	6.75%	Punjab & Sind Bank The Mall Shimla	305532
Principal Amount Total		146965320		Total Interest			10893522

Note:- Rs. 15424 TDS Deducted by Indian Overseas Bank against FDR No. 042504000002063
Note:- Rs. 4524 TDS Deducted by Indian Overseas Bank against FDR No. 042504000002064
Note:- Rs. 10894 TDS Deducted by Indian Overseas Bank against FDR No. 042504000002113
Note:- Rs. 1762 Deducted by Indian Overseas Bank against FDR No. 042504000002289

Note:- Total TDS Deducted Amount. Rs 32604

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

D.A

S.O (AE)

FDR's Invested during the financial year 2018-2019

Sr. No.	FDR'S NO.	D.I.	P.A	DOM	M.V	Name of the Bank	RATE	INTEREST
1	46130300102/1858338	25.04.2018	17026619	25.04.2019	18253723	HP State Co-operative Bank Summer Hill	7.02%	1227104
2	46130300102/1858342	01.05.2018	1893421	01.05.2019	2025494	HP State Co-operative Bank Summer Hill	6.80%	132073
3	46130300102/1858359	18.05.2018	14991284	18.05.2019	16079601	HP State Co-operative Bank Summer Hill	7.07%	1088317
4	1964413000161/1	13.06.2018	9675000	20.12.2019 (555Days)	10767877	Canera Bank The Mall Shimla	7.10%	1092877
5	46130300102/1858409	17.07.2018	11713328	17.07.2019	12569850	HP State Co-operative Bank Summer Hill	7.12%	856522
6	1964401005069/01	31.07.2018	9740481	01.08.2019 (366 Days)	10442423	Canera Bank The Mall Shimla	7.00%	701942
7	1964401005069/02	06.08.2018	3200000	07.08.2019 (366 Days)	3430607	Canera Bank The Mall Shimla	7.00%	230607
8	46130300102/1858431	13.08.2018	2354071	13.08.2019	2523728	HP State Co-operative Bank Summer Hill	7.02%	169657
9	46130300102/1858433	14.08.2018	1796836	14.08.2019	1926333	HP State Co-operative Bank Summer Hill	7.02%	129497
10	46130300102/1858446	22.08.2018	13621508	22.08.2019	14618999	HP State Co-operative Bank Summer Hill	7.13%	997491
11	46130300102/1858447	24.08.2018	2079771	24.08.2019	2229221	HP State Co-operative Bank Summer Hill	7.00%	149450
12	46130300102/1858451	26.08.2018	5194393	26.08.2019	5568204	HP State Co-operative Bank Summer Hill	7.01%	373811
13	46130300102/1858450	27.08.2018	2134517	27.08.2019	2288126	HP State Co-operative Bank Summer Hill	7.01%	153609
14	46130300102/1858468	05.09.2018	5133820	05.09.2019	5503272	HP State Co-operative Bank Summer Hill	7.01%	369452
15	46130300102/1858476	11.09.2018	2006203	11.09.2019	2150578	HP State Co-operative Bank Summer Hill	7.01%	144375
16	46130300102/1858478	14.09.2018	19307737	14.09.2019	20725698	HP State Co-operative Bank Summer Hill	7.15%	1417961
17	46130300102/1858480	17.09.2018	22742620	17.09.2019	24424833	HP State Co-operative Bank Summer Hill	7.20%	1682213
18	46130300102/1858544	17.11.2018	17696958	17.11.2019	19015293	HP State Co-operative Bank Summer Hill	7.25%	1318335
19	1711400004658	11.12.2018	8003785	11.12.2019	8578929	Punjab & Sind Bank The Mall Shimla	7.00%	575144
20	01711400004657	11.12.2018	2347777	11.12.2019	2516486	Punjab & Sind Bank The Mall Shimla	7.00%	168709
21	01711400004692	07.01.2019	8008061	07.01.2020	8583513	Punjab & Sind Bank The Mall Shimla	7.00%	575452
22	1711400004695	08.01.2019	7541451	08.01.2020	8083372	Punjab & Sind Bank The Mall Shimla	7.00%	541921
23	0171140004751	06.03.2019	16600000	6.03.2020	17792860	Punjab & Sind Bank The Mall Shimla	7.00%	1192860
24	1711400004758	11.03.2019	4719201	11.03.2020	5058318	Punjab & Sind Bank The Mall Shimla	7.00%	339117
	Fixed Deposite		**209528842**					

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Mkumar D.1

S.O(AF)

Annual Account of the CPS for the Year 2018-2019 Receipts

Month	Main Account	ICDEOL	Interest by S/B	rest credit by I	Received from GPF	Received from center	By Interest	Principal Amt	Total Receipt	Total Receipt	O.Balance	Total Receipts	
April,18	2788846	546956	0		0	6448	504598	7022023	10868871	10868871	9504467	20373338	
May	2846690	327136	0		0	6448	1118222	15766483	20064979	20064979	3346719	23411698	
June	2817340	329362	64291		2500000	1456	0	0	5712449	5712449	4026993	9739442	
July	2936974	334114	0		3300000	0	1200403	16953406	24724897	24724897	64442	24789339	
August	2929972	326996	0		0	0	1797324	25383772	30438064	30438064	35530	30473594	
Sept	2975863	329878	7507		0	0	3028176	42767205	49108628	49108628	92498	49201126	
Oct	3435515	329364	0		0	0	0	0	3764880	3764880	10746	3775626	
Nov	3412454	338734	0		3000000	0	756830	10940128	18448146	18448146	775626	19223772	
Dec	3932360	385052	25504		0	0	651562	9700000	14694478	14694478	1526814	16221292	
Jan,19	3164950	352316	0		0	0	1530876	14018634	19066784	19066784	5869730	24936514	
Feb	3324584	358490	0		0	0	0	0	3683074	3683074	9387002	13070076	
Mar	3236136	360274	78765		0	0	305532	4413669	8393378	8393378	13070076	21463454	
Total	37606935	4311677	176067		8800000	14352.00	10889552	166655720	208958628	208958628	47710643	256679271	

Annual Account For CPS 2018-2019 Expenditure

Month	Actual Exp.		Trfd to GPF	Trfd to Main A/c	Trfd To Pension	Trfd To ICDEOL	Fixed Deposit	Excess. Amt. trfd	Total	Total	C.Balance	Total	Int.Credit by Bank	Total Exp.
April,18	0		0	0	0	0	17026619		17026619	17026619	3346719	20373338	0	20373338
May	0		2500000	0	0	0	16884705		19384705	19384705	4026993	23411698	0	23411698
June	0		0	0	0	0	9675000		9675000	9675000	64442	9739442	0	9739442
July	0		3300000	0	0	0	21453809		24753809	24753809	35530	24789339	0	24789339
August	0		0	0	0	0	30381096		30381096	30381096	92498	30473594	0	30473594
Sept	0		0	0	0	0	49190380		49190380	49190380	10746	49201126	0	49201126
Oct	0		3000000	0	0	0	0		3000000	3000000	775626	3775626	0	3775626
Nov	0		0	0	0	0	17696958		17696958	17696958	1526814	19223772	0	19223772
Dec	0		0	0	0	0	10351562		10351562	10351562	5869730	16221292	0	16221292
Jan,19	0		0	0	0	0	15549512		15549512	15549512	9387002	24936514	0	24936514
Feb	0		0	0	0	0	0		0	0	13070076	13070076	0	13070076
Mar	0		0	0	0	0	21319201		21319201	21319201	144253	21463454		21463454
Total	0		8800000	0	0	0	209528842	0	218328842	218328842	38350429	256679271	0	256679271

D.A

S.O (CPS)

A.R (CPS)

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Annual Account of CPS Fund Account No. 30256145769 for the year 2019-2020

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 01.04.2019	**144253.78**	1.	Actual Expenditure	**1853921.00**
2.	Monthly receipt	**58705619.00**	2	To fixed deposit	**285177446.00**
3	Received from GPF Account	**8511449.00**	3	Transfers to GPF Account	**8500000.00**
4.	Interest credit by Saving Bank Account	143446.00	4	Transfer to Main Account	4678.00
5	One day Interest given by PNB Chailly	**1450.00**	5	Wrongly Debit by SBI CPS A/c	**16079601.00**
5	TDS Refund by IOB Bank on FDR's	**32604.00**	6		
6	Wrongly Credit by Bank in CPS A/c	**16079601.00**		**Total Expenditure**	**311615646.00**
7	Interest received on FDR's (2019-2020)	**17556362.00**	7	**(+) Closing Bal. as on 31.03.2020**	**7354072.78**
7	By Encashed of FDR's	**217794934.00**		**Grand Total**	**318969718.78**
	Total Receipts Rs.	**318969718.78**			
	(-) Total Expenditure Rs.	**311615646.00**			
	Closing Balance Cash Book as on 31.03.2020	**7354072.78**		**INVESTMENT ACCOUNT**	
			1.	Opening Balance as on 1,04,2019	**227503884.00**
			2.	Investment during the year	**285177446.00**
			3.	(-) Less FDRs Encashed during the year	**217794934.00**
			4.	Closing balance as on 31.03.2020	294886396.00

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Annual Account of the CPS for the Year 2019-2020

Month	Act. Receipt			Interest by S/B	TDS Refund	ceived from G	Int. given by bank	rongly credit by ba	By Interest	Principal Amt.	Total Receipt	Total Receipt	O.Balance	Total Receipts	
April,19	3591720			0		0			1227104	17026619	21845443	21845443	144253	21989696	
May	4870404			0		0		16079601	1220390	16884705	39055100	39055100	3735973	42791073	
June	3671390			51131		5000000		0			8722521	8722521	3606377	12328898	
July	3723558			0	32604	3500000		0	856522	11713328	19826012	19826012	8168513	27994525	
August	3820764			0		0		0	2906064	40121577	46848405	46848405	494525	47342930	
Sept	4457388			27826		0		0	3614001	49190380	57289595	57289595	85289	57374884	
Oct	5483948			0		0		0			5483948	5483948	304503	5788451	
Nov	4796826			0		0		0	3246201	25963050	34006077	34006077	488451	34494528	
Dec	5374716			18754		0	1450	0	1836730	20026562	27258212	27258212	680599	27938811	
Jan,20	8286611			0		0		0	1117373	15549512	24953496	24953496	543906	25497402	
Feb	5549939			0		11449		0	0	0	5561388	5561388	8173199	13734587	
Mar	5078355			45735		0		0	1531977	21319201	27975268	27975268	2229982	30205250	
Total	58705619			143446	32604	8511449	1450	16079601	17556362	217794934	296980022	318825465	28655570	347481035	

Annual Account For CPS 2019-2020

Month	Actual Exp.			Trfd to GPF	rfd to Main A/	rfd To Pensio	ank debit by CPS A/	Fixed Deposit	xcces. Amt. tr	Total	Total	C.Balance	Total	int.Credit by Bank	Total Exp.
April,19	0			0	0	0	0	18253723		18253723	18253723	3735973	21989696	0	21989696
May	0			5000000	0	0	16079601	18105095		39184696	39184696	3606377	42791073	0	42791073
June	660385			3500000	0	0	0			4160385	4160385	8168513	12328898	0	12328898
July	0			0	0	0	0	27500000		27500000	27500000	494525	27994525	0	27994525
August	0			0	0	0	0	47257641		47257641	47257641	85289	47342930	0	47342930
Sept	0			0	0	0	0	57070381		57070381	57070381	304503	57374884	0	57374884
Oct	0			0	0	0	0	5300000		5300000	5300000	488451	5788451	0	5788451
Nov	0			0	4678	0	0	33809251		33813929	33813929	680599	34494528	0	34494528
Dec	531613			0	0	0	0	26863292		27394905	27394905	543906	27938811	0	27938811
Jan,20	657318			0	0	0	0	16666885		17324203	17324203	8173199	25497402	0	25497402
Feb	4605			0	0	0	0	11500000		11504605	11504605	2229982	13734587	0	13734587
Mar	0			0	0	0	0	22851178		22851178	22851178	7354072	30205250	0	30205250
Total	1853921			8500000	4678	0	16079601	285177446	0	311615646	311615646	35865389	347481035	0	347481035

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

FDR's Encashed during the financial year 2019-2020

Sr. No.	FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	Name of Bank	INTEREST
1	46130300102/1858338	25.04.2018	17026619	25.04.2019	18253723	7.02%	HP State Co-operative Bank Summer Hill	1227104
2	46130300102/1858342	01.05.2018	1893421	01.05.2019	2025494	6.80%	HP State Co-operative Bank Summer Hill	132073
3	46130300102/1858359	18.05.2018	14991284	18.05.2019	16079601	7.07%	HP State Co-operative Bank Summer Hill	1088317
4	46130300102/1858409	17.07.2018	11713328	17.07.2019	12569850	7.12%	HP State Co-operative Bank Summer Hill	856522
5	1964401005069/01	31.07.2018	9740481	01.08.2019	10442423	7.00%	Canara Bank The Mall Shimla	701942
6	1964401005069/02	06.08.2018	3200000	07.08.2019	3430607	7.00%	Canara Bank The Mall Shimla	230607
7	46130300102/1858431	13.08.2018	2354071	13.08.2019	2523728	7.02%	HP State Co-operative Bank Summer Hill	169657
8	46130300102/1858433	14.08.2018	1796836	14.08.2019	1926333	7.02%	HP State Co-operative Bank Summer Hill	129497
9	46130300102/1858446	22.08.2018	13621508	22.08.2019	14618999	7.13%	HP State Co-operative Bank Summer Hill	997491
10	46130300102/1858447	24.08.2018	2079771	24.08.2019	2929221	7.00%	HP State Co-operative Bank Summer Hill	149450
11	46130300102/1858451	26.08.2018	5194393	26.08.2019	5568204	7.01%	HP State Co-operative Bank Summer Hill	373811
12	46130300102/1858450	27.08.2018	2134517	27.08.2019	2288126	7.01%	HP State Co-operative Bank Summer Hill	153609
13	46130300102/1858468	05.09.2018	5133820	05.09.2019	5503272	7.01%	HP State Co-operative Bank Summer Hill	369452
14	46130300102/1858476	11.09.2018	2006203	11.09.2019	2150578	7.01%	HP State Co-operative Bank Summer Hill	144375
15	46130300102/1858478	14.09.2018	19307737	14.09.2019	20725698	7.15%	HP State Co-operative Bank Summer Hill	1417961
16	46130300102/1858480	17.09.2018	22742620	17.09.2019	24424833	7.20%	HP State Co-operative Bank Summer Hill	1682213
17	46130300102/1858544	17.11.2018	17696958	17.11.2019	19015293	7.25%	HP State Co-operative Bank Summer Hill	1318335
18	1964401004700/1	22.12.2016	8266092	22.11.2019	10193958	7.25%	Canara Bank The Mall Shimla	1927866
19	01711400004658	11.12.2018	8003785	11.12.2019	8578929	7.00%	Punjab & Sind Bank The Mall Shimla	575144
20	01711400004657	11.12.2018	2347777	11.12.2019	2516486	7.00%	Punjab & Sind Bank The Mall Shimla	168709
21	1964413000161/01	13.06.2018	9675000	22.12.2019	10767877	7.10%	Canara Bank The Mall Shimla	1092877
22	01711400004692	07.01.2019	8008061	07.01.2020	8583513	7.00%	Punjab & Sind Bank The Mall Shimla	575452
23	01711400004695	08.01.2019	7541451	08.01.2020	8083372	7.00%	Punjab & Sind Bank The Mall Shimla	541921
24	01711400004751	06.03.2019	16600000	06.03.2020	17792860	7.00%	Punjab & Sind Bank The Mall Shimla	1192860
25	1711400004758	11.03.2019	4719201	11.03.2020	5058318	7.00%	Punjab & Sind Bank The Mall Shimla	339117
		Total	217794934					

FDR's Invested during the financial year 2019-2020

Sr. No.	FDR'S NO.	D.I.	P.A	DOM	M.V	RATE	Name of the Bank	INTEREST
1	1711400004830	25.04.2019	18253723	25.04.2020	19565418	7.00%	Punjab and Sind Bank	1311695
2	01711400004844	01.05.2019	2025494	01.05.2020	2171044	7.00%	Punjab and Sind Bank	145550
3	38468793063	20.05.2019	16079601	20.05.2020	17235066	7.00%	S.B.I Summer Hill Shimla	1155465
4	89004580000116/1	17.07.2019	27500000	17.08.2021	31879947.6	7.15%	Syndicate Bank The Mall Shimla	4379947.59
5	89004580000116/02	01.08.2019	10442423	01.09.2021	12105596.3	7.15%	Syndicate Bank The Mall Shimla	1663173.29
6	01711400004909	07.08.2019	7660607	07.08.2020	8198993	6.85%	Punjab and Sind Bank The Malll Shimla	538386
7	01711400004912	13.08.2019	2523728	13.08.2020	2701095	6.85%	Punjab and Sind Bank The Malll Shimla	177367
8	01711400004913	14.08.2019	1926333	14.08.2020	2061715	6.85%	Punjab and Sind Bank The Malll Shimla	135382
9	01711400004925	22.08.2019	14618999	22.08.2020	15646419	6.85%	Punab and Sind Bank The Mall Shimla	1027420
10	258400PU00008745	27.08.2019	7797425	27.08.2020	8337224	6.75%	Punjab National Bank Chailly	539799
11	258400PU00008763	27.08.2019	2288126	27.08.2020	2446528	6.75%	Punjab National Bank Chailly	158402
12	38744436176	05.09.2019	5503272	05.09.2020	5581359	6.70%	Punab and Sind Bank The Mall Shimla	78087
13	01711400004942	11.09.2019	6416578	11.09.2020	6857411	6.70%	Punab and Sind Bank The Mall Shimla	440833
14	01711400004943	16.09.2019	10362849	16.09.2020	11074800	6.70%	Punab and Sind Bank The Mall Shimla	711951
15	01711400004947	16.09.2019	10362849	16.09.2020	11074800	6.70%	Punab and Sind Bank The Mall Shimla	711951
16	01711400004948	17.09.2019	12212417	17.09.2020	13051436	6.70%	Punab and Sind Bank The Mall Shimla	839020
17	0171140004949	17.09.2019	12212416	17.09.2020	13051436	6.70%	Punjab and Sind Bank The Malll Shimla	839020
18	01711400004975	15.10.2019	5300000	15.10.2020	5664122	6.70%	Punab and Sind Bank The Mall Shimla	364122
19	01711400004999	18.11.2019	23615293	18.11.2020	48815797	6.55%	Punjab and Sind Bank The Malll Shimla	25200504
20	01711400005006	22.11.2019	10193958	22.11.2020	10878243	6.55%	Punjab and Sind Bank The Malll Shimla	684285
21	8900/458/102	11.12.2019	16095415	13.12.2020	17190509.2	6.60%	Syndicate Bank The Mall Shimla	1095094.24
22	6843340795	20.12.2019	10767877	21.12.2020	11487080	6.50%	Syndicate Bank The Mall Shimla	719203
23	8900/405//57520	07.01.2020	8583513	08.02.2021	9207360.81	6.50%	Syndicate Bank The Mall Shimla	623847.81
24	8900/405/57520	08.01.2020	8083372	09.02.2021	8670869.67	6.50%	Syndicate Bank The Mall Shimla	587497.67
25	01711400005071	15.02.2020	11500000	15.02.2021	12259835	6.45%	Punab and Sind Bank The Mall Shimla	759885
26	50516138851	06.03.2020	17792860	06.03.2021	18968558	6.45%	Allahabad Bank The Mall Shimla	1175698
27	50516486093	11.03.2020	5058318	11.03.2021	5392556	6.45%	Allahabad Bank The Mall Shimla	334238
		Total	**285177446**					

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

NO.1-14/2010/HPU(Bud.)
Himachal Pradesh University, Shimla
"Finance Wing"

Dated:06.09.2010.

NOTIFICATION

With a view to enhance domestic receipts, the Executive Council vide Res. No.10 in its meeting held on 28.8.2010 has approved the following proposals:

(i) 60% of the total income generated under Self financing/NRI schemes shall be transferred to the University Revenue Account (50% to HPU Revenue Account and 10% to Pension Corpus).

(ii) The departments running NRI/SFS courses shall re-imburse the expenditure incurred exclusively on the staff provided for running these courses from out of SFS/NRI Funds.

(iii) The "Interest Receipt" on deposits made from out of the savings under Amalgamated Fund/Student Fund (ICDEOL) shall be transferred to the University Revenue Account.

(iv) The "rental charges" in respect of Learning Resource Centre, NOIDA shall be credited to Revenue Account of the University.

Finance Officer.

Endst No. even. Dated

1. The Registrar, H.P. University, Shimla-5.
2. The Dean of Studies/D.S.W./Chief Warden, H.P.University Shimla.
3. The Director, ICDEOL/UCBS/R.C.Dharamshala/HPU/DIES, (MS), IAS (MPS) H.P. University.
4. All the C/S incharge/Chairperson of teaching departments, HPU.
5. The Principal, HPU/UC-HPU Model School, Shimla.
6. The A.R (Acad.) H.P.U. Shimla.
7. Jr. Controller, I.A.D. HPU, Shimla.
8. SFSs to Vice Chancellor/Finance Officer, HPU, Shimla.
9. S.O (PF)/Pension Comp./Cash.

Finance Officer.

13	By interest earned on monthly basis (MIS)on FDR of Corpus Fund	4,94,03,360.00	1.	Opening Balance as on 1.4.2015	**15,85,96,868.00**
	Total Receipt Rs.	**43,54,38,410.38**	2.	Investment during the year	3,50,00,000.00
	(-) Total Expenditure Rs.	**38,62,54,988.50**		**Total Rs.**	**19,35,96,868.00**
	Closing Balance as on 31.3.2016	**4,91,83,421.88**	3.	(-) Less FDRs encashed during the year	3,50,00,000.00
	(+) Add uncashed cheques/RTGS	11,19,067.00	4.	**Closing balance as on 31.3.2016**	**15,85,96,868.00**
	Total	**5,03,02,488.88**			
	Closing balance as per bank statement	**5,03,02,488.88**			

Annual Account of Pension Corpus Fund Account No. 30217140687 for the year 2015-2016

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2015	1,42,72,217.38	1	Total Expenditure	0
2.	By receipt	1,15,67,097.00	2	By interest transfer to Pension Fund Account	1,06,93,607.00
3	By interest on Saving Bank	16,27,702.00	3	To fixed deposit	1,05,67,18,000.00
4	By encashment of FDRs (P.A.)	27,12,91,576.00		**Total Expenditure**	**1,06,74,11,607.00**
5	By interest on maturity of FDRs	1,01,12,505.00		**Closing balance as on 31.3.2016**	**86,40,736.26**
6	By principal amount of FDR's of Deptts.	76,71,81,245.88		**Grand Total**	**1,07,60,52,343.26**
	Total Receipt Rs.	**1,07,60,52,343.26**		**INVESTMENT ACCOUNT**	
	(-) Total Expenditure Rs.	**1,06,74,11,607.00**		Opening Balance as on 1,4,2015	**27,12,91,576.00**

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

	Closing Balance as on 31.3.2016	**86,40,736.26**		(+)Investment during the year	1,05,67,18,000.00
				(-) Less FDRs encashed during the year	27,12,91,576.00
				Closing balance as on 31.3.2016	**1,05,67,18,000.00**

Annual Account of Pension Corpus Fund Account No. 30217140687 for the year 2015-2016

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2015	1,42,72,217.38	1	Total Expenditure	0
2.	By receipt	1,06,99,511.00	2	By interest transfer to Pension Fund Account	1,06,93,607.00
3	Interest of FDR wrongly credited by the PNB, Chailly	8,67,586.00	3	To fixed deposit	1,05,67,18,000.00
4	By interest on Saving Bank	16,27,702.00		**Total Expenditure**	**1,06,74,11,607.00**
5	By encashment of FDRs (P.A.)	27,12,91,576.00		**Closing balance as on 31.3.2016**	**86,40,736.26**
6	By interest on maturity of FDRs	1,01,12,505.00		**Grand Total**	**1,07,60,52,343.26**
	By principal amount of FDR's of Deptts.	76,71,81,245.88		**INVESTMENT ACCOUNT**	
	Total Receipt Rs.	**1,07,60,52,343.26**		Opening Balance as on 1,4,2015	**27,12,91,576.00**
	(-) Total Expenditure Rs.	**1,06,74,11,607.00**		(+)Investment during the year	1,05,67,18,000.00

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

	Closing Balance as on 31.3.2016	86,40,736.26		(-) Less FDRs encashed during the year	27,12,91,576.00
				Closing balance as on 31.3.2016	1,05,67,18,000.00

NOTE: Rs. 8,67,586/- on account of interest earned of maturity of FDR was credited wrongly in the month of March, 2016 in Pension Corpus Fund by the PNB, Chailly which was reversed in the month of April, 2016 i.e in the next financial year 2016-2017.

Annual Account of Gratuity Fund Account No. 10091437631 for the year 2015-2016

RECEIPT			EXPENDITURE		
1.	Opening balance as on 1.4.2015	(-)25,08,667.45	1.	To payment of Gratuity during the year	7,55,37,456.00
2.	By receipt	0	2	Transfer to Pension Fund	9,74,628.00
3	By redrawal from main University	6,36,69,598.00		Total Expenditure Rs.	7,65,12,084.00
4.	By redrawal from ICDEOL	39,57,390.00		(+) Closing balance as on 31.3.2016	16,57,486.55
5	By transfer from Pension Account	1,30,00,000.00		Grand Total	7,81,69,570.55
6	By interest on Saving Bank	51250.00			
	Total Receipt Rs.	7,81,69,570.55			
	(-) Total Expenditure Rs.	7,65,12,084.00		INVESTMENT ACCOUNT	
	Closing Balance as on 31.3.2016	16,57,486.55	1.	Opening Balance as on 1,4,2015	0
	(+) Add uncashed cheques/RTGS	4,00,832.00	2.	Investment during the year	0
	Total	20,58,318.55		Total Rs.	0
	Closing balance as per bank statement	20,58,318.55	3.	(-) Less FDRs encashed during the year	0
			4.	Closing balance as on 31.3.2016	0

Deputy C... er (F&A),
Hims ...h, University
Summer Hill ...mla-171005

Annual Account of Pension Fund Account No. 10091437483 for the year 2016-2017

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2016	4,91,83,421.88	1.	To payment of monthly Pension/arrears paid to the retirees during the year	33,03,39,616.98
2.	By receipt	12,08,966.98	2	To payment on a/c of commuted value of Pension	3,79,82,762.00
3	By redrawal from main University	9,24,58,403.00	3.	To transfer to Gratuity Fund	9,00,000.00
4	By redrawal from ICDEOL	78,21,090.00		To transfer to Uco Bank, J.C.Chakkar	22,323.98
5	By transfer from CPS Account	22,29,655.00		**Total Expenditure Rs.**	**36,92,22,378.98**
6	By transfer from Current Account	9,85,00,000.00		**(+) Closing balance as on 31.3.2017**	**72,95,449.05**
7	By transfer from Gratuity Account	11,39,00,000.00		**Grand Total**	**37,65,17,828.03**
8	By transfer from CPF Fund	6,07,379.00			
9	By interest on Saving Bank	8,54,902.00			
10	Quarterly interest earned on FDRs	1,37,11,520.00			
11	By interest on maturity of FDR's of various Deptt.	96,08,550.00		**INVESTMENT ACCOUNT**	
12	By interest earned on monthly basis (MIS)on FDR of Corpus Fund	8,64,33,940.17	1.	Opening Balance as on 1.4.2016	**15,85,96,868.00**
	Total Receipt Rs.	**37,65,17,828.03**	2.	Investment during the year	nil
	(-) Total Expenditure Rs.	**36,92,22,378.98**	3.	(-) Less FDRs encashed during the year	nil
	Closing Balance as on 31.3.2017	**72,95,449.05**	4.	**Closing balance as on 31.3.2017**	**15,85,96,868.00**

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19/5/17

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Asstt. Registrar
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A)
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Fund Account No. 10091437483 w.e.f. 1.4.2016 to 31.3.2017 (Receipt side)

Opening Balance as on 1.4.2016 is 4,91,83,421.88

	Receipts/Pension not credited due to wrong account nos.	Receipt from Main Office (Redrawal)	Receipt from ICDEOL (Redrwal)	By Transfer from current/ CPS/CPF/ Gratuity account	Principal Amount of FDR	Quarterly interest earned on FDRs of Pension Fund /Half yearly on saving account	By Interest earned on monthly basis on FDR of Corpus Fund	Interest earned from maturity of FDR's of various Deptts.	Total of particular month
April, 2016	0	7696983 7877	676185	256648 (CPS) 199137 (CPS)	0	0	6339449	0	15176279
May, 2016	7662	7900502	689272	0	0	65601(Co.Op) 3427880(qtrly)	6961599	261598 108629	19422743
June, 2016	29561 1016 1050	7832337 11419	669593	0	0	629299(SBI)	7335926	1479839	17990040
July, 2016	18957	7825887	672983	0	0	0	6671197	0	15189024
Aug,2016	22323.98 525900 59014	7543385	642586	900000 (Grty) 7500000 (Crnt)	0	3427880(qtrly)	7283486	137829	28042403.98
Sept, 2016	189224	7565588	621694	11500000 (Crnt) 20000000 (Crnt)	0	36815(SBI)	7764594	0	47677915
Oct, 2016	13200 2876	7498741	1263451	20000000 (Crnt) 222309 (CPS)	0	0	6545875	0	35546452
Nov,2016	128000	7692270	0	0	0	3427880(qtrly)	7002078	1858423	20108651
Dec,2016	0	7689486	616863	12500000 (Crnt) 7000000 (Crnt) 367078 (CPF)	0	69970(SBI)	7462391	957388	36663176
Jan, 2017	32872	7653914	650200	12000000 (Crnt) 240301 (CPF)	0	0	7110260.85	0	27687547.85
Feb, 2017	32872 144439	7781886 4622	657141	13000000 (Grty)	0	3427880(qtrly)	6880773.66	4804844	36734457.66
March,17	0	7753506	661122	8000000 (Crnt) 1551561 (CPS)	0	53217(SBI)	9076310.66	0	27095716.66
Total	1208966.98	92458403	7821090	115237034	0	14566422	86433940.17	9608550	327334406.15

10/5/17

19/5/17

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Registrar (F&A),
Himachal Pradesh University
Summer Hill
Shimla-171005

Annual Account of Gratuity Fund Account No. 10091437631 for the year 2016-2017

	RECEIPT			EXPENDITURE	
1	Opening balance as on 1.4.2016	16,57,486.55	1.	To payment of Gratuity during the year	4,95,36,631.00
2	By receipt	8,44,873.00	2	Transfer to Pension Fund	1,39,00,000.00
3	By redrawal from main University	5,05,17,023.00	3	To fixed deposit	85,00,000.00
4	By redrawal from ICDEOL	39,10,546.00		**Total Expenditure Rs.**	**7,19,36,631.00**
5	By transfer from Pension Account	18,74,628.00		**(+) Closing balance as on 31.3.2017**	**1,52,134.55**
6	By transfer from Current Account	1,30,00,000.00		**Grand Total**	**7,20,88,765.55**
7	By interest on Saving Bank	2,84,209.00			
	Total Receipt Rs.	**7,20,88,765.55**		**INVESTMENT ACCOUNT**	
	(-) Total Expenditure Rs.	**7,19,36,631.00**	1	Opening Balance as on 1.4.2016	0
	Closing Balance as on 31.3.2017	**1,52,134.55**	2	Investment during the year	85,00,000.00
			3	**Total Rs**	85,00,000.00
			4	(-) Less FDRs encashed during the year	0
			5	**Closing balance as on 31.3.2017**	**85,00,000.00**

18/5/17

19/5/17
Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Asstt. Registrar
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Gratuity Fund Account No. 10091437631 w.e.f. 1.4.2016 to 31.3.2017(Receipt side)

Opening Balance as on 1.4.2016 is 16,57,486.55

Month	Receipts	Receipt from Main Office (Redrawal)	Receipt from ICDEOL (Redrawal)	By Transfer from Pension account	Principal Amount of FDR	By interest credited by bank	Total of particular month
April, 2016	0	3938	338093	974628(Pension)	0	0	1316659
May, 2016		3882237 3880036 3976349	344636	0	0	0	12083258
June, 2016	0	3952590 5709	334797	0	0	104302	4397398
July, 2016	0	3940396	336492	0	0	0	4276888
August,2016	104118	3803163	321294	900000(Pension)	0	0	5128575
Septmber,2016	0	3814263	310848	0	0	74214	4199325
October,2016	0	3781248	631724	0	0	0	4412972
November,2016	384860	3873266	0	0	0	0	4258126
December,2016	0	3868558 17258	308432		0	31188	4225436
January,2017	0	3851075 26446 10607	325098	0	0	0	4213226
February,2017	355895	3920881 2311	328571	13000000(Current)	0	0	17607658
March,2017	0	3906692	330561	0	0	74505	4311758
Total	844873	50517023	3910546	14874628	0	284209	70431279

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Gratuity Fund Account No. 10091437631 w.e.f. 1.4.2016 to 31.3.2017(Expenditure side)
Closing balance as on 31.3.2017 is Rs. 1,52,134.55

Months	Actual Expenditure	Transfer to Pension Fund	To fixed deposit	Closing Balance
April, 2016	1134438	0	0	1134438
May, 2016	5258088	0	0	5258088
June, 2016	7372092	0	0	7372092
July, 2016	2754577	0	0	2754577
August,2016	11222552	900000	0	12122552
Septmber,2016	3000000	0	0	3000000
October,2016	4703907	0	0	4703907
November,2016	1577944	0	0	1577944
December,2016	6449255	0	0	6449255
January,2017	1000000	0	0	1000000
February,2017	2603058	13000000	0	15603058
March,2017	2460720	0	8500000	10960720
Total	49536631	13900000	8500000	71936631

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19/5/17
Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A)
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Fund Account No. 10091437483 for the [illegible] 2017-2018

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2017	72,95,449.05	1.	To payment of monthly Pension/arrears paid to the retirees during the year	37,06,92,689.00
2.	By receipt	10,74,768.00	2	To payment on a/c of commuted value of Pension	3,73,73,973.00
3	By receipt of Leave salary & Pension contribution	3,20,057.00	3.	To transfer to Gratuity Fund	6,00,000.00
4	By redrawal from main University	9,32,39,361.00	4.	To transfer to Pension Corpus Fund	5,94,00,000.00
5	By redrawal from ICDEOL	76,38,742.00	5.	Amount not credited due to insufficient balance & panelty thereof.	10,07,308.00
6	By transfer from CPS Account	16,82,557.00		**Total Expenditure Rs**	**47,79,73,970.00**
7	By transfer from Current Account	21,31,31,650.00		**(+) Closing balance as on 31.3.2018**	**48,92,879.20**
8	By transfer from Gratuity Account	1,71,307.00		**Grand Total**	**[illegible],00,049.20**
9	By P.A. of FDR	5,94,00,000.00			
10	By interest on Saving Bank	2,54,364.00			
11	Quarterly interest earned on FDRs	1,21,83,122.00			
12	By interest on maturity of FDR's of various Deptt.	52,30,863.00			
13	By interest earned on monthly basis (MIS)on FDR of Corpus Fund	8,12,44,609.15		**INVESTMENT ACCOUNT**	
	Total Receipt Rs.	**48,28,66,849.20**	1.	Opening Balance as on 1.4.2017	[illegible],00,068.00
	(-) Total Expenditure Rs.	**47,79,73,970.00**	2.	Investment during the year	nil
	Closing balance as per Cash Book as on 31.3.2018	**48,92,879.20**	3.	(-) Less FDRs encashed during the year	[illegible],00,000.00
	Amount not credited by bank due to wrong account number	**(+)3,04,227.00**	4.	**Closing balance as on 31.3.2018**	[illegible],00,068.00
	Closing balance as per bank statement as on 31.3.2018	**51,97,106.20**			

5/7/18

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Fund Account No. 10091437483 w.e.f. 1.4.2017 to 31.3.2018 (Expenditure side)
Closing balance as on 31.3.2018 is Rs. 5197106.20

Months	Expenditure on Pension/arrears etc.	C.V. of Pension	Temporary /Transfer	To fixed deposit	Cheque [illegible] due to [illegible] balance in [illegible] Bank	Closing Balance
April, 2017	27825001	0	600000 (Gratuity)	0	0	28425001
May, 2017	30270588	2116217	0	0	0	32386805
June, 2017	28955757	5274666	0	0	0	34230423
July, 2017	29813303	3311635	0	0	0	33124938
Aug,2017	34432012	0	0	0	0	34432012
Sept, 2017	35510528	0	0	0	0	35510528
Oct, 2017	33637294	42872	59400000	0	0	93080166
Nov,2017	30555274	17305226	0	0	2615[illegible]=1000128 206x4=[illegible](panelty)	48867808
Dec,2017	34887056 -- 8776 =34878280	0	0	0	0	34878280
Jan, 2018	31341662	3587684	0	0	0	34929346
Feb, 2018	31118518	1216122	0	0	0	32334640
March,18	31254472	4519551	0	0	0	35774023
Total	379592689	37373973	60000000	0	100) 3000	477973970

5/7/18

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Investment Account of Pension Fund Account No. 10091437483 w.e.f. 1.4.2017 to 31.3.2018 Opening Balance as on 1.4.2017 is Rs.158596868.00

Month	Opening Balance	(+) Fresh FDRs	(-) Less FDR encashed	Closing Balance
April, 2017	158596868	0	0	158596868
May, 2017	158596868	0	0	158596868
June, 2017	158596868	0	0	158596868
July, 2017	158596868	0	0	158596868
Aug,2017	158596868	0	0	158596868
Sept, 2017	158596868	0	0	158596868
Oct, 2017	158596868	0	59400000	99196868
Nov,2017	99196868	0	0	99196868
Dec,2017	99196868	0	0	99196868
Jan, 2018	99196868	0	0	99196868
Feb, 2018	99196868	0	0	99196868
March,18	99196868	0	0	99196868

5/7/18

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

ount of Pension Corpus Fund Account No. 30217140687 for the year 2016-2017

	RECEIPT			EXPENDITURE	
	ce as on 1.4.2016	86,40,736.26	1	Total Expenditure/Refund to PNB, Chailly	8,67,586.00
	nterest wrongly stead of Pension Fund	9,40,400.00	2	Transfer to Pension Fund Account	9,40,400.00
	t of 10% contribution	1,00,08,057.60	3	To fixed deposit	1,11,71,76,000.00
	est on Saving Bank	3,57,659.00		**Total Expenditure**	**1,11,89,83,986.00**
	ncashment of FDRs of rpus Fund(P.A.)	1,05,67,18,000		**Closing balance as on 31.3.2017**	**693.86**
	y principal amount of FDR's of Deptts.	4,23,19,827.00		**Grand Total**	**90,91,84,679.86**
	Total Receipt Rs.	**1,11,89,84,679.86**		**INVESTMENT ACCOUNT**	
	(-) Total Expenditure Rs.	**90,91,83,986.00**		Opening Balance as on 1.4.2016	**1,05,67,18,000.00**
	Closing Balance as on 31.3.2017	**693.86**		(-) Less FDRs encashed during the year	1,05,67,18,000.00
				(+) Investment made during the year	1,11,71,76,000.00
				Closing balance as on 31.3.2016	**1,11,71,76,000.00**

18/5/17

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Asstt. Registrar
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Corpus Fund Account No. 30217140687 w.e.f. 1.4.2016 to 31.3.2017 (Receipt side)
Opening Balance as on 1.4.2016 is Rs.86,40,736.26

Month	Receipts(interest wrongly credited in Pension Corpus Fund instead of Pension Fund)	10% Contribution	Principal Amount of FDR of Corpus Fund	By interest from saving bank	Principal Amount of FDR's of Deptts.	Total of particular month
April, 2016	0	0	200000000	0	0	200000000
May, 2016	123772	0	56000000	0	1973855	58097627
June, 2016	0	0	0	333868	5000000	5333868
July, 2016	0	0	0	0	0	0
Aug,2016	0	0	39300000	0	478983	39778983
Sept, 2016	0	2706830	138900000	4931	0	141611761
Oct, 2016	0	332500	19800000	0	0	20132500
Nov,2016	0	1276382	91200000	0	6072287	98548669
Dec,2016	816628	1335000	53664000	16020	11821525	67653173
Jan, 2017	0	568000	180500000	0	0	181068000
Feb, 2017	0	1417595.60	68996000	0	16973177	87386772.60
March,17	0	2371750	208358000	2840	0	210732590
Total	940400	10008057.60	1056718000	357659	42319827	1110343943.60

18/5/17

19/5/17
Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Corpus Fund Account No. 30217040687 w.e.f. 1.4.2016 to 31.3.2017 (Expenditure side) Closing balance as on 31.3.2017 is Rs. 693.86

Months	Actual Expenditure	Transfer	To fixed deposit	Total
April, 2016	0	0	7773000 40278000	48051000
May, 2016	867586	0	40278000x4=161112000 45000000 11583000	218562586
June, 2016	0	123772	5000000	5123772
July, 2016	0	0	0	0
August,2016	0	0	9900000 9600000 9900000 10713000	40113000
Septmber,2016	0	0	9900000 10524000 9100000x12=109200000 5994000x2=11988000	141612000
October,2016	0	0	19800000	19800000
November,2016	0	0	45766500x2=91533000	91533000
December,2016	0	816628	74092500	74909128
January,2017	0	0	9500000x19=180500000	180500000
February,2017	0	0	2289000 9500000x7=66500000 3526000 7419000 8313500	88047500
March,2017	0	0	9179000x2=18358000 349000 9500000x20=190000000 2025000	210732000
Total	867586	940400	1117176000	1118983986

Section Officer (Pension)

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Gratuity Fund Account No. 10091437631 for the year 2017-2018

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2017	1,52,134.55	1.	To payment of Gratuity during the year	5,01,65,370.00
2.	By receipt	0	2	Transfer to Pension Fund	9,00,000.00
3	By redrawal from main University	4,69,29,318.00	3	To fixed deposit	50,00,000.00
4.	By redrawal from ICDEOL	38,19,365.00		**Total Expenditure Rs.**	**5,60,65,370.00**
5	By transfer from Pension Account	6,00,000.00		**(+) Closing balance as on 31.3.2018**	**42,83,358.55**
6	By P.A. of FDR matured	85,00,000.00		**Grand Total**	**6,03,48,728.55**
	By interest earned on FDR	1,37,494.00			
7	By interest on Saving Bank	2,10,417.00		**INVESTMENT ACCOUNT**	
	Total Receipt Rs.	**6,03,48,728.55**	1	Opening Balance as on 1.4.2017	55,00,000.00
	(-) Total Expenditure Rs.	**5,60,65,370.00**	2	(-) Less FDRs encashed during the year	55,00,000.00
	Closing Balance as on 31.3.2017	**42,83,358.55**	3	**Total Rs.**	0
			4	(+) Investment made during the year	50,00,000.00
			5	**Closing balance as on 31.3.2018**	**50,00,000.00**

5/7/18

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

...ved. ...ounted for December ...
...en accounted for in the pe... ...corpus fund to pensi...
...emporary transferred from ...
...as per pension corpus fund ... ...coupled till the end of the fin...
...count of wrong credit given by R... ...tion of receipt alongwith its d... ...be elaborated to A... ...ccount

Annual Account of Pension Fund Account No. 10091437483 w.e.f. 1.4.2017 to 31.3.2018 [illegible]

Opening Balance as on 1.4.2017 is 72,95,449.05

Month	Receipts /Pension not credited due to wrong account nos.	Leave salary/ Pension contribution	Receipt from Main Office (Redrawal)	Receipt from ICDEOL (Redrwal)	By Transfer from current/ CPS/CPF/ Gratuity account	Principal Amount of FDR	Quarterly interest earned on FDRs of Pension Fund /Half yearly on saving account	By [illegible]	Interest earned from maturity of FDR's of various Deptts.	Total of particular month
April, 2017	0	0	7708173	634157	9000000 600000	0	0	[illegible]	72543	22554654.66
May, 2017	36645	94500	7829646	644746	15000000 131578(CPS)	0	3427880	[illegible]	0	34720243.66
June, 2017	6416	0	7770773	645206	20000000 171307(Gratuity)	0	40662	[illegible]	1715078	38396465.66
July, 2017	0	0	7916942 7995 7995	638732	15000000 193071(CPS) 74406(CPS)	0	0	[illegible]	0	29476146.66
Aug,2017	12366	52307	7121010 523409	644624	15000000 5600000	0	3427880	[illegible]	253097	40162452.65
Sept, 2017	0	0	7647232	629931	15000000	0	57461	[illegible]	0	29692422.66
Oct, 2017	0	0	7779240	639386	16000000 1283502(CPS)	59400000	990102	[illegible]	787410	93631022.66
Nov,2017	251532 251532 251532 251532 3815	0	7736996 25031	641768	16000000 20000000 6000000	0	2166630	[illegible]	0	60583363.66
Dec,2017	3815	0	7760110	628786	10000000	0	87110	[illegible]	2023902	27227246.88
Jan, 2018	3815 1768	0	7777272	627796	13000000	0	0	[illegible]	0	29171736.00
Feb, 2018	0	0	7821668	622145	18000000 3931650	0	2166630	[illegible]	378833	39124515.00
March,18	0	173250	7805869	641465	15000000	0	63130	[illegible]	0	30831130.00
Total	1074768	320057	93239361	7638742	214985514	59400000	12437486	[illegible]	5230863	475571400.15

Section Officer (Pension)
Himachal Pradesh University

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171

Statement of Account of Gratuity Fund Account No. 10091437631 w.e.f. 1.4.2017 to 31.3.2018 Opening Balance as on 1.4.2017 is Rs.85,00,000.00

Month	Opening Balance	(+) Fresh FDRs	(-) Less FDR encashed	Closing Balance
April, 2015	8500000	0	0	8500000
May, 2015	8500000	0	0	8500000
June, 2015	8500000	0	8500000	0
July, 2015	0	0	0	0
August,2015	0	0	0	0
September, 15	0	0	0	0
October,2015	0	0	0	0
November,2015	0	0	0	0
December,2015	0	0	0	0
January,2016	0	0	0	0
February,2016	5000000	5000000	0	5000000
March,2016	5000000	0	0	5000000

Secretary (Examination)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Annual Account of Gratuity Fund Account No. 10091437631 w.e.f. 1.4.2017 to 31.3.2018(Receipt side)

Opening Balance as on 1.4.2017 is 1,52,134.55

Receipts	Receipt from Main Office (Redrawal)	Receipt from ICDEOL (Redrawal)	By Transfer from Pension account	Principal Amount of FDR	By interest credited by bank/FDR	Total of particular month
0	3884032	317079	600000	0	0	4801111
0	3945205	322372	0	0	0	4267577
0	3909525	322602	0	8500000	137494	12905769
0	3982599 3997 3997	319367	0	0	36148 0	4309960
0	3585083 261705	322313	0	0	0	4169101
0	3848240	314967	0	0	76193	4239400
0	3914669	319688	0	0	0	4234357
0	3893548 12515	320881	0	0	0	4226944
0	3905330	314390	0	0	43278	4262998
0	3913924	313897	0	0	0	4227821
0	3936427	311075	0	0	0	4247502
0	3928522	320734	0	0	54798	4304054
0	46929318	3819365	600000	8500000	347911	60196594

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Account of Gratuity Fund Account No. 10091437631 w.e.f. 1.4.2017 to 31.3.2018 (Expenditure side)
Closing balance as on 31.3.2018 is Rs. 4283358.56

Months	Actual Expenditure	Transfer to Pension Fund	To fixed deposit	Closing Balance
April, 2017	1559678	600000	0	2159678
May, 2017	6852250	0	0	6852250
June, 2017	5746735	0	0	5746735
July, 2017	5393015	0	0	5393015
August,2017	3927250	0	0	3927250
Septmber,2017	9690329	0	0	9690329
October,2017	2690017	0	0	2690017
November,2017	3488097	0	0	3488097
December,2017	1966043	0	0	1966043
January,2018	3191812	0	5000000	8191812
February,2018	1668079	0	0	1668079
March,2018	4292065	0	0	4292065
Total	50465370	600000	5000000	56065370

Section Officer (Pension)
Himachal Pradesh University
Shimla-171005

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Fund Account No. 10091437483 for the year 2018-2019

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2018	48,92,879.20	1.	To payment of monthly Pension/arrears paid to the retirees during the year	45,74,64,391.00
2.	By receipt	1,03,765.00	2	To payment on a/c of commuted value of Pension	3,13,88,177.00
3	By receipt of Leave salary & Pension contribution	58,68,330.00	3.	To transfer to Gratuity Fund	6,00,000.00
4	By redrawal from main University	9,12,30,663.00		**Total Expenditure Rs.**	**48,94,52,568.00**
5	By redrawal from ICDEOL	75,30,574.00		**(+) Closing balance as on 31.3.2019**	**12,21,398.20**
6	By transfer from Current Account	28,30,00,000.00		**Grand Total**	**49,06,73,966.20**
7	By transfer from Gratuity Account	6,00,000.00			
8	By P.A. of FDR	0			
9	By interest on Saving Bank	1,59,618.00			
10	Quarterly interest earned on FDRs	86,62,520.00			
11	By interest on maturity of FDR's of various Deptt.	28,05,355.00			
12	By interest earned on monthly basis (MIS)on FDR of Corpus Fund	8,58,20,262.00		**INVESTMENT ACCOUNT**	
	Total Receipt Rs.	**49,06,73,966.20**	1.	Opening Balance as on 1.4.2018	**9,91,96,868.00**
	(-) Total Expenditure Rs.	**48,94,52,568.00**	2.	Investment during the year	nil
	Closing balance as per Cash Book as on 31.3.2019	**12,21,398.20**	3.	(-) Less FDRs encashed during the year	nil
	Closing balance as per bank statement as on 31.3.2019	**12,21,398.20**	4.	**Closing balance as on 31.3.2019**	**9,91,96,868.00**

Note: No assets and liabilities are pending at the end of financial year 2018-2019 i.e. in the month of March, 2019.

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Corpus Fund Account No. 30217140687 for the year 2018-2019

RECEIPT			EXPENDITURE		
1.	Opening balance as on 1.4.2018	296.86	1	Actual Expenditure	70.80
2.	By receipt/Interest wrongly credited instead of Pension Fund	1,72,211.00	2	Transfer to Pension Fund Account	1,72,211.00
3	By receipt of 10% contribution	1,14,72,273.00	3	To fixed deposit	89,27,36,840.00
4	By interest on Saving Bank	6,434.00		**Total Expenditure**	**89,29,09,121.80**
5	By encashment of FDRs of Corpus Fund(P.A.)	84,15,13,871.00		**Closing balance as on 31.3.2019**	**1,89,571.06**
6	By interest earned on P.A. which was retained in concerned bank during clubbing above one crore	2,170.00		**Grand Total**	**89,30,98,692.86**
7	By principal amount of FDR's of Deptts.	3,99,31,437.00		**INVESTMENT ACCOUNT**	
	Total Receipt Rs.	**89,30,98,692.86**		Opening Balance as on 1.4.2018	**1,21,95,87,424.00**
	(-) Total Expenditure Rs.	**89,29,09,121.80**		(-) Less FDRs encashed during the year	84,15,13,871.00
	Closing Balance as on 31.3.2019	**1,89,571.06**		(+) Investment made during the year	89,27,36,840.00
				Closing balance as on 31.3.2019	**1,27,08,10,393.00**

Deputy Controller (F&A),
Himachal Pradesh, University
Summer Hills, Shimla-171005

Annual Account of Gratuity Fund Account No. 10091437631 for the year 2018-2019

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2018	42,83,358.55	1.	To payment of Gratuity during the year	4,87,06,467.00
2.	By receipts	17,36,304.00	2	Transfer to Pension Fund	6,00,000.00
3	By redrawal from main University	6,35,76,696.00	3	To fixed deposit	2,70,00,000.00
4.	By redrawal from ICDEOL	57,93,308.00		**Total Expenditure Rs.**	**7,63,06,467.00**
5	By redrawal from PRC	1,87,086.00		**(+) Closing balance as on 31.3.2019**	**53,95,613.55**
5	By transfer from Pension Account	6,00,000.00		**Grand Total**	**8,17,02,080.55**
6	By P.A. of FDR matured	50,00,000.00			
7	By interest earned on FDR	3,39,697.00		**INVESTMENT ACCOUNT**	
8	By interest on Saving Bank	1,85,631.00	1	Opening Balance as on 1.4.2018	50,00,000.00
	Total Receipt Rs.	**8,17,02,080.55**	2	(-) Less FDRs encashed during the year	50,00,000.00
	(-) Total Expenditure Rs.	**7,63,06,467.00**	3	**Total Rs.**	0
	Closing Balance as on 31.3.2019	**53,95,613.55**	4	(+) Investment made during the year	2,70,00,000.00
			5	**Closing balance as on 31.3.2019**	**2,70,00,000.00**

Note: No assets and liabilities are pending at the end of financial year 2018-2019 i.e. in the month of March, 2019.

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-171005

Annual Account of Pension Corpus Fund Account No. 30217140687 for the year 2019-2020

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2019	1,89,571.06	1	To fixed deposit	1,05,85,82,148.00
2	By receipt of 10% contribution	1,61,94,310.00		**Total Expenditure**	**1,05,85,82,148.00**
3	By interest on Saving Bank	1,69,996.00		**Closing balance as on 31.3.2020**	**7,06,93,335.06**
4	By encashment of FDRs of Corpus Fund(P.A.)	98,53,22,340.00		**Grand Total**	**1,12,92,75,483.06**
5	By principal amount of FDR's of Deptts.	2,82,02,398.00			
	Total Receipt Rs.	**1,12,92,75,483.06**		**INVESTMENT ACCOUNT**	
	(-) Total Expenditure Rs.	**1,05,85,82,148.00**	1	Opening Balance as on 1.4.2019	**1,27,08,10,393.00**
	Closing Balance as per cash book as on 31.3.2020	**7,06,93,335.06**	2	(-) Less FDRs encashed during the year	98,53,22,340.00
	Closing balance as per bank statement as on 31.3.2020	**7,06,93,335.06**	3	(+) Investment made during the year	1,05,82,82,148.00
	Difference, if any	**nil**		**Closing balance as on 31.3.2019**	**1,34,40,70,201.00**

Deputy Contr...
Himach... University
Summer ... Shimla-171005

Annual Account of Pension Fund Account No. 10091437483 for the year 2019-2020

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2019	12,21,398.20	1.	To payment of monthly Pension/arrears paid to the retirees during the year	45,75,78,877.50
2.	By receipt	1,76,137.00	2	To payment on a/c of commuted value of Pension	2,06,15,202.00
3	By receipt of Leave salary & Pension contribution	7,75,598.00	3.	To transfer to Pension Corpus Fund	9,91,96,868.00
4	By redrawal from main University	9,07,73,865.00	4.	To transfer to Gratuity Fund	5,00,000.00
5	By redrawal from ICDEOL	75,99,357.00		**Total Expenditure Rs.**	**57,78,90,947.50**
6	By transfer from Current Account	28,86,00,000.00		**(+) Closing balance as on 31.3.2020**	**67,29,387.34**
7	By transfer from GPF Account	1,015.00		**Grand Total**	**58,46,20,334.84**
8	By transfer from Gratuity Account	5,00,000.00			
9	By P.A. of FDR	9,91,96,868.00			
10	By interest on Saving Bank	1,58,780.00			
11	Interest earned on FDRs	23,62,225.00			
12	By interest on maturity of FDR's of various Deptt.	19,70,025.00			
13	By interest earned on monthly basis (MIS)on FDR of Corpus Fund	9,12,85,066.64			
	Total Receipt Rs.	**58,46,20,334.84**		**INVESTMENT ACCOUNT**	
	(-) Total Expenditure Rs.	**57,78,90,947.50**	1.	Opening Balance as on 1.4.2018	**9,91,96,868.00**
	Closing balance as per Cash Book as on 31.3.2020	**67,29,387.34**	2.	Investment during the year	nil
	Closing balance as per bank statement as on 31.3.2020	**67,42,649.34**	3.	(-) Less FDRs encashed during the year	9,91,96,868.00
	Difference, which was cleared on 5.5.2020	**13,262.00**	4.	**Closing balance as on 31.3.2020**	**Nil**

Note: No assets and liabilities are pending at the end of financial year 2019-2020 i.e. in the month of March, 2020.

Deputy Controller (F&A),
Himachal Pradesh University
Summer Hills, Shimla-

Annual Account of Gratuity Fund Account No. 10091437631 for the year 2019-2020

	RECEIPT			EXPENDITURE	
1.	Opening balance as on 1.4.2019	53,95,613.55	1.	To payment of Gratuity during the year	3,63,45,226.00
2	By redrawal from main University	6,61,32,881.00	2	Transfer to Pension Fund	5,00,000.00
3	By redrawal from ICDEOL	61,34,889.00	3	To fixed deposit	6,60,00,000.00
4	By redrawal from PRC	2,40,301.00		**Total Expenditure Rs.**	**10,28,45,226.00**
5	By transfer from Pension Account	5,00,000.00		**(+) Closing balance as on 31.3.2020**	**48,08,034.55**
6	By P.A. of FDR matured	2,70,00,000.00		**Grand Total**	**10,76,53,260.00**
7	By interest earned on FDR	20,44,423.00			
8	By interest on Saving Bank	2,05,153.00			
	Total Receipt Rs.	**10,76,53,260.00**		**INVESTMENT ACCOUNT**	
	(-) Total Expenditure Rs.	**10,28,45,226.00**	1	Opening Balance as on 1.4.2019	**2,70,00,000.00**
	Closing Balance as per cash book on 31.3.2020	**48,08,034.55**	2	(-) Less FDRs encashed during the year	2,70,00,000.00
	Closing balance as per bank statement as on 31.3.2020	**48,08,034.55**	3	(+) Investment made during the year	6,60,00,000.00
	Difference, if any	**nil**	4	**Closing balance as on 31.3.2020**	**6,60,00,000.00**

Note: No assets and liabilities are pending at the end of financial year 2019-2020 i.e. in the month of March, 2020.

Deputy Co... (F&A),
Himachal Pradesh, University
Summer Hill, Shimla-171005

HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited 'A' Grade University)
" ESTABLISHMENT BRANCH"

No. 9-4/2022-HPU(Estt.)

Dated : Shimla-5, the

23 AUG 2022

'CIRCULAR'

Pursuant to the Notification No. EDN-A-Kha (15)-3/2021 dated 01.08.2022 issued by the Pr. Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 as adopted in the Himachal Pradesh University vide Notification No. 9-1/2022-HPU (Genl.) dated 12.08.2022 with regard to revision of pay structure of existing regular teachers and equivalent cadres w.e.f. 01.01.2016 for its implementation in the University, all the teachers/ equivalent cadres in the University are requested to exercise their option for fixation of revised pay and undertaking as per Annexure within one month from the date of issue of Circular.

(Balwan Chand), HAS
REGISTRAR

Enclosures : option form.

Endst. No. Even

Dated : 23 AUG 2022

Copy to:

1. The Dean of Studies/DSW/ Chief Warden, H.P. University, Shimla-5.
2. All the Deans of Faculty, Dean-cum-Director, CDC/Dean Planning & Teacher's Matters, H.P. University, Shimla-5.
3. All the Chairman/ Chairpersons of Departments, H.P. University, Shimla-5.
4. The Director ICDEOL/ Phy. Education/ UIT/ HRDC/ PRC/ DIS-IIHS H.P. University, Shimla-5.
5. The Director, UCBS/ UILS, H.P. University, Shimla-4
6. The Director, H.P. University Regional Centre, Dharamshala, Distt. Kangra, H.P.
7. The Principal, H.P. University Department of Evening Studies, Shimla-1.
8. The Finance Officer, H.P. University, Shimla-5.
9. The Controller of Examinations/ Public Relation Officer, H.P. University, Shimla-5.
10. The Web Administrator, H.P. University, Shimla-5 with the direction to upload the same on University website.
11. The SPS to Vice Chancellor/ Pro-Vice-Chancellor/ PA to Registrar, H.P. University, Shimla-5.
12. Guard file.

REGISTRAR

ANNEXURE

Form of Option

I, _____ designation_____, hereby opt for pay fixation by factor of 2.57 in the revised pay structure with effect from _____ under Notification No. EDN-A-Kha (15)-3/2021 dated 01.08.2022 issued by the Pr. Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 as adopted in the Himachal Pradesh University vide Notification No. 9-1/2022-HPU (Genl.) dated 12.08.2022

Signature_____

Name_____

Designation_____

Salary Code_____

Department/ Institute/ College in which employed/ posted

_____

UNDERTAKING

I hereby undertake that any excess payment made that may be found to have been made as a result of incorrect fixation of pay in the revised scaled or grant of inappropriate pay band/ grade pay or any excess payment detected in the light of discrepancies noticed subsequently will be refunded by me to the State Exchequer/ Government/ Institute either by adjustment against future payments due to me or otherwise.

Date :

Place :

Signature_____

Name_____

Designation_____

Salary Code_____

Department/ Institute/ College in which employed/ posted

_____